

THE
HOLY SCRIPTURES

A NEW TRANSLATION
FROM THE
ORIGINAL LANGUAGES

BY
J. N. DARBY

VOLUME I
THE PENTATEUCH

GENESIS - DEUTERONOMY

EXTRACT FROM INTRODUCTORY NOTICE TO THE 1890 EDITION OF THE OLD TESTAMENT

This translation of the Old Testament has been derived from a study of the common Hebrew text, and represents at the same time a collation of the late J.N. Darby's German and French Versions, he having himself revised the first few books within a short time of his decease.

The completion by Mr. Darby of the French translation, which gives his matured views of the meaning of the Hebrew, was felt by many to be a legacy to the Church of Christ through the labours of His servant that could not be allowed to remain only in the language in which it was written. Those who use this English translation may accordingly expect to find incorporated with it whatever is of special value in the above-mentioned Versions, particularly the French, where the common English Bible is defective.

Much of Mr. Darby's Preface to his German version applies equally to the present Work, as where it is said: 'In the issue of this translation, the purpose is not to offer to the man of letters a learned work, but rather to provide the simple and unlearned reader with as exact a translation as possible. To this end however all available helps have been used, different versions and commentaries having been laid under contribution. All who have laboured in this field know that in many passages even the most learned men are embarrassed; since a language so ancient, quite different in construction and in form of thought from any modern one, must of course present difficulties in translation. But in these cases, as indeed altogether, we can conscientiously say we have worked carefully and prayerfully. In such passages, especially where able Hebraists have erred, and respecting which differences of opinion always continue to assert themselves, we do not pretend to have rendered the original text without fault; but we hope we can present the whole to the simple reader in a form both exact and intelligible. That is our object. Our work is not a revision of the Bible in common use'—although the reader of the English translation will constantly

meet with familiar words and phrases—‘because, as we think, the object sought would not so be attained.’

The style of our own excellent so-called Authorised Version, happily familiar, is here preserved, as far as seems consistent with the exactness sought to be attained; the purpose being ever kept in view of putting the English reader in possession of labours of Mr. Darby which were undertaken in the interest of Christians abroad. The older forms of words are kept for the higher style, suited to the immediate utterances of God and strictly poetical parts.

Our English idiom has been studied, but the difficulty of presenting all in suitable English dress has often been felt, though our resource has been the vocabulary of the Authorized Version, which, from its remarkable richness, almost exhausts the phraseology of the language applicable to sacred subjects. When the common bible afforded no help in this respect, aid has occasionally been sought from other English Bibles of repute, both ancient and modern. But a certain roughness, derived from close adherence to either the German or the French, will doubtless sometimes be apparent.

Poetical parts are distinguished from the rest by a metrical arrangement to which those are accustomed who use Paragraph Bibles. In some of the books however which have almost wholly this character, especially the Prophets, where the poetical form is often complicated, it has been thought wise to abandon the metrical arrangement, in order to render the paragraphs more easily discoverable and in this way facilitate the study of the text. So too in Proverbs, for the introductory chapters; whilst the rest of the book, like Job and the Psalms is arranged in verses, as in ordinary Bibles.

The names of God have been preserved as far as possible according to the original, either in the text or by help of the notes, and are distinguished as follows:—

Elohimis ‘God.’

Eloahis ‘†God.’

Elis ‘•God.’

In the Authorised Version of the English Bible 'GOD' is used as well as 'LORD' for *Jehovah*, and the form 'LORD' represents both *Jehovah* and *Jah*. This inconvenience is obviated by the use of the Hebrew words anglicised, that is 'Jehovah,' and 'Jah,' where they respectively occur, and by rendering *Adonai* regularly 'Lord.' In the later Psalms the form *Hallelujah*, 'Praise ye Jah,' has been maintained wherever the sense allowed it. It is a sort of heading to many Psalms. An exception may be noted in Psalm 147.1.

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THE FIRST BOOK OF MOSES, CALLED GENESIS

- 1:1** In the beginning God created the heavens and the earth.
- 2** And the earth was waste and empty, and darkness was on the face of the deep, and the Spirit of God was hovering over the face of the waters.
- 3** And God said, Let there be light. And there was light.
- 4** And God saw the light that it was good; and God divided between the light and the darkness.
- 5** And God called the light Day, and the darkness he called Night. And there was evening, and there was morning—the first day.
- 6** And God said, Let there be an expanse in the midst of the waters, and let it be a division between waters and waters.
- 7** And God made the expanse, and divided between the waters that are under the expanse and the waters that are above the expanse; and it was so.
- 8** And God called the expanse Heavens. And there was evening, and there was morning—a second day.
- 9** And God said, Let the waters under the heavens be gathered together to one place, and let the dry *land* appear. And it was so.
- 10** And God called the dry *land* Earth, and the gathering together of the waters he called Seas. And God saw that it was good.
- 11** And God said, Let the earth cause grass to spring up, herb producing seed, fruit-trees yielding fruit after their kind, the seed of which is in them, on the earth. And it was so.
- 12** And the earth brought forth grass, herb producing seed after its kind, and trees yielding fruit, the seed of which is in them, after their kind. And God saw that it was good.
- 13** And there was evening, and there was morning—a third day.

- 14 And God said, Let there be lights in the expanse of the heavens, to divide between the day and the night; and let them be for signs, and for seasons, and for days and years;
- 15 and let them be for lights in the expanse of the heavens, to give light on the earth. And it was so.
- 16 And God made the two great lights, the great light to rule the day, and the small light to rule the night, —and the stars.
- 17 And God set them in the expanse of the heavens, to give light on the earth,
- 18 and to rule during the day and during the night, and to divide between the light and the darkness. And God saw that it was good.
- 19 And there was evening, and there was morning—a fourth day.
- 20 And God said, Let the waters swarm with swarms of living souls, and let fowl fly above the earth in the expanse of the heavens.
- 21 And God created the great sea monsters, and every living soul that moves with which the waters swarm, after their kind, and every winged fowl after its kind. And God saw that it was good.
- 22 And God blessed them, saying, Be fruitful and multiply, and fill the waters in the seas, and let fowl multiply on the earth.
- 23 And there was evening, and there was morning—a fifth day.
- 24 And God said, Let the earth bring forth living souls after their kind, cattle, and creeping thing, and beast of the earth, after their kind. And it was so.
- 25 And God made the beast of the earth after its kind, and the cattle after their kind, and every creeping thing of the ground after its kind. And God saw that it was good.
- 26 And God said, Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the heavens, and over the cattle, and over the whole earth, and over every creeping thing that creepeth on the earth.
- 27 And God created Man in his image, in the image of God created he him; male and female created he them.

- 28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth, and subdue it; and have dominion over the fish of the sea, and over the fowl of the heavens, and over every animal that moveth on the earth.
- 29 And God said, Behold, I have given you every herb producing seed that is on the whole earth, and every tree in which is the fruit of a tree producing seed: it shall be food for you;
- 30 and to every animal of the earth, and to every fowl of the heavens, and to everything that creepeth on the earth, in which is a living soul, every green herb for food. And it was so.
- 31 And God saw everything that he had made, and behold it was very good. And there was evening, and there was morning—the sixth day.
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- 2:1 And the heavens and the earth and all their host were finished.
- 2 And God had finished on the seventh day his work which he had made; and he rested on the seventh day from all his work which he had made.
- 3 And God blessed the seventh day, and hallowed it, because that on it he rested from all his work which God had created in making it.
- 4 These are the histories of the heavens and the earth, when they were created, in the day that Jehovah Elohim made earth and heavens,
- 5 and every shrub of the field before it was in the earth, and every herb of the field before it grew; for Jehovah Elohim had not caused it to rain on the earth, and there was no man to till the ground.
- 6 But a mist went up from the earth, and moistened the whole surface of the ground.
- 7 And Jehovah Elohim formed Man, dust of the ground, and breathed into his nostrils the breath of life; and Man became a living soul.
- 8 And Jehovah Elohim planted a garden in Eden eastward, and there put Man whom he had formed.

- 9 And out of the ground Jehovah Elohim made every tree grow that is pleasant to the sight, and good for food; and the tree of life, in the midst of the garden, and the tree of the knowledge of good and evil.
- 10 And a river went out of Eden, to water the garden; and from thence it was parted, and became four main streams.
- 11 The name of the one is Pison: that is it which surrounds the whole land of Havilah, where the gold is.
- 12 And the gold of that land is good; bdellium and the onyx stone are there.
- 13 And the name of the second river is Gihon: that is it which surrounds the whole land of Cush.
- 14 And the name of the third river is Hiddekel: that is it which flows forward toward Asshur. And the fourth river, that is Euphrates.
- 15 And Jehovah Elohim took Man, and put him into the garden of Eden, to till it and to guard it.
- 16 And Jehovah Elohim commanded Man, saying, Of every tree of the garden thou shalt freely eat;
- 17 but of the tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest of it thou shalt certainly die.
- 18 And Jehovah Elohim said, It is not good that Man should be alone; I will make him a helpmate, his like.
- 19 And out of the ground Jehovah Elohim had formed every animal of the field and all fowl of the heavens, and brought *them* to Man, to see what he would call them; and whatever Man called each living soul, that was its name.
- 20 And Man gave names to all cattle, and to the fowl of the heavens, and to every beast of the field; but as for Adam, he found no helpmate, his like.
- 21 And Jehovah Elohim caused a deep sleep to fall upon Man; and he slept. And he took one of his ribs and closed up flesh in its stead.
- 22 And Jehovah Elohim built the rib that he had taken from Man into a woman; and brought her to Man.
- 23 And Man said, This time it is bone of my bones and flesh of my flesh: this shall be called Woman, because this was taken out of a man.

- 24 Therefore shall a man leave his father and his mother,
and cleave to his wife; and they shall become one flesh.
- 25 And they were both naked, Man and his wife, and were
not ashamed.
- 3:1 And the serpent was more crafty than any animal of
the field which Jehovah Elohim had made. And it said
to the woman, Is it even so, that God has said, Ye shall
not eat of every tree of the garden?
- 2 And the woman said to the serpent, We may eat of the
fruit of the trees of the garden;
- 3 but of the fruit of the tree that is in the midst of the
garden, God has said, Ye shall not eat of it, and ye shall
not touch it, lest ye die.
- 4 And the serpent said to the woman, Ye will not
certainly die;
- 5 but God knows that in the day ye eat of it, your eyes
will be opened, and ye will be as God, knowing good
and evil.
- 6 And the woman saw that the tree was good for food,
and that it was a pleasure for the eyes, and the tree was
to be desired to give intelligence; and she took of its
fruit, and ate, and gave also to her husband with her,
and he ate.
- 7 And the eyes of them both were opened, and they
knew that they were naked. And they sewed fig-leaves
together, and made themselves aprons.
- 8 And they heard the voice of Jehovah Elohim, walking
in the garden in the cool of the day. And Man and his
wife hid themselves from the presence of Jehovah
Elohim, in the midst of the trees of the garden.
- 9 And Jehovah Elohim called to Man, and said to him,
Where art thou?
- 10 And he said, I heard thy voice in the garden, and I
feared, because I am naked; and I hid myself.
- 11 And he said, Who told thee that thou art naked? Hast
thou eaten of the tree of which I commanded thee not
to eat?

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- 12 And Man said, The woman, whom thou hast given *to be* with me, she gave me of the tree, and I ate.
- 13 And Jehovah Elohim said to the woman, What is this thou hast done? And the woman said, The serpent deceived me, and I ate.
- 14 And Jehovah Elohim said to the serpent, Because thou hast done this, be thou cursed above all cattle, and above every beast of the field. On thy belly shalt thou go, and eat dust all the days of thy life.
- 15 And I will put enmity between thee and the woman, and between thy seed and her seed; he shall crush thy head, and thou shalt crush his heel.
- 16 To the woman he said, I will greatly increase thy travail and thy pregnancy; with pain thou shalt bear children; and to thy husband shall be thy desire, and he shall rule over thee.
- 17 And to Adam he said, Because thou hast hearkened to the voice of thy wife, and eaten of the tree of which I commanded thee saying, Thou shalt not eat of it: cursed be the ground on thy account; with toil shalt thou eat *of* it all the days of thy life;
- 18 and thorns and thistles shall it yield thee; and thou shalt eat the herb of the field.
- 19 In the sweat of thy face shalt thou eat bread, until thou return to the ground: for out of it wast thou taken. For dust thou art; and unto dust shalt thou return.
- 20 And Man called his wife's name Eve; because she is the mother of all living.
- 21 And Jehovah Elohim made Adam and his wife coats of skin, and clothed them.
- 22 And Jehovah Elohim said, Behold, Man is become as one of us, to know good and evil. And now, lest he stretch out his hand, and take also of the tree of life, and eat, and live for ever...!
- 23 Therefore Jehovah Elohim sent him forth from the garden of Eden, to till the ground from which he was taken.
- 24 And he drove out Man; and he set the Cherubim, and the flame of the flashing sword, toward the east of the garden of Eden, to guard the way to the tree of life.

- 4:1 And Man knew Eve his wife; and she conceived, and bore Cain, and said, I have acquired a man with Jehovah.
- 2 And she further bore his brother Abel. And Abel was a shepherd, but Cain was a husbandman.
- 3 And in process of time it came to pass that Cain brought of the fruit of the ground an offering to Jehovah.
- 4 And Abel, he also brought of the firstlings of his flock, and of their fat. And Jehovah looked upon Abel, and on his offering;
- 5 and upon Cain, and on his offering, he did not look. And Cain was very angry, and his countenance fell.
- 6 And Jehovah said to Cain, Why art thou angry, and why is thy countenance fallen?
- 7 If thou doest well, will not *thy countenance* look up *with confidence*? and if thou doest not well, sin lieth at the door; and unto thee *shall be* his desire, and thou shalt rule over him.
- 8 And Cain spoke to Abel his brother, and it came to pass when they were in the field, that Cain rose up against Abel his brother, and slew him.
- 9 And Jehovah said to Cain, Where is Abel thy brother? And he said, I know not: am I my brother's keeper?
- 10 And he said, What hast thou done? the voice of thy brother's blood is crying to me from the ground.
- 11 And now be thou cursed from the ground, which hath opened its mouth to receive thy brother's blood from thy hand.
- 12 When thou tillest the ground, it shall not henceforth yield thee its strength; a wanderer and fugitive shalt thou be on the earth.
- 13 And Cain said to Jehovah, My punishment is too great to be borne.
- 14 Behold, thou hast driven me this day from the face of the ground, and from thy face shall I be hid; and I shall be a wanderer and fugitive on the earth; and it will come to pass, *that* every one who finds me will slay me.

- 15 And Jehovah said to him, Therefore, whoever slayeth Cain, it shall be revenged sevenfold. And Jehovah set a mark on Cain, lest any finding him should smite him.
- 16 And Cain went out from the presence of Jehovah, and dwelt in the land of Nod, toward the east of Eden.
- 17 And Cain knew his wife, and she conceived and bore Enoch. And he built a city; and he called the name of the city after the name of his son Enoch.
- 18 And to Enoch was born Irad; and Irad begot Mehujael; and Mehujael begot Methushael; and Methushael begot Lemech.
- 19 And Lemech took two wives: the name of the one was Adah, and the name of the second, Zillah.
- 20 And Adah bore Jabal: he was the father of those who dwell in tents, and *breed* cattle.
- 21 And his brother's name was Jubal: he was the father of those who handle the harp and pipe.
- 22 And Zillah, she also bore Tubal-Cain, the forger of every kind of tool of brass and iron. And the sister of Tubal-Cain was Naamah.
- 23 And Lemech said to his wives: Adah and Zillah, hear my voice, Ye wives of Lemech, listen to my speech. For I have slain a man for my wound, and a youth for my bruise.
- 24 If Cain shall be avenged seven-fold; Lemech seventy and seven fold.
- 25 And Adam knew his wife again, and she bore a son, and called his name Seth: ...For God has appointed me another seed instead of Abel, because Cain has slain him.
- 26 And to Seth, to him also was born a son; and he called his name Enosh. Then people began to call on the name of Jehovah.
- 5:1 This is the book of Adam's generations. In the day that God created man, in the likeness of God made he him.
- 2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

- 3 And Adam lived a hundred and thirty years, and begot *a son* in his likeness, after his image, and called his name Seth.
- 4 And the days of Adam after he had begotten Seth were eight hundred years; and he begot sons and daughters.
- 5 And all the days of Adam that he lived were nine hundred and thirty years; and he died.
- 6 And Seth lived a hundred and five years, and begot Enosh.
- 7 And Seth lived after he had begotten Enosh eight hundred and seven years, and begot sons and daughters.
- 8 And all the days of Seth were nine hundred and twelve years; and he died.
- 9 And Enosh lived ninety years, and begot Cainan.
- 10 And Enosh lived after he had begotten Cainan eight hundred and fifteen years, and begot sons and daughters.
- 11 And all the days of Enosh were nine hundred and five years; and he died.
- 12 And Cainan lived seventy years, and begot Mahalaleel.
- 13 And Cainan lived after he had begotten Mahalaleel eight hundred and forty years, and begot sons and daughters.
- 14 And all the days of Cainan were nine hundred and ten years; and he died.
- 15 And Mahalaleel lived sixty-five years, and begot Jared.
- 16 And Mahalaleel lived after he had begotten Jared eight hundred and thirty years, and begot sons and daughters.
- 17 And all the days of Mahalaleel were eight hundred and ninety-five years; and he died.
- 18 And Jared lived a hundred and sixty-two years, and begot Enoch.
- 19 And Jared lived after he had begotten Enoch eight hundred years, and begot sons and daughters.
- 20 And all the days of Jared were nine hundred and sixty-two years; and he died.
- 21 And Enoch lived sixty-five years, and begot Methushelah.

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- 22 And Enoch walked with God after he had begotten Methushelah three hundred years, and begot sons and daughters.
- 23 And all the days of Enoch were three hundred and sixty-five years.
- 24 And Enoch walked with God; and he was not, for God took him.
- 25 And Methushelah lived a hundred and eighty-seven years, and begot Lemech.
- 26 And Methushelah lived after he had begotten Lemech seven hundred and eighty-two years, and begot sons and daughters.
- 27 And all the days of Methushelah were nine hundred and sixty-nine years; and he died.
- 28 And Lemech lived a hundred and eighty-two years, and begot a son.
- 29 And he called his name Noah, saying, This *one* shall comfort us concerning our work and concerning the toil of our hands, because of the ground which Jehovah has cursed.
- 30 And Lemech lived after he had begotten Noah five hundred and ninety-five years, and begot sons and daughters.
- 31 And all the days of Lemech were seven hundred and seventy-seven years; and he died.
- 32 And Noah was five hundred years old, and Noah begot Shem, Ham, and Japheth.
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- 6:1 And it came to pass when mankind began to multiply on the earth, and daughters were born to them,
- 2 that the sons of God saw the daughters of men that they were fair, and took themselves wives of all that they chose.
- 3 And Jehovah said, My Spirit shall not always plead with Man; for he indeed is flesh; but his days shall be a hundred and twenty years.
- 4 In those days were the giants on the earth, and also afterwards, when the sons of God had come in to the

- daughters of men, and they had borne *children* to them; these were the heroes, who of old were men of renown.
- 5 And Jehovah saw that the wickedness of Man was great on the earth, and every imagination of the thoughts of his heart only evil continually.
- 6 And Jehovah repented that he had made Man on the earth, and it grieved him in his heart.
- 7 And Jehovah said, I will destroy Man, whom I have created, from the earth—from man to cattle, to creeping things, and to fowl of the heavens; for I repent that I have made them.
- 8 But Noah found favour in the eyes of Jehovah.
- 9 This is the history of Noah. Noah was a just man, perfect amongst his generations: Noah walked with God.
- 10 And Noah begot three sons, Shem, Ham, and Japheth.
- 11 And the earth was corrupt before God, and the earth was full of violence.
- 12 And God looked upon the earth, and behold, it was corrupt; for all flesh had corrupted its way on the earth.
- 13 And God said to Noah, The end of all flesh is come before me, for the earth is full of violence through them; and behold, I will destroy them with the earth.
- 14 Make thyself an ark of gopher wood: *with* cells shalt thou make the ark; and pitch it inside and outside with pitch.
- 15 And thus shalt thou make it: let the length of the ark be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.
- 16 A light shalt thou make to the ark; and to a cubit high shalt thou finish it above. And the door of the ark shalt thou set in its side: *with* a lower, second, and third *story* shalt thou make it.
- 17 For I, behold, I bring a flood of waters on the earth, to destroy all flesh under the heavens in which is the breath of life: everything that is on the earth shall expire.
- 18 But with thee will I establish my covenant; and thou shalt go into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

- 19 And of every living thing of all flesh, two of every *sort* shalt thou bring into the ark, to keep *them* alive with thee: they shall be male and female.
- 20 Of fowl after their kind, and of the cattle after their kind, of every creeping thing of the ground after its kind, two of each shall go in to thee, to keep *them* alive.
- 21 And take thou of all food that is eaten, and gather *it* to thee, that it may be for food for thee and for them.
- 22 And Noah did it; according to all that God had commanded him, so did he.
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- 7:1 And Jehovah said to Noah, Go into the ark, thou and all thy house; for thee have I seen righteous before me in this generation.
- 2 Of all clean beasts thou shalt take to thee by sevens, a male and its female; but of the beasts that are not clean two, a male and its female.
- 3 Also of the fowl of the heavens by sevens, male and female; to keep seed alive on the face of all the earth.
- 4 For in yet seven days I will cause it to rain on the earth forty days and forty nights; and every living being which I have made will I destroy from the ground.
- 5 And Noah did according to all that Jehovah had commanded him.
- 6 And Noah was six hundred years old when the flood of waters was on the earth.
- 7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.
- 8 Of clean beasts, and of beasts that are not clean, and of fowl, and of everything that creeps on the ground,
- 9 there came two and two unto Noah into the ark, male and female, as God had commanded Noah.
- 10 And it came to pass after seven days that the waters of the flood were on the earth.
- 11 In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that same day all the fountains of the great deep were broken up, and the windows of heaven were opened.

- 12 And the pour of rain was on the earth forty days and forty nights.
- 13 On the same day went Noah, and Shem and Ham and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;
- 14 they, and every beast after its kind, and all the cattle after their kind, and every creeping thing that creeps on the earth after its kind, and all fowl after its kind— every bird of every wing.
- 15 And they went to Noah, into the ark, two and two of all flesh, in which was the breath of life.
- 16 And they that came, came male and female of all flesh, as God had commanded him. And Jehovah shut him in.
- 17 And the flood was forty days on the earth. And the waters increased, and bore up the ark; and it was lifted up above the earth.
- 18 And the waters prevailed and increased greatly on the earth; and the ark went on the face of the waters.
- 19 And the waters prevailed exceedingly on the earth; and all the high mountains that are under all the heavens were covered.
- 20 Fifteen cubits upward the waters prevailed; and the mountains were covered.
- 21 And all flesh that moved on the earth expired, fowl as well as cattle, and beasts, and all crawling things which crawl on the earth, and all mankind:
- 22 everything which had in its nostrils the breath of life, of all that was on the dry *land*, died.
- 23 And every living being was destroyed that was on the ground, both man, and cattle, and creeping things, and fowl of the heavens; and they were destroyed from the earth. And Noah alone remained, and what was with him in the ark.
- 24 And the waters prevailed on the earth a hundred and fifty days.
- 8:1 And God remembered Noah, and all the animals, and all the cattle that were with him in the ark; and God

made a wind to pass over the earth, and the waters subsided.

- 2 And the fountains of the deep and the windows of heaven were closed, and the pour of rain from heaven was stopped.
- 3 And the waters retired from the earth, continually retiring; and in the course of a hundred and fifty days the waters abated.
- 4 And the ark rested in the seventh month, on the seventeenth day of the month, on the mountains of Ararat.
- 5 And the waters abated continually until the tenth month: in the tenth *month*, on the first of the month, the tops of the mountains were seen.
- 6 And it came to pass at the end of forty days that Noah opened the window of the ark which he had made.
- 7 And he sent out the raven, which went forth going to and fro, until the waters were dried from the earth.
- 8 And he sent out the dove from him, to see if the waters had become low on the ground.
- 9 But the dove found no resting-place for the sole of her foot, and returned to him into the ark; for the waters were on the whole earth; and he put forth his hand, and took her, and brought her to him into the ark.
- 10 And he waited yet other seven days, and again he sent forth the dove out of the ark.
- 11 And the dove came to him at eventide; and behold, in her beak was an olive-leaf plucked off; and Noah knew that the waters had become low on the earth.
- 12 And he waited yet other seven days, and sent forth the dove; but she returned no more to him.
- 13 And it came to pass in the six hundred and first year, in the first *month*, on the first of the month, that the waters were dried up from the earth. And Noah removed the covering of the ark, and looked, and behold, the surface of the ground was dried.
- 14 And in the second month, on the twenty-seventh day of the month, the earth was dry.
- 15 And God spoke to Noah, saying,
- 16 Go out of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

- 17 Bring forth with thee every animal which is with thee, of all flesh, fowl as well as cattle, and all the creeping things which creep on the earth, that they may swarm on the earth, and may be fruitful and multiply on the earth.
- 18 And Noah went out, and his sons, and his wife, and his sons' wives with him.
- 19 All the animals, all the creeping things, and all the fowl—everything that moves on the earth, after their kinds, went out of the ark.
- 20 And Noah built an altar to Jehovah; and took of every clean animal, and of all clean fowl, and offered up burnt-offerings on the altar.
- 21 And Jehovah smelled the sweet odour. And Jehovah said in his heart, I will no more henceforth curse the ground on account of Man, for the thought of Man's heart is evil from his youth; and I will no more smite every living thing, as I have done.
- 22 Henceforth, all the days of the earth, seed *time* and harvest, and cold and heat, and summer and winter, and day and night, shall not cease.
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- 9:1 And God blessed Noah and his sons, and said to them, Be fruitful and multiply, and fill the earth.
- 2 And let the fear of you and the dread of you be upon every animal of the earth, and upon all fowl of the heavens: upon all that moveth *on* the ground; and upon all the fishes of the sea: into your hand are they delivered.
- 3 Every moving thing that liveth shall be food for you: as the green herb I give you everything.
- 4 Only, the flesh with its life, its blood, ye shall not eat.
- 5 And indeed your blood, *the blood* of your lives, will I require: at the hand of every animal will I require it, and at the hand of Man, at the hand of each *the blood* of his brother, will I require the life of Man.
- 6 Whoso sheddeth Man's blood, by Man shall his blood be shed; for in the image of God he hath made Man.

Genesis

- 7 And ye, be fruitful and multiply: swarm on the earth, and multiply on it.
- 8 And God spoke to Noah, and to his sons with him, saying,
- 9 And I, behold, I establish my covenant with you, and with your seed after you;
- 10 and with every living soul which is with you, fowl as well as cattle, and all the animals of the earth with you, of all that has gone out of the ark—every animal of the earth.
- 11 And I establish my covenant with you, neither shall all flesh be cut off any more by the waters of a flood, and henceforth there shall be no flood to destroy the earth.
- 12 And God said, This is the sign of the covenant that I set between me and you and every living soul that is with you, for everlasting generations:
- 13 I set my bow in the clouds, and it shall be for a sign of the covenant between me and the earth.
- 14 And it shall come to pass when I bring clouds over the earth, that the bow shall be seen in the cloud,
- 15 and I will remember my covenant which is between me and you and every living soul of all flesh; and the waters shall not henceforth become a flood to destroy all flesh.
- 16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living soul of all flesh that is upon the earth.
- 17 And God said to Noah, This is the sign of the covenant which I have established between me and all flesh that is upon the earth.
- 18 And the sons of Noah who went out of the ark were Shem, and Ham, and Japheth. And Ham is the father of Canaan.
- 19 These three are the sons of Noah; and from these was *the population of* the whole earth spread abroad.
- 20 And Noah began *to be* a husbandman, and planted a vineyard.
- 21 And he drank of the wine, and was drunken, and he uncovered himself in his tent.

- 22 And Ham the father of Canaan saw the nakedness of his father, and told his two brethren outside.
- 23 And Shem and Japheth took the upper garment and both laid *it* upon their shoulders, and went backwards, and covered the nakedness of their father. And their faces were turned away, that they saw not their father's nakedness.
- 24 And Noah awoke from his wine, and learned what his youngest son had done to him.
- 25 And he said, Cursed be Canaan; Let him be a bondman of bondmen to his brethren.
- 26 And he said, Blessed be Jehovah, the God of Shem, And let Canaan be his bondman.
- 27 Let God enlarge Japheth, and let him dwell in the tents of Shem, And let Canaan be his bondman.
- 28 And Noah lived after the flood three hundred and fifty years.
- 29 And all the days of Noah were nine hundred and fifty years; and he died.
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- 10:1 And these are the generations of the sons of Noah: Shem, Ham, and Japheth; and to them were sons born after the flood.
- 2 The sons of Japheth: Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.
- 3 And the sons of Gomer: Ashkenaz, and Riphath, and Togarmah.
- 4 And the sons of Javan: Elishah, and Tarshish, Kittim, and Dodanim.
- 5 From these came the distribution of the isles of the nations, according to their lands, every one after his tongue, after their families, in their nations.
- 6 And the sons of Ham: Cush, and Mizraim, and Phut, and Canaan.
- 7 And the sons of Cush: Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha. And the sons of Raamah: Sheba and Dedan.
- 8 And Cush begot Nimrod: he began to be mighty on the earth.

- 9 He was a mighty hunter before Jehovah; therefore it is said, As Nimrod, the mighty hunter before Jehovah!
- 10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.
- 11 From that land went out Asshur, and built Nineveh, and Rehoboth-Ir, and Calah,
- 12 and Resen, between Nineveh and Calah: this is the great city.
- 13 —And Mizraim begot the Ludim, and the Anamim, and the Lehabim, and the Naphtuhim,
- 14 and the Pathrusim, and the Casluhim, out of whom came the Philistines, and the Caphtorim.
- 15 —And Canaan begot Sidon, his firstborn, and Heth,
- 16 and the Jebusite, and the Amorite, and the Girgashite,
- 17 and the Hivite, and the Arkite, and the Sinite,
- 18 and the Arvadite, and the Zemarite, and the Hamathite. And afterwards the families of the Canaanites spread themselves abroad.
- 19 And the border of the Canaanite was from Sidon, as one goes to Gerar, up to Gazah; as one goes to Sodom, and Gomorrah, and Admah, and Zeboim, up to Lesha.
- 20 These are the sons of Ham, after their families, after their tongues, in their lands, in their nations.
- 21 And to Shem—to him also were *sons* born; he is the father of all the sons of Eber, the brother of Japheth the elder.
- 22 The sons of Shem: Elam, and Asshur, and Arphaxad, and Lud, and Aram.
- 23 And the sons of Aram: Uz, and Hul, and Gether, and Mash.
- 24 —And Arphaxad begot Shelah; and Shelah begot Eber.
- 25 And to Eber were born two sons: the name of the one was Peleg, for in his days was the earth divided; and his brother's name was Joktan.
- 26 And Joktan begot Almodad, and Sheleph, and Hazarmaveth, and Jerah,
- 27 and Hadoram, and Uzal, and Diklah,
- 28 and Obal, and Abimael, and Sheba,
- 29 and Ophir, and Havilah, and Jobab: all these were sons of Joktan.

- 30 And their dwelling was from Mesha, as one goes to Sephar, the eastern mountain.
- 31 These are the sons of Shem, after their families, after their tongues, in their lands, after their nations.
- 32 These are the families of the sons of Noah, after their generations, in their nations. And from these came the distribution of the nations on the earth after the flood.
- 11:1 And the whole earth had one language, and the same words.
- 2 And it came to pass as they journeyed from the east, that they found a plain in the land of Shinar, and dwelt there.
- 3 And they said one to another, Come on, let us make bricks, and burn *them* thoroughly. And they had brick for stone, and they had asphalt for mortar.
- 4 And they said, Come on, let us build ourselves a city and a tower, the top of which *may reach* to the heavens; and let us make ourselves a name, lest we be scattered over the face of the whole earth.
- 5 And Jehovah came down to see the city and the tower which the children of men built.
- 6 And Jehovah said, Behold, the people is one, and have all one language; and this have they begun to do. And now will they be hindered in nothing that they meditate doing.
- 7 Come, let us go down, and there confound their language, that they may not understand one another's speech.
- 8 And Jehovah scattered them thence over the face of the whole earth. And they left off building the city.
- 9 Therefore was its name called Babel; because Jehovah there confounded the language of the whole earth. And Jehovah scattered them thence over the face of the whole earth.
- 10 These are the generations of Shem. Shem was a hundred years old, and begot Arphaxad two years after the flood.

- 11 And Shem lived after he had begotten Arphaxad five hundred years, and begot sons and daughters.
- 12 And Arphaxad lived thirty-five years, and begot Shelah.
- 13 And Arphaxad lived after he had begotten Shelah four hundred and three years, and begot sons and daughters.
- 14 And Shelah lived thirty years, and begot Eber.
- 15 And Shelah lived after he had begotten Eber four hundred and three years, and begot sons and daughters.
- 16 And Eber lived thirty-four years, and begot Peleg.
- 17 And Eber lived after he had begotten Peleg four hundred and thirty years, and begot sons and daughters.
- 18 And Peleg lived thirty years, and begot Reu.
- 19 And Peleg lived after he had begotten Reu two hundred and nine years, and begot sons and daughters.
- 20 And Reu lived thirty-two years, and begot Serug.
- 21 And Reu lived after he had begotten Serug two hundred and seven years, and begot sons and daughters.
- 22 And Serug lived thirty years, and begot Nahor.
- 23 And Serug lived after he had begotten Nahor two hundred years, and begot sons and daughters.
- 24 And Nahor lived twenty-nine years, and begot Terah.
- 25 And Nahor lived after he had begotten Terah a hundred and nineteen years, and begot sons and daughters.
- 26 And Terah lived seventy years, and begot Abram, Nahor, and Haran.
- 27 And these are the generations of Terah: Terah begot Abram, Nahor, and Haran; and Haran begot Lot.
- 28 And Haran died before the face of his father Terah in the land of his nativity at Ur of the Chaldeans.
- 29 And Abram and Nahor took wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, a daughter of Haran, the father of Milcah and the father of Iscah.
- 30 And Sarai was barren: she had no child.
- 31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter-in-law, his son Abram's wife; and they went forth together out of

Ur of the Chaldeans, to go into the land of Canaan, and came as far as Haran, and dwelt there.

32 And the days of Terah were two hundred and five years; and Terah died in Haran.

12:1 And Jehovah had said to Abram, Go out of thy land, and from thy kindred, and from thy father's house, to the land that I will shew thee.

2 And I will make of thee a great nation, and bless thee, and make thy name great; and thou shalt be a blessing.

3 And I will bless them that bless thee, and curse him that curseth thee; and in thee shall all families of the earth be blessed.

4 And Abram departed as Jehovah had said to him. And Lot went with him. And Abram was seventy-five years old when he departed out of Haran.

5 And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had acquired, and the souls that they had obtained in Haran, and they went out to go into the land of Canaan; and into the land of Canaan they came.

6 And Abram passed through the land to the place of Shechem, to the oak of Moreh. And the Canaanite was then in the land.

7 And Jehovah appeared to Abram, and said, Unto thy seed will I give this land. And there he built an altar to Jehovah who had appeared to him.

8 And he removed thence towards the mountain on the east of Bethel, and pitched his tent, *having* Bethel toward the west, and Ai toward the east; and there he built an altar to Jehovah, and called on the name of Jehovah.

9 And Abram moved onward, going on still toward the south.

10 And there was a famine in the land. And Abram went down to Egypt to sojourn there, for the famine was grievous in the land.

- 11 And it came to pass when he was come near to enter into Egypt, that he said to Sarai his wife, Behold now, I know that thou art a woman fair to look upon.
- 12 And it will come to pass when the Egyptians see thee, that they will say, She is his wife; and they will slay me, and save thee alive.
- 13 Say, I pray thee, thou art my sister, that it may be well with me on thy account, and my soul may live because of thee.
- 14 And it came to pass when Abram came into Egypt, that the Egyptians beheld the woman that she was very fair.
- 15 And the princes of Pharaoh saw her, and praised her to Pharaoh; and the woman was taken into Pharaoh's house.
- 16 And he treated Abram well on her account; and he had sheep, and oxen, and he-asses, and bondmen, and bondwomen, and she-asses, and camels.
- 17 And Jehovah plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.
- 18 And Pharaoh called Abram, and said, What is this thou hast done to me? Why didst thou not tell me that she was thy wife?
- 19 Why didst thou say, She is my sister, so that I took her as my wife. And now, behold, there is thy wife: take *her*, and go away.
- 20 And Pharaoh commanded *his* men concerning him, and they sent him away, and his wife, and all that he had.
- 13:1 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, towards the south.
- 2 And Abram was very rich in cattle, in silver, and in gold.
- 3 And he went on his journeys from the south as far as Bethel; as far as the place where his tent had been at the beginning, between Bethel and Ai;
- 4 to the place of the altar that he had made there at the first. And there Abram called on the name of Jehovah.

- 5 And Lot also who went with Abram had flocks, and herds, and tents.
- 6 And the land could not support them, that they might dwell together, for their property was great; and they could not dwell together.
- 7 And there was strife between the herdsmen of Abram's cattle and the herdsmen of Lot's cattle. And the Canaanite and the Perizzite were dwelling then in the land.
- 8 And Abram said to Lot, I pray thee let there be no contention between me and thee, and between my herdsmen and thy herdsmen, for we are brethren.
- 9 Is not the whole land before thee? Separate thyself, I pray thee, from me: if to the left, then I will take the right; and if to the right, then I will take the left.
- 10 And Lot lifted up his eyes, and beheld all the plain of the Jordan that it was thoroughly watered, before Jehovah had destroyed Sodom and Gomorrah; as the garden of Jehovah, like the land of Egypt, as one goes to Zoar.
- 11 And Lot chose for himself all the plain of the Jordan; and Lot went toward the east. And they separated the one from the other:
- 12 Abram dwelt in the land of Canaan; and Lot dwelt in the cities of the plain, and pitched tents as far as Sodom.
- 13 And the people of Sodom were wicked, and great sinners before Jehovah.
- 14 And Jehovah said to Abram, after that Lot had separated himself from him, Lift up now thine eyes, and look from the place where thou art, northward and southward and eastward and westward;
- 15 for all the land that thou seest will I give to thee, and to thy seed for ever.
- 16 And I will make thy seed as the dust of the earth, so that if any one can number the dust of the earth, thy seed also will be numbered.
- 17 Arise, walk through the land according to the length of it and according to the breadth of it; for I will give it to thee.

18 Then Abram moved *his* tents, and came and dwelt by the oaks of Mamre, which are in Hebron. And he built there an altar to Jehovah.

- 14:1 And it came to pass in the days of Amraphel the king of Shinar, Arioch the king of El-lasar, Chedorlaomer the king of Elam, and Tidal the king of nations,
- 2 *that* they made war with Bera the king of Sodom, and with Birsha the king of Gomorrah, Shinab the king of Admah, and Shemeber the king of Zeboim, and the king of Bela, which is Zoar.
- 3 All these were joined in the vale of Siddim, which is the salt sea.
- 4 Twelve years had they served Chedorlaomer; and in the thirteenth year they rebelled.
- 5 And in the fourteenth year came Chedorlaomer and the kings that were with him, and smote the Rephaim in Ashteroth-karnaim, and the Zuzim in Ham, and the Emim in Shaveh-Kirjathaim,
- 6 and the Horites on their mount Seir, to El-Paran, which is by the wilderness.
- 7 And they returned, and came to En-mishpat, which is Kadesh, and smote all the country of the Amalekites, and also the Amorites that dwelt at Hazazon-Tamar.
- 8 And the king of Sodom and the king of Gomorrah, and the king of Admah, and the king of Zeboim, and the king of Bela, which is Zoar, went out, and they joined battle with them in the vale of Siddim,
- 9 with Chedorlaomer the king of Elam, and Tidal the king of nations, and Amraphel the king of Shinar, and Arioch the king of Ellasar—four kings with the five.
- 10 And the vale of Siddim was full of pits of asphalt. And the kings of Sodom and Gomorrah fled, and fell there: and they that remained fled to the mountain.
- 11 And they took all the property of Sodom and Gomorrah, and all their victuals, and departed.
- 12 And they took Lot and his property, Abram's brother's son, and departed. For he dwelt in Sodom.

- 13 And one who had escaped came and told Abram the Hebrew. And he dwelt by the oaks of Mamre the Amorite, the brother of Eshcol, and the brother of Aner. And these were Abram's allies.
- 14 And Abram heard that his brother was taken captive; and he led out his trained *servants*, born in his house, three hundred and eighteen, and pursued *them* as far as Dan.
- 15 And he divided himself against them by night, he and his servants, and smote them, and pursued them as far as Hobah, which is to the left of Damascus.
- 16 And he brought back all the property, and brought again his brother Lot and his property, and the women also, and the people.
- 17 And the king of Sodom went out to meet him after he had returned from smiting Chedorlaomer, and the kings that were with him, into the valley of Shaveh, which is the king's valley.
- 18 And Melchisedec king of Salem brought out bread and wine. And he was priest of the Most High •God.
- 19 And he blessed him, and said, Blessed be Abram of the Most High •God, possessor of heavens and earth.
- 20 And blessed be the Most High •God, who has delivered thine enemies into thy hand. And he gave him the tenth of all.
- 21 And the king of Sodom said to Abram, Give me the souls, and take the property for thyself.
- 22 And Abram said to the king of Sodom, I have lifted up my hand to Jehovah, the Most High •God, possessor of heavens and earth,
- 23 if from a thread even to a sandal-thong, yes, if of all that is thine, I take *anything* ...;that thou mayest not say, I have made Abram rich;
- 24 save only that which the young men have eaten, and the portion of the men that went with me, Aner, Eshcol, and Mamre, let them take their portion.

- 15:1** After these things the word of Jehovah came to Abram in a vision, saying, Fear not, Abram; I am thy shield, thy exceeding great reward.
- 2** And Abram said, Lord Jehovah, what wilt thou give me? seeing I go childless, and the steward of my house is this Eliezer of Damascus.
- 3** And Abram said, Lo, to me thou hast given no seed, and behold, a son of my house will be mine heir.
- 4** And behold, the word of Jehovah *came* to him, saying, This shall not be thine heir, but he that will come forth out of thy body shall be thine heir.
- 5** And he led him out, and said, Look now toward the heavens, and number the stars, if thou be able to number them. And he said to him, So shall thy seed be!
- 6** And he believed Jehovah; and he reckoned it to him *as* righteousness.
- 7** And he said to him, I am Jehovah who brought thee out of Ur of the Chaldeans, to give thee this land to possess it.
- 8** And he said, Lord Jehovah, how shall I know that I shall possess it?
- 9** And he said to him, Take me a heifer of three years old, and a she-goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon.
- 10** And he took all these, and divided them in the midst, and laid the half of each opposite its fellow; but the birds he did not divide.
- 11** And the birds of prey came down on the carcasses; and Abram scared them away.
- 12** And as the sun was just going down, a deep sleep fell upon Abram; and behold, a horror, a great darkness, fell upon him.
- 13** And he said to Abram, Know assuredly that thy seed will be a sojourner in a land *that is* not theirs, and they shall serve them; and they shall afflict them four hundred years.
- 14** But also that nation which they shall serve I will judge; and afterwards they shall come out with great property.
- 15** And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

- 16 And *in the* fourth generation they shall come hither again; for the iniquity of the Amorites is not yet full.
- 17 And it came to pass when the sun had gone down, and it was dark, that behold, there was a smoking furnace, and a flame of fire which passed between those pieces.
- 18 On the same day Jehovah made a covenant with Abram, saying, Unto thy seed I give this land, from the river of Egypt to the great river, the river Euphrates;
- 19 the Kenites, and the Kenizzites, and the Kadmonites,
- 20 and the Hittites, and the Perizzites, and the Rephaim,
- 21 and the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

- 16:1 And Sarai Abram's wife did not bear him *children*. And she had an Egyptian maidservant; and her name was Hagar.
- 2 And Sarai said to Abram, Behold now, Jehovah has shut me up, that I do not bear. Go in, I pray thee, to my maidservant: it may be that I shall be built up by her. And Abram hearkened to the voice of Sarai.
- 3 And Sarai Abram's wife took Hagar, the Egyptian, her maidservant, at the end of ten years that Abram had dwelt in the land of Canaan, and gave her to her husband Abram, as his wife.
- 4 And he went in to Hagar, and she conceived. And when she saw that she had conceived, her mistress was lightly esteemed in her eyes.
- 5 And Sarai said to Abram, My wrong be on thee! I have given my maidservant into thy bosom; and now she sees that she has conceived, I am lightly esteemed in her eyes. Jehovah judge between me and thee!
- 6 And Abram said to Sarai, Behold, thy maidservant is in thy hand: do to her what is good in thine eyes. And Sarai oppressed her; and she fled from her face.
- 7 And the Angel of Jehovah found her by a spring of water in the wilderness, by the spring on the way to Shur.

- 8 And he said, Hagar, Sarai's maidservant, whence comest thou? and whither art thou going? And she said, I am fleeing from the face of my mistress Sarai.
- 9 And the Angel of Jehovah said to her, Return to thy mistress, and submit thyself under her hands.
- 10 And the Angel of Jehovah said to her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.
- 11 And the Angel of Jehovah said to her, Behold, thou art with child, and shalt bear a son, and shalt call his name Ishmael, because Jehovah hath hearkened to thy affliction.
- 12 And he will be a wild-ass of a man, his hand against every man, and every man's hand against him; and he shall dwell before the face of all his brethren.
- 13 And she called the name of Jehovah who spoke to her, Thou art the •God who reveals himself, for she said, Also here have I seen after he has revealed himself.
- 14 Therefore the well was named Beer-lahai-roi: behold, it is between Kadesh and Bered.
- 15 And Hagar bore Abram a son; and Abram called the name of his son whom Hagar bore, Ishmael.
- 16 And Abram was eighty-six years old when Hagar bore Ishmael to Abram.
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- 17:1 And Abram was ninety-nine years old, when Jehovah appeared to Abram, and said to him, I *am* the Almighty •God: walk before my face, and be perfect.
- 2 And I will set my covenant between me and thee, and will very greatly multiply thee.
- 3 And Abram fell on his face; and God talked with him, saying,
- 4 It is I: behold, my covenant is with thee, and thou shalt be a father of a multitude of nations.
- 5 And thy name shall no more be called Abram, but thy name shall be Abraham; for a father of a multitude of nations have I made thee.
- 6 And I will make thee exceedingly fruitful, and I will make nations of thee, and kings shall come out of thee.

- 7 And I will establish my covenant between me and thee, and thy seed after thee in their generations, for an everlasting covenant, to be a God to thee, and to thy seed after thee.
- 8 And I give to thee, and to thy seed after thee, the land of thy sojourning, all the land of Canaan, for an everlasting possession; and I will be a God to them.
- 9 And God said to Abraham, And *as for* thee, thou shalt keep my covenant, thou and thy seed after thee in their generations.
- 10 This is my covenant which ye shall keep, between me and you and thy seed after thee—that every male among you be circumcised.
- 11 And ye shall circumcise the flesh of your foreskin; and *that* shall be a sign of the covenant between me and you.
- 12 And at eight days old shall every male in your generations be circumcised among you—he who is born in the house, and he who is bought with money, any stranger who is not of thy seed.
- 13 He who is born in thy house, and he who is bought with thy money, must be circumcised; and my covenant shall be in your flesh for an everlasting covenant.
- 14 And the uncircumcised male who hath not been circumcised in the flesh of his foreskin, that soul shall be cut off from his peoples: he hath broken my covenant.
- 15 And God said to Abraham, *As to* Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall be her name.
- 16 And I will bless her, and I will give thee a son also of her; and I will bless her, and she shall become nations: kings of peoples shall be of her.
- 17 And Abraham fell on his face and laughed, and said in his heart, Shall *a child* be born to him that is a hundred years old? and shall Sarah, who is ninety years old, bear?
- 18 And Abraham said to God, Oh that Ishmael might live before thee!

- 19 And God said, Sarah thy wife shall indeed bear thee a son; and thou shalt call his name Isaac; and I will establish my covenant with him, for an everlasting covenant for his seed after him.
- 20 And for Ishmael I have heard thee: behold, I will bless him, and will make him fruitful, and will very greatly multiply him; twelve princes shall he beget, and I will make him a great nation.
- 21 But my covenant will I establish with Isaac, whom Sarah shall bear to thee at this appointed time in the next year.
- 22 And he left off talking with him; and God went up from Abraham.
- 23 And Abraham took Ishmael his son, and all who were born in his house, and all who were bought with his money—every male among the people of Abraham’s house—and circumcised the flesh of their foreskin on that same day, as God had said to him.
- 24 And Abraham was ninety-nine years old when he was circumcised in the flesh of his foreskin.
- 25 And Ishmael his son was thirteen years old when he was circumcised in the flesh of his foreskin.
- 26 In the selfsame day was Abraham circumcised, and Ishmael his son;
- 27 and all the men of his house, born in his house, or bought with money of the stranger, were circumcised with him.
- 18:1 And Jehovah appeared to him by the oaks of Mamre. And he sat at the tent-door in the heat of the day.
- 2 And he lifted up his eyes and saw, and behold, three men standing near him. And when he saw *them*, he ran to meet them from the tent-door, and bowed himself to the earth,
- 3 and said, Lord, if now I have found favour in thine eyes, pass not away, I pray thee, from thy servant.
- 4 Let now a little water be fetched, that ye may wash your feet, and rest yourselves under the tree.

- 5 And I will fetch a morsel of bread; and refresh yourselves; after that ye shall pass on; for therefore have ye passed on towards your servant. And they said, So do as thou hast said.
- 6 And Abraham hastened into the tent to Sarah, and said, Knead quickly three seahs of wheaten flour, and make cakes.
- 7 And Abraham ran to the herd, and took a calf tender and good, and gave *it* to the attendant; and he hastened to dress it.
- 8 And he took thick and sweet milk, and the calf that he had dressed, and set *it* before them; and he stood before them under the tree, and they ate.
- 9 And they said to him, Where is Sarah thy wife? And he said, Behold, in the tent.
- 10 And he said, I will certainly return to thee at *this* time of the year, and behold, Sarah thy wife shall have a son. And Sarah was listening at the tent-door, which was behind him.
- 11 Now Abraham and Sarah were old *and* advanced in age: it had ceased to be with Sarah after the manner of women.
- 12 And Sarah laughed within herself, saying, After I am become old, shall I have pleasure, and my lord old?
- 13 And Jehovah said to Abraham, Why is this, that Sarah laughs, saying, Shall I indeed bear, when I am become old?
- 14 Is *any* matter too wonderful for Jehovah? At the time appointed I will return to thee, at *this* time of the year, and Sarah shall have a son.
- 15 And Sarah denied, saying, I did not laugh; for she was afraid. And he said, No; but thou didst laugh.
- 16 And the men rose up thence, and looked toward Sodom; and Abraham went with them to conduct them.
- 17 And Jehovah said, Shall I hide from Abraham what I am doing?
- 18 Since Abraham shall indeed become a great and mighty nation; and all the nations of the earth shall be blessed in him.
- 19 For I know him that he will command his children and his household after him, and they shall keep the way of

Jehovah, to do righteousness and justice, in order that Jehovah may bring upon Abraham what he hath spoken of him.

- 20** And Jehovah said, Because the cry of Sodom and Gomorrah is great and their sin is very grievous,
- 21** I will go down now, and see whether they have done altogether according to the cry of it, which is come to me; and if not, I will know *it*.
- 22** And the men turned thence, and went towards Sodom; and Abraham remained yet standing before Jehovah.
- 23** And Abraham drew near, and said, Wilt thou also cause the righteous to perish with the wicked?
- 24** There are perhaps fifty righteous within the city: wilt thou also destroy and not forgive the place for the sake of the fifty righteous that are therein?
- 25** Far be it from thee to do so, to slay the righteous with the wicked, that the righteous should be as the wicked—far be it from thee! Will not the Judge of all the earth do right?
- 26** And Jehovah said, If I find at Sodom fifty righteous within the city, then I will forgive all the place for their sakes.
- 27** And Abraham answered and said, Behold now, I have ventured to speak unto the Lord; I, who am dust and ashes.
- 28** Perhaps there may want five of the fifty righteous: wilt thou destroy all the city on account of the five? And he said, If I shall find forty-five there, I will not destroy *it*.
- 29** And he continued yet to speak with him, and said, Perhaps there may be forty found there. And he said, I will not do it for the forty's sake.
- 30** And he said, Oh, let not the Lord be angry that I speak! Perhaps there may be thirty found there. And he said, I will not do it if I find thirty there.
- 31** And he said, Behold now, I have ventured to speak with the Lord. Perhaps there may be twenty found there. And he said, I will not destroy *it* for the twenty's sake.
- 32** And he said, Oh, let not the Lord be angry, that I speak yet but this time! Perhaps there may be ten found there. And he said, I will not destroy *it* for the ten's sake.

33 And Jehovah went away when he had ended speaking to Abraham; and Abraham returned to his place.

- 19:1 And the two angels came to Sodom at even. And Lot was sitting in the gate of Sodom. And Lot saw them, and rose up to meet them; and he bowed down, the face toward the ground,
- 2 and he said, Behold now, my lords, turn in, I pray you, into your servant's house, and lodge, and wash your feet; and ye shall rise up early, and go on your way. And they said, No; but we will pass the night in the open place.
- 3 And he urged them greatly; and they turned in unto him, and entered into his house. And he made them a repast, and baked unleavened cakes; and they ate.
- 4 Before they lay down, the men of the city, the men of Sodom, surrounded the house, from the youngest to the oldest—all the people from every quarter.
- 5 And they called to Lot, and said to him, Where are the men that have come in to thee to-night? bring them out to us that we may know them.
- 6 And Lot went out to them to the entrance, and shut the door after him,
- 7 and said, I pray you, my brethren, do not wickedly!
- 8 Behold now, I have two daughters who have not known a man: let me now bring them out to you; and do to them as is good in your sight: only, to these men do nothing; for therefore have they come under the shadow of my roof.
- 9 And they said, Back there! And they said *again*, This one came to sojourn, and he must be a judge? Now we will deal worse with thee than with them. And they pressed hard on the man—on Lot; and drew near to break the door.
- 10 And the men stretched out their hand, and brought Lot into the house to them, and shut the door.
- 11 And they smote the men that were at the entrance of the house with blindness, from the smallest to the

greatest; and they wearied themselves to find the entrance.

- 12 And the men said to Lot, Whom hast thou here besides? a son-in-law, and thy sons, and thy daughters, and all whom thou hast in the city—bring *them* out of the place.
- 13 For we are going to destroy this place, because the cry of them is great before Jehovah, and Jehovah has sent us to destroy it.
- 14 And Lot went out, and spoke to his sons-in-law, who had married his daughters, and said, Up, go out of this place, for Jehovah will destroy the city. But he was as if he jested, in the sight of his sons-in-law.
- 15 And as the dawn arose, the angels urged Lot, saying, Up, take thy wife and thy two daughters who are present, lest thou perish in the iniquity of the city.
- 16 And as he lingered, the men laid hold on his hand, and on the hand of his wife, and on the hand of his two daughters, Jehovah being merciful to him; and they led him out, and set him without the city.
- 17 And it came to pass when they had brought them outside, that he said, Escape for thy life: look not behind thee, neither stay thou in all the plain: escape to the mountain, lest thou perish.
- 18 And Lot said to them, Not *so*, I pray thee, Lord;
- 19 behold now, thy servant has found favour in thine eyes, and thou hast magnified thy goodness, which thou hast shewn to me in preserving my soul alive; but I cannot escape to the mountain, lest calamity lay hold on me, that I die.
- 20 Behold now, this city is near to flee to, and it is small: I pray thee, let me escape thither—is it not small? — and my soul shall live.
- 21 And he said to him, Behold, I have accepted thee concerning this thing also, that I will not overthrow the city of which thou hast spoken.
- 22 Haste, escape thither; for I cannot do anything until thou art come there. Therefore the name of the city is called Zoar.
- 23 The sun rose upon the earth when Lot came to Zoar.

- 24 And Jehovah rained on Sodom and Gomorrah
brimstone and fire from Jehovah out of heaven,
25 and overthrew those cities, and all the plain, and all the
inhabitants of the cities, and what grew upon the
ground.
26 And his wife looked back from behind him, and she
became a pillar of salt.
27 And Abraham rose early in the morning *and went* to
the place where he had stood before Jehovah;
28 and he looked toward Sodom and Gomorrah, and
toward all the land of the plain, and beheld, and lo, a
smoke went up from the land as the smoke of a furnace.
29 And it came to pass when God destroyed the cities of
the plain, that God remembered Abraham, and sent Lot
out of the midst of the overthrow, when he overthrew
the cities in which Lot dwelt.
30 And Lot went up from Zoar, and dwelt in the
mountain, and his two daughters with him; for he
feared to dwell in Zoar. And he dwelt in a cave, he and
his two daughters.
31 And the first-born said to the younger, Our father is
old, and there is not a man in the land to come in to us
after the manner of all the earth:
32 come, let us give our father wine to drink, and let us
lie with him, that we may preserve seed alive of our
father.
33 And they gave their father wine to drink that night.
And the first-born went in, and lay with her father, and
he did not know of her lying down, nor of her rising.
34 And it came to pass on the next day that the first-born
said to the younger, Lo, I lay last night with my father:
let us give him wine to drink to-night also, and go thou
in, lie with him, that we may preserve seed alive of our
father.
35 And they gave their father wine to drink that night
also. And the younger arose, and lay with him; and he
did not know of her lying down, nor of her rising.
36 And both the daughters of Lot were with child by their
father.

- 37 And the first-born bore a son, and called his name Moab: the same is the father of the Moabites to this day.
- 38 And the younger, she also bore a son, and called his name Ben-ammi; the same is the father of the children of Ammon to this day.
- 20:1 And Abraham departed thence towards the south country, and dwelt between Kadesh and Shur, and sojourned at Gerar.
- 2 And Abraham said of Sarah his wife, She is my sister. And Abimelech the king of Gerar sent and took Sarah.
- 3 But God came to Abimelech in a dream by night, and said to him, Behold, thou art *but* a dead man, because of the woman that thou hast taken; for she is a man's wife.
- 4 But Abimelech had not come near her. And he said, Lord, wilt thou also kill a righteous nation?
- 5 Did he not say to me, She is my sister? and she, even she said, He is my brother. In the integrity of my heart and in the innocency of my hands have I done this.
- 6 And God said to him in a dream, I also knew that thou didst this in the integrity of thy heart, and I, too, have withheld thee from sinning against me: therefore have I not suffered thee to touch her.
- 7 And now, restore the man's wife; for he is a prophet, and will pray for thee, that thou mayest live. And if thou do not restore *her*, know that thou shalt certainly die, thou and all that is thine.
- 8 And Abimelech rose early in the morning, and called all his servants, and spoke all these words in their ears; and the men were greatly afraid.
- 9 And Abimelech called Abraham and said to him, What hast thou done to us? And in what have I sinned against thee, that thou hast brought on me, and on my kingdom, a great sin? Thou hast done to me deeds that ought not to be done.
- 10 And Abimelech said to Abraham, What hast thou seen that thou hast done this?

- 11 And Abraham said, Because I said, Surely the fear of God is not in this place, and they will kill me for my wife's sake.
- 12 But she is also truly my sister, the daughter of my father, but not the daughter of my mother; and she became my wife.
- 13 And it came to pass when God caused me to wander from my father's house, that I said to her, Let this be thy kindness which thou shalt shew to me: at every place whither we shall come, say of me, He is my brother.
- 14 And Abimelech took sheep and oxen, and bondmen and bondwomen, and gave *them* to Abraham, and restored him Sarah his wife.
- 15 And Abimelech said, Behold, my land is before thee: dwell where it is good in thine eyes.
- 16 And to Sarah he said, Behold, I have given thy brother a thousand *pieces* of silver; behold, let that be to thee a covering of the eyes, in respect of all that are with thee, and with all; and she was reprov'd.
- 17 And Abraham prayed to God, and God healed Abimelech, and his wife and his handmaids, and they bore *children*.
- 18 For Jehovah had fast closed up all the wombs of the house of Abimelech because of Sarah Abraham's wife.
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- 21:1 And Jehovah visited Sarah as he had said, and Jehovah did to Sarah as he had spoken.
- 2 And Sarah conceived, and bore Abraham a son in his old age, at the appointed time of which God had spoken to him.
- 3 And Abraham called the name of his son who was born to him, whom Sarah bore to him, Isaac.
- 4 And Abraham circumcised his son Isaac, being eight days old, as God had commanded him.
- 5 And Abraham was a hundred years old when his son Isaac was born to him.
- 6 And Sarah said, God has made me laugh: all that hear will laugh with me.

- 7 And she said, Who would have said to Abraham, Sarah will suckle children? For I have borne *him* a son in his old age.
- 8 And the child grew, and was weaned. And Abraham made a great feast on the day that Isaac was weaned.
- 9 And Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, mocking.
- 10 And she said to Abraham, Cast out this handmaid and her son; for the son of this handmaid shall not inherit with my son—with Isaac.
- 11 And the thing was very grievous in Abraham's sight because of his son.
- 12 And God said to Abraham, Let it not be grievous in thy sight because of the lad and because of thy handmaid: *in* all that Sarah hath said to thee hearken to her voice, for in Isaac shall a seed be called to thee.
- 13 But also the son of the handmaid will I make a nation, because he is thy seed.
- 14 And Abraham rose up early in the morning, and took bread, and a flask of water, and gave *it* to Hagar, putting *it* on her shoulder—and the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.
- 15 And the water was exhausted from the flask; and she cast the child under one of the shrubs,
- 16 and she went and sat down over against *him*, a bow-shot off; for she said, Let me not behold the death of the child. And she sat over against *him*, and lifted up her voice and wept.
- 17 And God heard the voice of the lad. And the Angel of God called to Hagar from the heavens, and said to her, What *aiileth* thee, Hagar? Fear not; for God hath heard the voice of the lad there, where he is.
- 18 Arise, take the lad, and hold him in thy hand; for I will make of him a great nation.
- 19 And God opened her eyes, and she saw a well of water; and she went and filled the flask with water, and gave the lad drink.
- 20 And God was with the lad, and he grew; and he dwelt in the wilderness, and became an archer.

- 21 And he dwelt in the wilderness of Paran. And his mother took him a wife out of the land of Egypt.
- 22 And it came to pass at that time that Abimelech, and Phichol the captain of his host, spoke to Abraham, saying, God is with thee in all that thou doest.
- 23 And now swear to me here by God that thou wilt not deal deceitfully with me, nor with my son, nor with my grandson. According to the kindness that I have done to thee, thou shalt do to me, and to the land in which thou sojournest.
- 24 And Abraham said, I will swear.
- 25 And Abraham reprov'd Abimelech because of a well of water that Abimelech's servants had violently taken away.
- 26 And Abimelech said, I do not know who has done this, neither hast thou told me *of it*, neither have I heard *of it* but to-day.
- 27 And Abraham took sheep and oxen, and gave them to Abimelech; and both of them made a covenant.
- 28 And Abraham set seven ewe-lambs of the flock by themselves.
- 29 And Abimelech said to Abraham, What *mean* these seven ewe-lambs, these which thou hast set by themselves?
- 30 And he said, That thou take the seven ewe-lambs of my hand, that they may be a witness to me that I have dug this well.
- 31 Therefore he called that place Beer-sheba, because there they had sworn, both of them.
- 32 And they made a covenant at Beer-sheba. And Abimelech rose up, and Phichol the captain of his host, and returned into the land of the Philistines.
- 33 And *Abraham* planted a tamarisk in Beer-sheba, and called there on the name of Jehovah, the Eternal •God.
- 34 And Abraham sojourned in the Philistines' land many days.

- 22:1** And it came to pass after these things, that God tried Abraham, and said to him, Abraham! and he said, Here am I.
- 2** And he said, Take now thy son, thine only *son*, whom thou lovest, Isaac, and get thee into the land of Moriah, and there offer him up for a burnt-offering on one of the mountains which I will tell thee of.
- 3** And Abraham rose early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son; and he clave the wood for the burnt-offering, and rose up and went to the place that God had told him of.
- 4** On the third day Abraham lifted up his eyes and saw the place from afar.
- 5** And Abraham said to his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.
- 6** And Abraham took the wood of the burnt-offering, and laid it on Isaac his son; and he took the fire in his hand, and the knife, and they went both of them together.
- 7** And Isaac spoke to Abraham his father, and said, My father! And he said, Here am I, my son. And he said, Behold the fire and the wood; but where is the sheep for a burnt-offering?
- 8** And Abraham said, My son, God will provide himself with the sheep for a burnt-offering. And they went both of them together.
- 9** And they came to the place of which God had told him. And Abraham built the altar there, and piled the wood; and he bound Isaac his son, and laid him on the altar upon the wood.
- 10** And Abraham stretched out his hand, and took the knife to slaughter his son.
- 11** And the Angel of Jehovah called to him from the heavens, and said, Abraham, Abraham! And he said, Here am I.
- 12** And he said, Stretch not out thy hand against the lad, neither do anything to him; for now I know that thou fearest God, and hast not withheld thy son, thine only *son*, from me.

- 13 And Abraham lifted up his eyes, and looked, and behold, behind was a ram caught in the thicket by its horns; and Abraham went and took the ram, and offered it up for a burnt-offering instead of his son.
- 14 And Abraham called the name of that place Jehovah-jireh; as it is said at the present day, On the mount of Jehovah will be provided.
- 15 And the Angel of Jehovah called to Abraham from the heavens a second time,
- 16 and said, By myself I swear, saith Jehovah, that, because thou hast done this, and hast not withheld thy son, thine only *son*,
- 17 I will richly bless thee, and greatly multiply thy seed, as the stars of heaven, and as the sand that is on the sea-shore; and thy seed shall possess the gate of his enemies;
- 18 and in thy seed shall all the nations of the earth bless themselves, because thou hast hearkened to my voice.
- 19 And Abraham returned to his young men, and they rose up and went together to Beer-sheba. And Abraham dwelt at Beer-sheba.
- 20 And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she also has borne sons to thy brother Nahor:
- 21 Uz his first-born, and Buz his brother, and Kemuel the father of Aram,
- 22 and Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.
- 23 (And Bethuel begot Rebecca.) These eight Milcah bore to Nahor, Abraham's brother.
- 24 And his concubine, named Reumah, she also bore Tebah, and Gaham, and Thahash, and Maacah.
- 23:1 And the life of Sarah was a hundred and twenty-seven years: *these were* the years of the life of Sarah.
- 2 And Sarah died in Kirjath-Arba: that is Hebron, in the land of Canaan. And Abraham came to mourn for Sarah, and to weep for her.

- 3 And Abraham rose up from before his dead, and spoke to the sons of Heth, saying,
- 4 I am a stranger and a sojourner with you; give me a possession of a sepulchre with you, that I may bury my dead from before me.
- 5 And the sons of Heth answered Abraham, saying to him,
- 6 Hear us, my lord: thou art a prince of God among us: in the choicest of our sepulchres bury thy dead: none of us shall withhold from thee his sepulchre for burying thy dead.
- 7 And Abraham rose up, and bowed down to the people of the land, to the sons of Heth,
- 8 and spoke to them, saying, If it be your will that I should bury my dead from before me, hear me, and entreat for me Ephron the son of Zohar,
- 9 that he may give me the cave of Machpelah, which is his, which is at the end of his field; for the full money let him give it to me amongst you for a possession of a sepulchre.
- 10 And Ephron was dwelling among the sons of Heth. And Ephron the Hittite answered Abraham, in the ears of the sons of Heth, *even* of all that went in at the gate of his city, saying,
- 11 No, my lord: hear me. The field give I thee; and the cave that is in it, to thee I give it; before the eyes of the sons of my people give I it thee: bury thy dead.
- 12 And Abraham bowed down before the people of the land;
- 13 and he spoke to Ephron, in the ears of the people of the land, saying, But if only thou wouldst listen to me, I give the money for the field: take *it* of me, and I will bury my dead there.
- 14 And Ephron answered Abraham, saying to him,
- 15 My lord, hearken to me. A field of four hundred shekels of silver, what is that between me and thee? bury therefore thy dead.
- 16 And Abraham hearkened to Ephron; and Abraham weighed to Ephron the money that he had named in the ears of the sons of Heth—four hundred shekels of silver, current with the merchant.

- 17 So the field of Ephron, which was at Machpelah, which was before Mamre, the field, and the cave that was in it, and all the trees that were in the field, that were in all its borders round about,
- 18 were assured to Abraham for a possession before the eyes of the sons of Heth, before all who went in at the gate of his city.
- 19 And after this, Abraham buried Sarah his wife in the cave of the field at Machpelah, opposite to Mamre: that is Hebron, in the land of Canaan.
- 20 And the field and the cave that was in it were assured to Abraham for a possession of a sepulchre by the sons of Heth.
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- 24:1 And Abraham was old, *and* advanced in age; and Jehovah had blessed Abraham in all things.
- 2 And Abraham said to his servant, the eldest of his house, who ruled over all that he had, Put thy hand, I pray thee, under my thigh,
- 3 and I will make thee swear by Jehovah, the God of the heavens and the God of the earth, that thou take not a wife for my son of the daughters of the Canaanites, among whom I am dwelling;
- 4 but thou shalt go to my land and to my kindred, and take a wife for my son Isaac.
- 5 And the servant said to him, Perhaps the woman will not be willing to follow me to this land: must I, then, bring thy son again in any case to the land from which thou hast removed?
- 6 And Abraham said to him, Beware that thou bring not my son thither again.
- 7 Jehovah the God of the heavens, who took me out of my father's house, and out of the land of my nativity, and who has spoken to me, and who has sworn to me, saying, Unto thy seed will I give this land—he will send his angel before thee, that thou mayest take a wife for my son thence.

- 8 And if the woman be not willing to follow thee, then thou shalt be quit of this my oath: only, bring not my son thither again.
- 9 And the servant put his hand under the thigh of Abraham his master, and swore unto him concerning that matter.
- 10 And the servant took ten camels of the camels of his master, and departed; now all the treasure of his master was under his hand; and he arose and went to Aram-naharaim, to the city of Nahor.
- 11 And he made the camels kneel down outside the city by a well of water, at the time of the evening, when the women came out to draw *water*.
- 12 And he said, Jehovah, God of my master Abraham, meet me, I pray thee, *with thy blessing* this day, and deal kindly with my master Abraham.
- 13 Behold, I stand *here* by the well of water, and the daughters of the men of the city come out to draw water.
- 14 And let it come to pass, *that* the maiden to whom I shall say, Let down thy pitcher, I pray thee, that I may drink, and who will say, Drink, and I will give thy camels drink also, be she whom thou hast appointed for thy servant Isaac; and hereby I shall know that thou hast dealt kindly with my master.
- 15 And it came to pass before he had ended speaking, that behold, Rebecca came out, who was born to Bethuel, son of Milcah the wife of Nahor, Abraham's brother; and *she had* her pitcher upon her shoulder.
- 16 And the maiden was very fair in countenance; a virgin, and no man had known her. And she went down to the well, and filled her pitcher, and came up.
- 17 And the servant ran to meet her, and said, Let me, I pray thee, sip a little water out of thy pitcher.
- 18 And she said, Drink, my lord! And she hastened and let down her pitcher on her hand, and gave him to drink.
- 19 And when she had given him enough to drink, she said, I will draw *water* for thy camels also, until they have drunk enough.

- 20 And she hastened and emptied her pitcher into the trough, and ran again to the well to draw *water*; and she drew for all his camels.
- 21 And the man was astonished at her, remaining silent, to know whether Jehovah had made his journey prosperous or not.
- 22 And it came to pass when the camels had drunk enough, that the man took a gold ring, of half a shekel weight, and two bracelets for her hands, ten *shekels* weight of gold,
- 23 and said, Whose daughter art thou? tell me, I pray thee. Is there room *in* thy father's house for us to lodge?
- 24 And she said to him, I am the daughter of Bethuel the son of Milcah, whom she bore to Nahor.
- 25 And she said to him, There is straw, and also much provender with us; also room to lodge.
- 26 And the man stooped, and bowed down before Jehovah,
- 27 and said, Blessed be Jehovah, God of my master Abraham, who has not withdrawn his loving-kindness and his faithfulness from my master; I being in the way, Jehovah has led me to the house of my master's brethren.
- 28 And the maiden ran and told these things to her mother's house.
- 29 And Rebecca had a brother, named Laban; and Laban ran out to the man, to the well.
- 30 And it came to pass when he saw the ring and the bracelets on his sister's hand, and when he heard the words of Rebecca his sister, saying, Thus spoke the man to me—that he came to the man, and behold, he was standing by the camels, by the well.
- 31 And he said, Come in, blessed of Jehovah! why standest thou outside? for I have prepared the house, and room for the camels.
- 32 And the man came into the house; and he ungirded the camels, and gave the camels straw and provender, and water to wash his feet, and the feet of the men who were with him.

- 33 And there was set *meat* before him to eat; but he said, I will not eat until I have made known my business. And he said, Speak on.
- 34 And he said, I am Abraham's servant.
- 35 And Jehovah has blessed my master greatly, and he is become great; and he has given him sheep and cattle, and silver and gold, and bondmen and bondwomen, and camels and asses.
- 36 And Sarah, my master's wife, bore a son to my master after she had grown old; and unto him has he given all that he has.
- 37 And my master made me swear, saying, Thou shalt not take a wife for my son of the daughters of the Canaanite, in whose land I am dwelling;
- 38 but thou shalt by all means go to my father's house and to my family, and take a wife for my son.
- 39 And I said to my master, Perhaps the woman will not follow me?
- 40 And he said to me, Jehovah, before whom I have walked, will send his angel with thee, and prosper thy way, that thou mayest take a wife for my son of my family, and out of my father's house.
- 41 Then shalt thou be quit of my oath, when thou shalt have come to my family. And if they give thee not *one*, thou shalt be quit of my oath.
- 42 And I came this day to the well, and said, Jehovah, God of my master Abraham, if now thou wilt prosper my way on which I go,
- 43 behold, I stand by the well of water, and let it come to pass that the damsel who cometh forth to draw *water*, and to whom I shall say, Give me, I pray thee, a little water out of thy pitcher to drink,
- 44 and she shall say to me, Both drink thou, and I will also draw for thy camels—that she should be the woman whom Jehovah hath appointed for my master's son.
- 45 Before I ended speaking in my heart, behold, Rebecca came forth with her pitcher on her shoulder, and went down to the well, and drew *water*; and I said to her, Give me, I pray thee, to drink.

- 46 And she hastened and let down her pitcher from her *shoulder*, and said, Drink, and I will give thy camels drink also. And I drank; and she gave the camels drink also.
- 47 And I asked her, and said, Whose daughter art thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bore to him. And I put the ring on her nose, and the bracelets on her hands.
- 48 And I stooped, and bowed down before Jehovah; and I blessed Jehovah, God of my master Abraham, who has led me the right way to take my master's brother's daughter for his son.
- 49 And now, if ye will deal kindly and truly with my master, tell me; and if not, tell me; and I will turn to the right hand or to the left.
- 50 And Laban and Bethuel answered and said, The thing proceeds from Jehovah: we cannot speak to thee bad or good.
- 51 Behold, Rebecca is before thee: take *her*, and go away; and let her be wife of thy master's son, as Jehovah has said.
- 52 And it came to pass, when Abraham's servant heard their words, that he bowed down to the earth before Jehovah.
- 53 And the servant brought forth silver articles, and gold articles, and clothing, and he gave *them* to Rebecca; and he gave to her brother, and to her mother, precious things.
- 54 And they ate and drank, he and the men that were with him, and lodged. And they rose up in the morning; and he said, Send me away to my master.
- 55 And her brother and her mother said, Let the maiden abide with us *some* days, or *say* ten; after that she shall go.
- 56 And he said to them, Do not hinder me, seeing Jehovah has prospered my way: send me away, and I will go to my master.
- 57 And they said, Let us call the maiden and inquire at her mouth.
- 58 And they called Rebecca and said to her, Wilt thou go with this man? And she said, I will go.

- 59 And they sent away Rebecca their sister, and her nurse, and Abraham's servant, and his men.
- 60 And they blessed Rebecca, and said to her, Thou art our sister; mayest thou become thousands of tens of thousands; and may thy seed possess the gate of their enemies!
- 61 And Rebecca arose, and her maids, and they rode upon the camels, and followed the man. And the servant took Rebecca, and went away.
- 62 And Isaac had just returned from Beer-lahai-roi; for he was dwelling in the south country.
- 63 And Isaac had gone out to meditate in the fields toward the beginning of evening. And he lifted up his eyes and saw, and behold, camels were coming.
- 64 And Rebecca lifted up her eyes and saw Isaac, and she sprang off the camel.
- 65 And she had said to the servant, Who is the man that is walking in the fields to meet us? And the servant said, That is my master! Then she took the veil, and covered herself.
- 66 And the servant told Isaac all things that he had done.
- 67 And Isaac led her into his mother Sarah's tent; and he took Rebecca, and she became his wife, and he loved her. And Isaac was comforted after *the death of* his mother.
- 25:1 And Abraham took another wife named Keturah.
- 2 And she bore him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.
- 3 And Jokshan begot Sheba and Dedan; and the sons of Dedan were the Asshurim, and the Letushim, and the Leummim.
- 4 And the sons of Midian were Ephah, and Epher, and Enoch, and Abida, and Eldaah. All these were sons of Keturah.
- 5 And Abraham gave all that he had to Isaac.
- 6 And to the sons of the concubines that Abraham had, Abraham gave gifts, and, while he yet lived, sent them away from Isaac his son, eastward to the east country.

- 7 And these are the days of the years of Abraham's life which he lived: a hundred and seventy-five years.
- 8 And Abraham expired and died in a good old age, old and full *of days*; and was gathered to his peoples.
- 9 And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which was opposite to Mamre—
- 10 the field that Abraham had purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.
- 11 And it came to pass after the death of Abraham, that God blessed his son Isaac. And Isaac dwelt at Beer-lahai-roi.
- 12 And these are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's bondwoman, bore to Abraham.
- 13 And these are the names of the sons of Ishmael by their names according to their generations: Nebaioth, the firstborn of Ishmael; and Kedar, and Adbeel, and Mibsam,
- 14 and Mishma, and Dumah, and Massa,
- 15 Hadad and Tema, Jetur, Naphish and Kedmah.
- 16 These are the sons of Ishmael, and these are their names, in their hamlets and their encampments—twelve princes of their peoples.
- 17 And these are the years of the life of Ishmael: a hundred and thirty-seven years; and he expired and died, and was gathered to his peoples.
- 18 And they dwelt from Havilah to Shur, which is opposite to Egypt, as one goes towards Assyria. He settled before the face of all his brethren.
- 19 And these are the generations of Isaac, Abraham's son. Abraham begot Isaac.
- 20 And Isaac was forty years old when he took Rebecca as wife, the daughter of Bethuel the Syrian of Padan-Aram, the sister of Laban the Syrian.
- 21 And Isaac entreated Jehovah for his wife, because she was barren; and Jehovah was entreated of him, and Rebecca his wife conceived.
- 22 And the children struggled together within her; and she said, If *it be* so, why am I thus? And she went to inquire of Jehovah.

- 23 And Jehovah said to her, Two nations are in thy womb,
And two peoples shall be separated from thy bowels;
And one people shall be stronger than the other people,
And the elder shall serve the younger.
- 24 And when her days to be delivered were fulfilled,
behold, there were twins in her womb.
- 25 And the first came out red—all over like a hairy
garment; and they called his name Esau.
- 26 And after that came his brother out; and his hand took
hold of Esau's heel; and his name was called Jacob.
And Isaac was sixty years old when they were born.
- 27 And the boys grew, and Esau became a man skilled in
hunting, a man of the field; and Jacob was a homely
man, dwelling in tents.
- 28 And Isaac loved Esau, because venison was to his
taste; and Rebecca loved Jacob.
- 29 And Jacob had cooked a dish; and Esau came from the
field, and he was faint.
- 30 And Esau said to Jacob, Feed me, I pray thee, with the
red—the red thing there, for I am faint. Therefore was
his name called Edom.
- 31 And Jacob said, Sell me now thy birthright.
- 32 And Esau said, Behold, I am going to die, and of what
use can the birthright be to me?
- 33 And Jacob said, Swear unto me now. And he swore
unto him, and sold his birthright to Jacob.
- 34 And Jacob gave Esau bread and the dish of lentils; and
he ate and drank, and rose up and went away. Thus
Esau despised the birthright.
- 26:1 And there was a famine in the land, besides the former
famine which had been in the days of Abraham. And
Isaac went to Abimelech the king of the Philistines, to
Gerar.
- 2 And Jehovah appeared to him and said, Go not down
to Egypt: dwell in the land that I shall tell thee of.
- 3 Sojourn in this land; and I will be with thee and bless
thee; for unto thee, and unto thy seed, I will give all

- these countries; and I will perform the oath which I swore unto Abraham thy father.
- 4 And I will multiply thy seed as the stars of heaven, and unto thy seed will I give all these countries; and in thy seed shall all the nations of the earth bless themselves—
- 5 because that Abraham hearkened to my voice, and kept my charge, my commandments, my statutes, and my laws.
- 6 And Isaac dwelt at Gerar.
- 7 And the men of the place asked about his wife. And he said, She is my sister; for he feared to say, my wife, *saying to himself*, Lest the men of the place slay me on account of Rebecca—because she was fair in countenance.
- 8 And it came to pass when he had been there some time, that Abimelech the king of the Philistines looked out of the window, and saw, and behold, Isaac was dallying with Rebecca his wife.
- 9 Then Abimelech called Isaac, and said, Behold, she is certainly thy wife; and how saidst thou, She is my sister? and Isaac said to him, Because I said, Lest I die on account of her.
- 10 And Abimelech said, What is this thou hast done to us? But a little and one of the people might have lain with thy wife, and thou wouldest have brought a trespass on us.
- 11 And Abimelech charged all the people, saying, He that touches this man or his wife shall certainly be put to death.
- 12 And Isaac sowed in that land, and received in the same year a hundredfold; and Jehovah blessed him.
- 13 And the man became great, and he became continually greater, until he was very great.
- 14 And he had possessions of flocks, and possessions of herds, and a great number of servants; and the Philistines envied him.
- 15 And all the wells that his father's servants had dug in the days of Abraham his father, the Philistines stopped them and filled them with earth.

- 16 And Abimelech said to Isaac, Go from us; for thou art become much mightier than we.
- 17 And Isaac departed thence, and pitched his camp in the valley of Gerar, and dwelt there.
- 18 And Isaac dug again the wells of water that they had dug in the days of Abraham his father, and that the Philistines had stopped after the death of Abraham; and he called their names after the names by which his father had called them.
- 19 And Isaac's servants dug in the valley, and found there a well of springing water.
- 20 But the shepherds of Gerar strove with Isaac's shepherds, saying, The water is ours. And he called the name of the well Esek, because they had quarrelled with him.
- 21 And they dug another well, and they strove for that also; and he called the name of it Sitnah.
- 22 And he removed thence and dug another well; and they did not strive for that. And he called the name of it Rehoboth, and said, For now Jehovah has made room for us, and we shall be fruitful in the land.
- 23 And he went up thence to Beer-sheba.
- 24 And Jehovah appeared to him the same night, and said, I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.
- 25 And he built an altar there, and called upon the name of Jehovah. And he pitched his tent there; and there Isaac's servants dug a well.
- 26 And Abimelech, and Ahuzzath his friend, and Phichol the captain of his host, went to him from Gerar.
- 27 And Isaac said to them, Why are ye come to me, seeing ye hate me, and have driven me away from you?
- 28 And they said, We saw certainly that Jehovah is with thee; and we said, Let there be then an oath between us—between us and thee, and let us make a covenant with thee,
- 29 that thou wilt do us no wrong, as we have not touched thee, and as we have done to thee nothing but good, and have let thee go in peace; thou art now blessed of Jehovah.

- 30 And he made them a feast, and they ate and drank.
31 And they rose early in the morning, and swore one to another; and Isaac sent them away, and they departed from him in peace.
32 And it came to pass the same day, that Isaac's servants came, and told him concerning the well that they had dug, and said to him, We have found water.
33 And he called it Shebah; therefore the name of the city is Beer-sheba to this day.
34 And Esau was forty years old, when he took as wives Judith the daughter of Beeri the Hittite, and Basmath the daughter of Elon the Hittite.
35 And they were a grief of mind to Isaac and to Rebecca.

- 27:1 And it came to pass when Isaac had become old, and his eyes were dim so that he could not see, that he called Esau his elder son, and said to him, My son! And he said to him, Here am I.
2 And he said, Behold now, I am become old; I know not the day of my death.
3 And now, I pray thee, take thy weapons, thy quiver and thy bow, and go out to the field and hunt me venison, and prepare me a savoury dish such as I love, and bring it to me that I may eat, in order that my soul may bless thee before I die.
4 And Rebecca heard when Isaac spoke to Esau his son. And Esau went to the field to hunt venison, to bring it.
5 And Rebecca spoke to Jacob her son, saying, Behold, I heard thy father speak to Esau thy brother, saying,
6 Bring me venison, and prepare me a savoury dish, that I may eat, and bless thee before Jehovah, before my death.
7 And now, my son, hearken to my voice in that which I command thee.
8 Go, I pray thee, to the flock, and fetch me thence two good kids of the goats. And I will make of them a savoury dish for thy father, such as he loves.
9 And thou shalt bring *it* to thy father, that he may eat, in order that he may bless thee before his death.

- 11 And Jacob said to Rebecca his mother, Behold, Esau my brother is a hairy man, and I am a smooth man.
- 12 My father perhaps will feel me, and I shall be in his sight as one who mocks *him*, and I shall bring a curse on me, and not a blessing.
- 13 And his mother said to him, On me *be* thy curse, my son! Only hearken to my voice, and go, fetch *them*.
- 14 And he went, and fetched and brought *them* to his mother. And his mother prepared a savoury dish such as his father loved.
- 15 And Rebecca took the clothes of her elder son Esau, the costly ones which were with her in the house, and put them on Jacob her younger son;
- 16 and she put the skins of the kids of the goats on his hands, and on the smooth of his neck;
- 17 and she gave the savoury dishes and the bread that she had prepared into the hand of her son Jacob.
- 18 And he came to his father, and said, My father! And he said, Here am I: who art thou, my son?
- 19 And Jacob said to his father, I am Esau, thy firstborn. I have done according as thou didst say to me. Arise, I pray thee, sit and eat of my venison, in order that thy soul may bless me.
- 20 And Isaac said to his son, How is it that thou hast found *it* so quickly, my son? And he said, Because Jehovah thy God put *it* in my way.
- 21 And Isaac said to Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou be really my son Esau or not.
- 22 And Jacob drew near to Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau.
- 23 And he did not discern him, because his hands were hairy, as his brother Esau's hands; and he blessed him.
- 24 And he said, Art thou really my son Esau? And he said, It is I.
- 25 And he said, Bring *it* near to me, that I may eat of my son's venison, in order that my soul may bless thee. And he brought *it* near to him, and he ate; and he brought him wine, and he drank.

- 26 And his father Isaac said to him, Come near, now, and kiss me, my son.
- 27 And he came near, and kissed him. And he smelt the smell of his clothes, and blessed him, and said, See, the smell of my son is as the smell of a field which Jehovah hath blessed.
- 28 And God give thee of the dew of heaven, And of the fatness of the earth, And plenty of corn and new wine.
- 29 Let peoples serve thee, And races bow down to thee. Be lord over thy brethren, And let thy mother's sons bow down to thee. Cursed be they that curse thee, And blessed be they that bless thee.
- 30 And it came to pass when Isaac had ended blessing Jacob, and when Jacob was only just gone out from Isaac his father, that Esau his brother came from his hunting.
- 31 And he also had prepared savoury dishes, and he brought *them* in to his father, and said to his father, Let my father arise and eat of his son's venison, in order that thy soul may bless me.
- 32 And Isaac his father said to him, Who art thou? And he said, I am thy son, thy firstborn, Esau.
- 33 Then Isaac trembled with exceeding great trembling, and said, Who was he, then, that hunted venison and brought *it* to me? And I have eaten of all before thou camest, and have blessed him; also blessed he shall be.
- 34 When Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said to his father, Bless me—me also, my father!
- 35 And he said, Thy brother came with subtilty, and has taken away thy blessing.
- 36 And he said, Is it not therefore he was named Jacob, for he has supplanted me now twice? He took away my birthright, and behold, now he has taken away my blessing. And he said, Hast thou not reserved a blessing for me?
- 37 And Isaac answered and said to Esau, Behold, I have made him lord over thee, and all his brethren have I given to him for servants, and with corn and new wine have I supplied him—and what can I do now for thee, my son?

- 38 And Esau said to his father, Hast thou then but one blessing, my father? bless me—me also, my father! And Esau lifted up his voice and wept.
- 39 And Isaac his father answered and said to him, Behold, thy dwelling shall be of the fatness of the earth, And of the dew of heaven from above;
- 40 And by thy sword shalt thou live; And thou shalt serve thy brother; And it shall come to pass when thou rovest about, That thou shalt break his yoke from off thy neck.
- 41 And Esau hated Jacob because of the blessing with which his father had blessed him. And Esau said in his heart, The days of mourning for my father are at hand, and I will slay my brother Jacob.
- 42 And the words of Esau her elder son were told to Rebecca. And she sent and called Jacob her younger son, and said to him, Behold, thy brother Esau, as touching thee, comforts himself that he will kill thee.
- 43 And now, my son, hearken to my voice, and arise, flee to Laban my brother, to Haran;
- 44 and abide with him some days, until thy brother's fury turn away—
- 45 until thy brother's anger turn away from thee, and he forget what thou hast done to him; then I will send and fetch thee thence. Why should I be bereaved even of you both in one day?
- 46 And Rebecca said to Isaac, I am weary of my life because of the daughters of Heth. If Jacob take a wife of the daughters of Heth, such as these, of the daughters of the land, what good should my life do me?
- 28:1 And Isaac called Jacob, and blessed him, and charged him, and said to him, Thou shalt not take a wife of the daughters of Canaan.
- 2 Arise, go to Padan-Aram, to the house of Bethuel thy mother's father, and take a wife thence of the daughters of Laban thy mother's brother.
- 3 And the Almighty •God bless thee, and make thee fruitful and multiply thee, that thou mayest become a company of peoples.

- 4 And may he give thee the blessing of Abraham, to thee and to thy seed with thee, in order that thou mayest possess the land of thy sojourning, which God gave to Abraham!
- 5 And Isaac sent away Jacob; and he went to Padan-Aram, to Laban the son of Bethuel the Syrian, the brother of Rebecca, Jacob's and Esau's mother.
- 6 And Esau saw that Isaac had blessed Jacob, and sent him away to Padan-Aram, to take a wife thence, blessing him, and giving him a charge saying, Thou shalt not take a wife of the daughters of Canaan;
- 7 and *that* Jacob had obeyed his father and his mother, and was gone to Padan-Aram.
- 8 And Esau saw that the daughters of Canaan were evil in the sight of Isaac his father.
- 9 And Esau went to Ishmael, and took, besides the wives that he had, Mahalath the daughter of Ishmael Abraham's son, the sister of Nebaioth, to be his wife.
- 10 And Jacob went out from Beer-sheba, and went towards Haran.
- 11 And he lighted on a certain place, and lodged there, because the sun had set. And he took *one* of the stones of the place, and made *it* his pillow, and lay down in that place.
- 12 And he dreamed, and behold, a ladder was set up on the earth, and the top of it reached to the heavens. And behold, angels of God ascended and descended upon it.
- 13 And behold, Jehovah stood above it. And he said, I am Jehovah, the God of Abraham, thy father, and the God of Isaac: the land on which thou liest, to thee will I give it, and to thy seed.
- 14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south; and in thee and in thy seed shall all the families of the earth be blessed.
- 15 And behold, I am with thee, and will keep thee in all *places* to which thou goest, and will bring thee again into this land; for I will not leave thee until I have done what I have spoken to thee of.
- 16 And Jacob awoke from his sleep, and said, Surely Jehovah is in this place, and I knew *it* not.

- 17 And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven.
- 18 And Jacob rose early in the morning, and took the stone that he had made his pillow, and set it up *for* a pillar, and poured oil on the top of it.
- 19 And he called the name of that place Beth-el; but the name of that city was Luz at the first.
- 20 And Jacob vowed a vow, saying, If God will be with me, and keep me on this road that I go, and will give me bread to eat, and a garment to put on,
- 21 and I come again to my father's house in peace—then shall Jehovah be my God.
- 22 And this stone, which I have set up *for* a pillar, shall be God's house; and of all that thou wilt give me I will without fail give the tenth to thee.
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- 29:1 And Jacob continued his journey, and went into the land of the children of the east.
- 2 And he looked, and behold, there was a well in the fields, and behold there, three flocks of sheep were lying by it; for out of that well they watered the flocks, and a great stone was at the mouth of the well.
- 3 And when all the flocks were gathered there, they rolled the stone from the mouth of the well, and watered the sheep, and put the stone again on the mouth of the well in its place.
- 4 And Jacob said to them, My brethren, whence are ye? And they said, Of Haran are we.
- 5 And he said to them, Do ye know Laban the son of Nahor? And they said, We do know *him*.
- 6 And he said to them, Is he well? And they said, *He is* well; and behold, there comes Rachel his daughter with the sheep.
- 7 And he said, Behold, it is yet high day; it is not time that the cattle should be gathered together; water the sheep, and go, feed *them*.

- 8 And they said, We cannot until all the flocks are gathered together, and they roll the stone from the mouth of the well, and we water the sheep.
- 9 While he was still speaking to them, Rachel came with her father's sheep, for she was a shepherdess.
- 10 And it came to pass when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the mouth of the well, and watered the sheep of Laban his mother's brother.
- 11 And Jacob kissed Rachel, and lifted up his voice and wept.
- 12 And Jacob told Rachel that he was a brother of her father, and that he was Rebecca's son; and she ran and told her father.
- 13 And it came to pass when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house; and he told Laban all these things.
- 14 And Laban said to him, Thou art indeed my bone and my flesh. And he abode with him a month's time.
- 15 And Laban said to Jacob, Because thou art my brother, shouldest thou serve me for nothing? tell me, what shall be thy wages?
- 16 And Laban had two daughters: the name of the elder was Leah, and the name of the younger, Rachel.
- 17 And the eyes of Leah were tender; but Rachel was of beautiful form and beautiful countenance.
- 18 And Jacob loved Rachel, and said, I will serve thee seven years for Rachel thy younger daughter.
- 19 And Laban said, It is better that I give her to thee than that I should give her to another man: abide with me.
- 20 And Jacob served seven years for Rachel; and they were in his eyes as single days, because he loved her.
- 21 And Jacob said to Laban, Give *me* my wife, for my days are fulfilled, that I may go in to her.
- 22 And Laban gathered together all the men of the place, and made a feast.
- 23 And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in to her.

- 24 And Laban gave to her Zilpah, his maidservant, to be maidservant to Leah his daughter.
- 25 And it came to pass in the morning, that behold, it was Leah. And he said to Laban, What is this thou hast done to me? Have I not served thee for Rachel? Why then hast thou deceived me?
- 26 And Laban said, It is not so done in our place, to give the younger before the firstborn.
- 27 Fulfil the week *with* this one: then we will give thee the other one also, for the service that thou shalt serve me yet seven other years.
- 28 And Jacob did so, and fulfilled the week *with* this one, and he gave him Rachel his daughter to be his wife.
- 29 And Laban gave to Rachel his daughter, Bilhah, his maidservant, to be her maidservant.
- 30 And he went in also to Rachel; and he loved also Rachel more than Leah. And he served with him yet seven other years.
- 31 And when Jehovah saw that Leah was hated, he opened her womb; but Rachel was barren.
- 32 And Leah conceived, and bore a son, and called his name Reuben; for she said, Because Jehovah has looked upon my affliction; for now my husband will love me.
- 33 And she again conceived, and bore a son, and said, Because Jehovah has heard that I am hated, he has therefore given me this one also; and she called his name Simeon.
- 34 And she again conceived, and bore a son, and said, Now this time will my husband be united to me, for I have borne him three sons; therefore was his name called Levi.
- 35 And she again conceived, and bore a son, and said, This time will I praise Jehovah; therefore she called his name Judah. And she ceased to bear.
- 30:1 And when Rachel saw that she bore Jacob no children, Rachel envied her sister, and said to Jacob, Give me children, or else I die.

- 2 And Jacob's anger was kindled against Rachel, and he said, Am I in God's stead, who has withheld from thee the fruit of the womb?
- 3 And she said, Behold, there is my maid, Bilhah: go in to her, in order that she may bear on my knees, and I may also be built up by her.
- 4 And she gave him Bilhah her maidservant as wife, and Jacob went in to her.
- 5 And Bilhah conceived, and bore Jacob a son.
- 6 And Rachel said, God has done me justice, and has also heard my voice, and given me a son; therefore she called his name Dan.
- 7 And Bilhah Rachel's maidservant again conceived, and bore Jacob a second son.
- 8 And Rachel said, Wrestlings of God have I wrestled with my sister, and have prevailed; and she called his name Naphtali.
- 9 And when Leah saw that she had ceased to bear, she took Zilpah her maidservant and gave her to Jacob as wife.
- 10 And Zilpah Leah's maidservant bore Jacob a son.
- 11 And Leah said, Fortunately! and she called his name Gad.
- 12 And Zilpah Leah's maidservant bore Jacob a second son.
- 13 And Leah said, Happy am I; for the daughters will call me blessed! and she called his name Asher.
- 14 And Reuben went out in the days of wheat-harvest, and found mandrakes in the fields; and he brought them to his mother Leah. And Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.
- 15 And she said to her, Is it *too* little that thou hast taken my husband, that thou wilt take my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to-night for thy son's mandrakes.
- 16 And when Jacob came from the fields in the evening, Leah went out to meet him, and said, Thou must come in to me, for indeed I have hired thee with my son's mandrakes. And he lay with her that night.
- 17 And God hearkened to Leah, and she conceived, and bore Jacob a fifth son.

- 18 And Leah said, God has given me my hire, because I have given my maidservant to my husband; and she called his name Issachar.
- 19 And Leah again conceived, and bore Jacob a sixth son;
- 20 and Leah said, God has endowed me with a good dowry; this time will my husband dwell with me, because I have borne him six sons. And she called his name Zebulun.
- 21 And afterwards she bore a daughter, and called her name Dinah.
- 22 And God remembered Rachel, and God listened to her, and opened her womb.
- 23 And she conceived, and bore a son, and said, God has taken away my reproach.
- 24 And she called his name Joseph; and said, Jehovah will add to me another son.
- 25 And it came to pass when Rachel had borne Joseph, that Jacob said to Laban, Send me away, that I may go to my place and to my country.
- 26 Give *me* my wives for whom I have served thee, and my children; that I may go away, for thou knowest my service which I have served thee.
- 27 And Laban said to him, I pray thee, if I have found favour in thine eyes—I have discovered that Jehovah has blessed me for thy sake.
- 28 And he said, Appoint to me thy wages, and I will give it.
- 29 And he said to him, Thou knowest how I have served thee, and what thy cattle has become with me.
- 30 For it was little that thou hadst before me, and it is increased to a multitude, and Jehovah has blessed thee from the time I came; and now, when shall I also provide for my house?
- 31 And he said, What shall I give thee? And Jacob said, Thou shalt not give me anything. If thou doest this for me, I will again feed *and* keep thy flock:
- 32 I will pass through all thy flock to-day, to remove thence all the speckled and spotted sheep, and all the brown lambs, and the spotted and speckled among the goats; and *that* shall be my hire.

- 33 And my righteousness shall answer for me hereafter, when thou comest about my hire, before thy face: all that is not speckled and spotted among the goats, and brown among the lambs, let that be stolen with me.
- 34 And Laban said, Well, let it be according to thy word.
- 35 And he removed that day the he-goats that were ringstraked and spotted, and all the she-goats that were speckled and spotted, every one that had white in it, and all the brown among the lambs, and gave *them* into the hand of his sons.
- 36 And he put three days' journey between himself and Jacob. And Jacob fed the rest of Laban's flock.
- 37 And Jacob took fresh rods of white poplar, almond-tree, and maple; and peeled off white stripes in them, uncovering the white which was on the rods.
- 38 And he set the rods which he had peeled before the flock, in the troughs at the watering-places where the flock came to drink, and they were ardent when they came to drink.
- 39 And the flock was ardent before the rods; and the flock brought forth ringstraked, speckled, and spotted.
- 40 And Jacob separated the lambs, and set the faces of the flock toward the ringstraked, and all the brown in the flock of Laban; and he made himself separate flocks, and did not put them with Laban's flock.
- 41 And it came to pass whensoever the strong cattle were ardent, that Jacob laid the rods before the eyes of the flock in the gutters, that they might become ardent among the rods;
- 42 but when the sheep were feeble, he put *them* not in; so the feeble were Laban's, and the strong Jacob's.
- 43 And the man increased very, very much, and had much cattle, and bondwomen, and bondmen, and camels, and asses.
- 31:1 And he heard the words of Laban's sons, saying, Jacob has taken away all that was our father's, and of what was our father's he has acquired all this glory.

- 2 And Jacob saw the countenance of Laban, and behold, it was not toward him as previously.
- 3 And Jehovah said to Jacob, Return into the land of thy fathers, and to thy kindred; and I will be with thee.
- 4 And Jacob sent and called Rachel and Leah to the fields to his flock,
- 5 and said to them, I see your father's countenance, that it is not toward me as previously; but the God of my father has been with me.
- 6 And you know that with all my power I have served your father.
- 7 And your father has mocked me, and has changed my wages ten times; but God suffered him not to hurt me.
- 8 If he said thus; The speckled shall be thy hire, then all the flocks bore speckled; and if he said thus: The ringstraked shall be thy hire, then all the flocks bore ringstraked.
- 9 And God has taken away the cattle of your father, and given *them* to me.
- 10 And it came to pass at the time of the ardour of the flocks, that I lifted up mine eyes, and saw in a dream, and behold, the rams that leaped upon the flocks were ringstraked, speckled, and spotted.
- 11 And the Angel of God said to me in a dream, Jacob! And I said, Here am I.
- 12 And he said, Lift up now thine eyes, and see: all the rams that leap upon the flock are ringstraked, speckled, and spotted; for I have seen all that Laban does to thee.
- 13 I am the •God of Bethel, where thou anointedst the pillar, where thou vowedst a vow to me. Now arise, depart out of this land, and return to the land of thy kindred.
- 14 And Rachel and Leah answered and said to him, Is there yet any portion or inheritance for us in our father's house?
- 15 Are we not reckoned of him strangers? for he has sold us, and has even constantly devoured our money.
- 16 For all the wealth that God has taken from our father is ours and our children's; and now whatever God has said to thee do.

- 17 And Jacob rose up, and set his sons and his wives upon camels,
18 and carried away all his cattle, and all his property that he had acquired—the cattle of his possessions that he had acquired in Padan-Aram, to go to Isaac his father, into the land of Canaan.
19 And Laban had gone to shear his sheep. And Rachel stole the teraphim that *belonged* to her father.
20 And Jacob deceived Laban the Syrian, in that he did not tell him that he fled.
21 And he fled with all that he had; and he rose up and passed over the river, and set his face *toward* mount Gilead.
22 And it was told Laban on the third day that Jacob had fled.
23 And he took his brethren with him, and pursued after him seven days' journey, and overtook him on mount Gilead.
24 And God came to Laban the Syrian in a dream by night, and said to him, Take care thou speak not to Jacob either good or bad.
25 And Laban came up with Jacob; and Jacob had pitched his tent on the mountain; Laban also with his brethren pitched on mount Gilead.
26 And Laban said to Jacob, What hast thou done, that thou hast deceived me, and hast carried away my daughters as captives of war?
27 Why didst thou flee away covertly, and steal away from me, and didst not tell me, that I might have conducted thee with mirth and with songs, with tambour and with harp;
28 and hast not suffered me to kiss my sons and my daughters? Now thou hast acted foolishly.
29 It would be in the power of my hand to do you hurt; but the God of your father spoke to me last night, saying, Take care that thou speak not to Jacob either good or bad.
30 And now that thou must needs be gone, because thou greatly longedst after thy father's house, why hast thou stolen my gods?

- 31 And Jacob answered and said to Laban, I was afraid; for I said, Lest thou shouldest take by force thy daughters from me.
- 32 With whomsoever thou findest thy gods, he shall not live. Before our brethren discern what is thine with me, and take *it* to thee. But Jacob did not know that Rachel had stolen them.
- 33 And Laban went into Jacob's tent, and into Leah's tent, and into the two handmaids' tents, and found nothing; and he went out of Leah's tent, and entered into Rachel's tent.
- 34 Now Rachel had taken the teraphim and put them under the camel's saddle; and she sat upon them. And Laban explored all the tent, but found nothing.
- 35 And she said to her father, Let it not be an occasion of anger in the eyes of my lord that I cannot rise up before thee, for it is with me after the manner of women. And he searched carefully, but did not find the teraphim.
- 36 And Jacob was angry, and he disputed with Laban. And Jacob answered and said to Laban, What is my fault, what my sin, that thou hast so hotly pursued after me?
- 37 Whereas thou hast explored all my baggage, what hast thou found of all thy household stuff? Set *it* here before my brethren and thy brethren, and let them decide between us both.
- 38 These twenty years have I been with thee: thy ewes and thy she-goats have not cast their young, and the rams of thy flock I have not eaten.
- 39 What was torn I have not brought to thee; I had to bear the loss of it: of my hand hast thou required it, *whether* stolen by day or stolen by night.
- 40 Thus it was with me: in the day the heat consumed me, and the frost by night; and my sleep fled from mine eyes.
- 41 I have been these twenty years in thy house: I have served thee fourteen years for thy two daughters, and six years for thy flock; and thou hast changed my wages ten times.
- 42 Had not the God of my father, the God of Abraham, and the fear of Isaac, been with me, it is certain thou

- wouldest have sent me away now empty. God has looked upon my affliction and the labour of my hands, and has judged last night.
- 43 And Laban answered and said to Jacob, The daughters are my daughters, and the sons are my sons, and the flock is my flock, and all that thou seest is mine; but as for my daughters, what can I do this day to them, or to their sons whom they have brought forth?
- 44 And now, come, let us make a covenant, I and thou; and let it be a witness between me and thee.
- 45 And Jacob took a stone, and set it up *for* a pillar.
- 46 And Jacob said to his brethren, Gather stones. And they took stones, and made a heap, and ate there upon the heap.
- 47 And Laban called it Jegar-sahadutha, and Jacob called it Galeed.
- 48 And Laban said, This heap is a witness between me and thee this day. Therefore was the name of it called Galeed,
- 49 —and Mizpah; for he said, Let Jehovah watch between me and thee, when we shall be hidden one from another:
- 50 if thou shouldest afflict my daughters, or if thou shouldest take wives besides my daughters, —no man is with us; see, God is witness between me and thee!
- 51 And Laban said to Jacob, Behold this heap, and behold the pillar which I have set up between me and thee:
- 52 *let* this heap be witness, and the pillar a witness, that neither I pass this heap *to go* to thee, nor thou pass this heap and this pillar *to come* to me, for harm.
- 53 The God of Abraham, and the God of Nahor, the God of their father, judge between us! And Jacob swore by the fear of his father Isaac.
- 54 And Jacob offered a sacrifice upon the mountain, and invited his brethren to eat bread: and they ate bread, and lodged on the mountain.
- 55 And Laban rose early in the morning, and kissed his sons and his daughters, and blessed them; and Laban went and returned to his place.

- 32:1** And Jacob went on his way; and the angels of God met him.
- 2** And when Jacob saw them he said, This is the camp of God. And he called the name of that place Mahanaim.
- 3** And Jacob sent messengers before his face to Esau his brother, into the land of Seir, the fields of Edom.
- 4** And he commanded them, saying, Thus shall ye speak to my lord, to Esau: Thy servant Jacob speaks thus— With Laban have I sojourned and tarried until now;
- 5** and I have oxen, and asses, sheep, and bondmen, and bondwomen; and I have sent to tell my lord, that I may find favour in thine eyes.
- 6** And the messengers returned to Jacob, saying, We came to thy brother, to Esau; and he also is coming to meet thee, and four hundred men with him.
- 7** Then Jacob was greatly afraid, and was distressed; and he divided the people that were with him, and the sheep and the cattle and the camels, into two troops.
- 8** And he said, If Esau come to the one troop and smite it, then the other troop which is left shall escape.
- 9** And Jacob said, God of my father Abraham, and God of my father Isaac, Jehovah, who saidst unto me: Return into thy country and to thy kindred, and I will do thee good,
- 10** —I am too small for all the loving-kindness and all the faithfulness that thou hast shewn unto thy servant; for with my staff I passed over this Jordan, and now I am become two troops.
- 11** Deliver me, I pray thee, from the hand of my brother, from the hand of Esau; for I fear him, lest he come and smite me, *and* the mother with the children.
- 12** And thou saidst, I will certainly deal well with thee, and make thy seed as the sand of the sea, which cannot be numbered for multitude.
- 13** And he lodged there that night; and took of what came to his hand a gift for Esau his brother—
- 14** two hundred she-goats, and twenty he-goats; two hundred ewes, and twenty rams;
- 15** thirty milch camels with their colts; forty kine, and ten bulls; twenty she-asses, and ten young asses.

- 16 And he delivered *them* into the hand of his servants, every drove by itself; and he said to his servants, Go on before me, and put a space between drove and drove.
- 17 And he commanded the foremost, saying, When Esau my brother meets thee, and asks thee, saying, Whose art thou, and where goest thou, and whose are these before thee?
- 18 —then thou shalt say, Thy servant Jacob’s: it is a gift sent to my lord, to Esau. And behold, he also is behind us.
- 19 And so commanded he the second, and the third, and all that followed the droves, saying, According to this word shall ye speak to Esau when ye find him.
- 20 And, moreover, ye shall say, Behold, thy servant Jacob is behind us. For he said, I will propitiate him with the gift that goes before me, and afterwards I will see his face: perhaps he will accept me.
- 21 And the gift went over before him; and he himself lodged that night in the camp.
- 22 And he rose up that night, and took his two wives, and his two maidservants, and his eleven sons, and passed over the ford of the Jabbok;
- 23 and he took them and led them over the river, and led over what he had.
- 24 And Jacob remained alone; and a man wrestled with him until the rising of the dawn.
- 25 And when he saw that he did not prevail against him, he touched the joint of his thigh; and the joint of Jacob’s thigh was dislocated as he wrestled with him.
- 26 And he said, Let me go, for the dawn ariseth. And he said, I will not let thee go except thou bless me.
- 27 And he said to him, What is thy name? And he said, Jacob.
- 28 And he said, Thy name shall not henceforth be called Jacob, but Israel; for thou hast wrestled with God, and with men, and hast prevailed.
- 29 And Jacob asked and said, Tell *me*, I pray thee, thy name. And he said, How is it that thou askest after my name? And he blessed him there.

- 30 And Jacob called the name of the place Peniel—For I have seen God face to face, and my life has been preserved.
- 31 And as he passed over Peniel, the sun rose upon him; and he limped upon his hip.
- 32 Therefore the children of Israel do not eat of the sinew that is over the joint of the thigh, to this day; because he touched the joint of Jacob's thigh—the sinew.
- 33:1 And Jacob lifted up his eyes and looked, and behold, Esau was coming, and with him four hundred men. And he distributed the children to Leah, and to Rachel, and to the two maidservants:
- 2 and he put the maidservants and their children foremost, and Leah and her children after, and Rachel and Joseph hindmost.
- 3 And he passed on before them, and bowed to the earth seven times, until he came near to his brother.
- 4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him; and they wept.
- 5 And he lifted up his eyes and saw the women and the children, and said, Who are these with thee? And he said, The children that God has graciously given thy servant.
- 6 And the maidservants drew near, they and their children, and they bowed.
- 7 And Leah also, with her children, drew near, and they bowed. And lastly Joseph drew near, and Rachel, and they bowed.
- 8 And he said, What *meanest* thou by all the drove which I met? And he said, To find favour in the eyes of my lord.
- 9 And Esau said, I have enough, my brother; let what thou hast be thine.
- 10 And Jacob said, No, I pray thee; if now I have found favour in thine eyes, then receive my gift from my hand; for therefore have I seen thy face, as though I had seen the face of God, and thou hast received me with pleasure.

- 11** Take, I pray thee, my blessing which has been brought to thee; because God has been gracious to me, and because I have everything. And he urged him, and he took *it*.
- 12** And he said, Let us take our journey, and go on, and I will go before thee.
- 13** And he said to him, My lord knows that the children are tender, and the suckling sheep and kine are with me; and if they should overdrive them only one day, all the flock would die.
- 14** Let my lord, I pray thee, pass on before his servant, and I will drive on at my ease according to the pace of the cattle that is before me, and according to the pace of the children, until I come to my lord, to Seir.
- 15** And Esau said, Let me now leave with thee *some* of the people that are with me. And he said, What need? Let me find favour in the eyes of my lord.
- 16** And Esau returned that day on his way to Seir.
- 17** And Jacob journeyed to Succoth, and built himself a house, and for his cattle he made booths. Therefore the name of the place was called Succoth.
- 18** And Jacob came safely *to the* city Shechem, which is in the land of Canaan, when he came from Padan-Aram; and he encamped before the city.
- 19** And he bought the portion of the field where he had spread his tent, of the hand of the sons of Hamor, Shechem's father, for a hundred kesitahs.
- 20** And there he set up an altar, and called it El-Elohe-Israel.
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- 34:1** And Dinah the daughter of Leah, whom she had borne to Jacob, went out to see the daughters of the land.
- 2** And when Shechem, the son of Hamor the Hivite, the prince of the country, saw her, he took her, and lay with her, and humbled her.
- 3** And his soul fastened on Dinah the daughter of Jacob, and he loved the maiden, and spoke consolingly to the maiden.

- 4 And Shechem spoke to his father Hamor, saying, Take me this girl as wife.
- 5 And Jacob heard that he had defiled Dinah his daughter; but his sons were with his cattle in the fields, and Jacob said nothing until they came.
- 6 And Hamor the father of Shechem came out to Jacob, to speak to him.
- 7 And the sons of Jacob came from the fields when they heard *it*; and the men were grieved, and they were very angry, because he had wrought what was disgraceful in Israel, in lying with Jacob's daughter, which thing ought not to be done.
- 8 And Hamor spoke to them, saying, My son Shechem's soul cleaves to your daughter: I pray you, give her to him as wife.
- 9 And make marriages with us: give your daughters to us, and take our daughters to you.
- 10 And dwell with us, and the land shall be before you: dwell and trade in it, and get yourselves possessions in it.
- 11 And Shechem said to her father and to her brethren, Let me find favour in your eyes; and what ye shall say to me I will give.
- 12 Impose on me very much as dowry and gift, and I will give according as ye shall say to me; but give me the maiden as wife.
- 13 And the sons of Jacob answered Shechem and Hamor his father deceitfully, and spoke—because he had defiled Dinah their sister—
- 14 and said to them, We cannot do this, to give our sister to one that is uncircumcised; for that *were* a reproach to us.
- 15 But only in this will we consent to you, if ye will be as we, that every male of you be circumcised;
- 16 then will we give our daughters to you, and take your daughters to us, and we will dwell with you, and be one people.
- 17 But if ye do not hearken to us, to be circumcised, then will we take our daughter and go away.
- 18 And their words were good in the eyes of Hamor and Shechem, Hamor's son.

- 19 And the youth did not delay to do this, because he had delight in Jacob's daughter. And he was honourable above all in the house of his father.
- 20 And Hamor and Shechem his son came to the gate of their city, and spoke to the men of their city, saying,
- 21 These men are peaceable with us; therefore let them dwell in the land, and trade in it. And the land—behold, it is of wide extent before them. We will take their daughters as wives, and give them our daughters.
- 22 But only in this will the men consent to us to dwell with us, to be one people—if every male among us be circumcised, just as they are circumcised.
- 23 Their cattle, and their possessions, and every beast of theirs, shall they not be ours? only let us consent to them, and they will dwell with us.
- 24 And all that went out at the gate of his city hearkened to Hamor and to Shechem his son; and every male was circumcised—all that went out at the gate of his city.
- 25 And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each his sword, and came upon the city boldly, and slew all the males.
- 26 And Hamor and Shechem his son they slew with the edge of the sword; and took Dinah out of Shechem's house; and went out.
- 27 The sons of Jacob came upon the slain, and plundered the city, because they had defiled their sister.
- 28 Their sheep, and their oxen, and their asses, and what *was* in the city, and what *was* in the field they took;
- 29 and all their goods, and all their little ones, and their wives took they captive, and plundered them, and all that was in the houses.
- 30 And Jacob said to Simeon and Levi, Ye have troubled me, in that ye make me odious among the inhabitants of the land—among the Canaanites and the Perizzites; and I am few men in number, and they will gather themselves against me and smite me, and I shall be destroyed, I and my house.
- 31 And they said, Should people deal with our sister as with a harlot?

- 35:1** And God said to Jacob, Arise, go up to Bethel, and dwell there, and make there an altar unto the •God that appeared unto thee when thou fleddest from the face of Esau thy brother.
- 2** And Jacob said to his household, and to all that were with him, Put away the strange gods that are among you, and cleanse yourselves, and change your garments;
- 3** and we will arise, and go up to Bethel; and I will make there an altar to the •God that answered me in the day of my distress, and was with me in the way that I went.
- 4** And they gave to Jacob all the strange gods that were in their hand, and the rings that were in their ears, and Jacob hid them under the terebinth that *is* by Shechem.
- 5** And they journeyed; and the terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob.
- 6** And Jacob came to Luz, which is in the land of Canaan, that is, Bethel, he and all the people that were with him.
- 7** And he built there an altar, and called the place Elbeth-el; because there God had appeared to him when he fled from the face of his brother.
- 8** And Deborah, Rebecca's nurse, died; and she was buried beneath Bethel, under the oak; and the name of it was called Allon-bachuth.
- 9** And God appeared to Jacob again after he had come from Padan-Aram, and blessed him.
- 10** And God said to him, Thy name is Jacob: thy name shall not henceforth be called Jacob, but Israel shall be thy name. And he called his name Israel.
- 11** And God said to him, I am the Almighty •God: be fruitful and multiply; a nation and a company of nations shall be of thee; and kings shall come out of thy loins.
- 12** And the land that I gave Abraham and Isaac, to thee will I give it, and to thy seed after thee will I give the land.

- 13 And God went up from him in the place where he had talked with him.
- 14 And Jacob set up a pillar in the place where he had talked with him, a pillar of stone, and poured on it a drink-offering, and poured oil on it.
- 15 And Jacob called the name of the place where God had talked with him, Beth-el.
- 16 And they journeyed from Bethel. And there was yet a certain distance to come to Ephrath, when Rachel travailed in childbirth; and it went hard with her in her childbearing.
- 17 And it came to pass when it went hard with her in her childbearing, that the midwife said to her, Fear not; for this also is a son for thee.
- 18 And it came to pass as her soul was departing—for she died—that she called his name Benoni; but his father called him Benjamin.
- 19 And Rachel died, and was buried on the way to Ephrath, which *is* Bethlehem.
- 20 And Jacob erected a pillar upon her grave: that is the pillar of Rachel's grave to *this* day.
- 21 And Israel journeyed, and spread his tent on the other side of Migdal-Eder.
- 22 And it came to pass when Israel dwelt in that land, that Reuben went and lay with Bilhah, his father's concubine; and Israel heard of it. And the sons of Jacob were twelve.
- 23 The sons of Leah: Reuben—Jacob's firstborn—and Simeon, and Levi, and Judah, and Issachar, and Zebulun.
- 24 The sons of Rachel: Joseph and Benjamin.
- 25 And the sons of Bilhah, Rachel's maidservant: Dan and Naphtali.
- 26 And the sons of Zilpah, Leah's maidservant: Gad and Asher. These are the sons of Jacob that were born to him in Padan-Aram.
- 27 And Jacob came to Isaac his father to Mamre—to Kirjath-Arba, which is Hebron; where Abraham had sojourned, and Isaac.
- 28 And the days of Isaac were a hundred and eighty years.

29 And Isaac expired and died, and was gathered to his peoples, old and full of days. And his sons Esau and Jacob buried him.

- 36:1 And these are the generations of Esau, that is Edom.
- 2 Esau took his wives of the daughters of Canaan: Adah the daughter of Elon the Hittite, and Oholibamah the daughter of Anah, daughter of Zibeon the Hivite,
- 3 and Basmath Ishmael's daughter, the sister of Nebaioth.
- 4 And Adah bore to Esau Eliphaz; and Basmath bore Reuel.
- 5 And Oholibamah bore Jeush and Jaalam and Korah. These are the sons of Esau that were born to him in the land of Canaan.
- 6 And Esau took his wives, and his sons, and his daughters, and all the souls of his house, and his cattle, and all his beasts, and all his possessions, that he had acquired in the land of Canaan, and went into a country away from his brother Jacob.
- 7 For their property was too great for them to dwell together, and the land where they were sojourners could not bear them, because of their cattle.
- 8 Thus Esau dwelt in mount Seir; Esau is Edom.
- 9 And these are the generations of Esau, the father of Edom, in mount Seir.
- 10 These are the names of Esau's sons: Eliphaz, the son of Adah the wife of Esau; Reuel, the son of Basmath the wife of Esau.
- 11 —And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.
- 12 And Timna was concubine to Eliphaz Esau's son, and she bore Amalek to Eliphaz. These are the sons of Adah Esau's wife.
- 13 —And these are the sons of Reuel: Nahath and Zerah, Shammah and Mizzah. These are the sons of Basmath Esau's wife.

- 14 —And these are the sons of Oholibamah, the daughter of Anah, daughter of Zibeon, Esau's wife: and she bore to Esau Jeush and Jaalam and Korah.
- 15 These are the chiefs of the sons of Esau. The sons of Eliphaz, the firstborn of Esau: chief Teman, chief Omar, chief Zepho, chief Kenaz,
- 16 chief Korah, chief Gatam, chief Amalek. These are the chiefs of Eliphaz in the land of Edom; these are the sons of Adah.
- 17 And these are the sons of Reuel Esau's son: chief Nahath, chief Zerah, chief Shammah, chief Mizzah: these are the chiefs of Reuel in the land of Edom; these are the sons of Basmath Esau's wife.
- 18 —And these are the sons of Oholibamah Esau's wife: chief Jeush, chief Jaalam, chief Korah; these are the chiefs of Oholibamah the daughter of Anah, Esau's wife.
- 19 These are the sons of Esau, and these their chiefs: he is Edom.
- 20 These are the sons of Seir the Horite, the inhabitant of the land: Lotan, and Shobal, and Zibeon, and Anah,
- 21 and Dishon, and Ezer, and Dishan. These are the chiefs of the Horites, the sons of Seir in the land of Edom.
- 22 —And the sons of Lotan were Hori and Hemam; and Lotan's sister was Timna.
- 23 —And these are the sons of Shobal: Alvan, and Manahath, and Ebal, Shepho and Onam.
- 24 —And these are the sons of Zibeon: both Ajah and Anah. This is the Anah that found the warm springs in the wilderness as he fed the asses of Zibeon his father.
- 25 —And these are the sons of Anah: Dishon, and Oholibamah the daughter of Anah.
- 26 —And these are the sons of Dishon: Hemdan, and Eshban, and Ithran, and Cheran.
- 27 —These are the sons of Ezer: Bilhan, and Zaavan, and Akan.
- 28 —These are the sons of Dishan: Uz and Aran.
- 29 These are the chiefs of the Horites: chief Lotan, chief Shobal, chief Zibeon, chief Anah,

- 30** chief Dishon, chief Ezer, chief Dishan. These are the chiefs of the Horites, according to their chiefs in the land of Seir.
- 31** And these are the kings that reigned in the land of Edom before there reigned a king over the children of Israel.
- 32** And Bela the son of Beor reigned in Edom; and the name of his city was Dinhabah.
- 33** And Bela died; and Jobab the son of Zerah of Bozrah reigned in his stead.
- 34** And Jobab died; and Husham of the land of the Temanites reigned in his stead.
- 35** And Husham died; and Hadad the son of Bedad, who smote Midian in the fields of Moab, reigned in his stead. And the name of his city was Avith.
- 36** And Hadad died; and Samlah of Masrekah reigned in his stead.
- 37** And Samlah died; and Saul of Rehoboth on the river reigned in his stead.
- 38** And Saul died; and Baal-hanan the son of Achbor reigned in his stead.
- 39** And Baal-hanan the son of Achbor died; and Hadar reigned in his stead; and the name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred daughter of Mezahab.
- 40** And these are the names of the chiefs of Esau, according to their families, after their places, with their names: chief Timna, chief Alvah, chief Jetheth,
- 41** chief Oholibamah, chief Elah, chief Pinon,
- 42** chief Kenaz, chief Teman, chief Mibzar,
- 43** chief Magdiel, chief Iram. These are the chiefs of Edom, according to their dwelling-places in the land of their possession. This is Esau, the father of Edom.
- 37:1** And Jacob dwelt in the land where his father sojourned—in the land of Canaan.
- 2** These are the generations of Jacob. Joseph, being seventeen years old, fed the flock with his brethren; and he was doing service with the sons of Bilhah, and with

- the sons of Zilpah, his father's wives. And Joseph brought to his father an evil report of them.
- 3 And Israel loved Joseph more than all his sons, because he was son of his old age; and he made him a vest of many colours.
- 4 And his brethren saw that their father loved him more than all his brethren, and they hated him, and could not greet him with friendliness.
- 5 And Joseph dreamed a dream, and told *it* to his brethren, and they hated him yet the more.
- 6 And he said to them, Hear, I pray you, this dream, which I have dreamt:
- 7 Behold, we were binding sheaves in the fields, and lo, my sheaf rose up, and remained standing; and behold, your sheaves came round about and bowed down to my sheaf.
- 8 And his brethren said to him, Wilt thou indeed be a king over us? wilt thou indeed rule over us? And they hated him yet the more for his dreams and for his words.
- 9 And he dreamed yet another dream, and told it to his brethren, and said, Behold, I have dreamt another dream, and behold, the sun and the moon and eleven stars bowed down to me.
- 10 And he told *it* to his father and to his brethren. And his father rebuked him, and said to him, What is this dream which thou hast dreamt? Shall we indeed come, I and thy mother and thy brethren, to bow down ourselves to thee to the earth?
- 11 And his brethren envied him; but his father kept the saying.
- 12 And his brethren went to feed their father's flock at Shechem.
- 13 And Israel said to Joseph, Do not thy brethren feed *the flock* at Shechem? Come, that I may send thee to them. And he said to him, Here am I.
- 14 And he said to him, Go, I pray thee, see after the welfare of thy brethren, and after the welfare of the flock; and bring me word again. And he sent him out of the vale of Hebron; and he came towards Shechem.

- 15 And a man found him, and behold, he was wandering in the country; and the man asked him, saying, What seekest thou?
- 16 And he said, I am seeking my brethren: tell me, I pray thee, where they feed *their flocks*.
- 17 And the man said, They have removed from this; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them at Dothan.
- 18 And when they saw him from afar, and before he came near to them, they conspired against him to put him to death.
- 19 And they said one to another, Behold, there comes that dreamer!
- 20 And now come and let us kill him, and cast him into one of the pits, and we will say, An evil beast has devoured him; and we will see what becomes of his dreams.
- 21 And Reuben heard *it*, and delivered him out of their hand, and said, Let us not take his life.
- 22 And Reuben said to them, Shed no blood: cast him into this pit which is in the wilderness; but lay no hand upon him—in order that he might deliver him out of their hand, to bring him to his father again.
- 23 And it came to pass when Joseph came to his brethren, that they stripped Joseph of his vest, the vest of many colours, which he had on;
- 24 and they took him and cast him into the pit; now the pit was empty—there was no water in it.
- 25 And they sat down to eat bread; and they lifted up their eyes and looked, and behold, a caravan of Ishmaelites came from Gilead; and their camels bore tragacanth, and balsam, and ladanum—going to carry *it* down to Egypt.
- 26 And Judah said to his brethren, What profit is it that we kill our brother and secrete his blood?
- 27 Come and let us sell him to the Ishmaelites; but let not our hand be upon him; for he is our brother, our flesh. And his brethren hearkened *to him*.
- 28 And Midianitish men, merchants, passed by; and they drew and lifted up Joseph out of the pit, and sold Joseph

- to the Ishmaelites for twenty silver-pieces; and they brought Joseph to Egypt.
- 29 And Reuben returned to the pit, and behold, Joseph *was* not in the pit; and he rent his garments,
- 30 and returned to his brethren, and said, The child is not; and I, where shall I go?
- 31 And they took Joseph's vest, and slaughtered a buck of the goats, and dipped the vest in the blood;
- 32 and they sent the vest of many colours and had it carried to their father, and said, This have we found: discern now whether it is thy son's vest or not.
- 33 And he discerned it, and said, *It is* my son's vest! an evil beast has devoured him: Joseph is without doubt rent in pieces!
- 34 And Jacob rent his clothes, and put sackcloth on his loins, and mourned for his son many days.
- 35 And all his sons and all his daughters rose up to comfort him, but he refused to be comforted, and said, For I will go down to my son into Sheol mourning. Thus his father wept for him.
- 36 And the Midianites sold him into Egypt, to Potiphar, a chamberlain of Pharaoh, the captain of the life-guard.
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- 38:1 And it came to pass at that time, that Judah went down from his brethren, and turned in to a man of Adullam whose name was Hirah.
- 2 And Judah saw there the daughter of a Canaanitish man whose name was Shua; and he took her, and went in to her.
- 3 And she conceived and bore a son; and he called his name Er.
- 4 And she again conceived and bore a son, and she called his name Onan.
- 5 And again she bore a son, and she called his name Shelah; and he was at Chezib when she bore him.
- 6 And Judah took a wife for Er his firstborn, and her name was Tamar.
- 7 And Er, Judah's firstborn, was wicked in the sight of Jehovah, and Jehovah slew him.

- 8 Then Judah said to Onan, Go in to thy brother's wife, and fulfil to her the brother-in-law's duty, and raise up seed to thy brother.
- 9 But when Onan knew that the seed should not be his own, it came to pass when he went in to his brother's wife, that he spilled *it* on the ground, in order to give no seed to his brother.
- 10 And the thing which he did was evil in the sight of Jehovah, and he slew him also.
- 11 And Judah said to Tamar his daughter-in-law, Remain a widow in thy father's house, until Shelah my son is grown; for he said, Lest he die also, as his brethren. And Tamar went and remained in her father's house.
- 12 And as the days were multiplied, Judah's wife, the daughter of Shua, died. And Judah was comforted, and he went up to his sheep-shearers, to Timnah, he and his friend Hirah the Adullamite.
- 13 And it was told Tamar, saying, Behold thy father-in-law is going up to Timnah, to shear his sheep.
- 14 And she put the garments of her widowhood off from her, and covered herself with a veil, and wrapped herself, and sat in the entry of Enaim, which is on the way to Timnah; for she saw that Shelah was grown, and she was not given to him as wife.
- 15 And Judah saw her, and took her for a harlot; because she had covered her face.
- 16 And he turned aside to her by the way, and said, Come, I pray thee, let me go in to thee; for he did not know that she was his daughter-in-law. And she said, What wilt thou give me, that thou mayest come in to me?
- 17 And he said, I will send *thee* a kid of the goats from the flock. And she said, Wilt thou give *me* a pledge, until thou send it?
- 18 And he said, What pledge shall I give thee? And she said, Thy signet, and thy lace, and thy staff which is in thy hand. And he gave *it* her, and went in to her; and she conceived by him.
- 19 And she arose and went away; and she laid by her veil from her, and put on the garments of her widowhood.

- 20 And Judah sent the kid of the goats by the hand of his friend the Adullamite, to receive the pledge from the woman's hand; but he found her not.
- 21 And he asked the men of her place, saying, Where is the prostitute that was at Enaim, by the way-side? And they said, There was no prostitute here.
- 22 And he returned to Judah, and said, I have not found her; and also the men of the place said, No prostitute has been here.
- 23 Then Judah said, Let her take *it* for herself, lest we be put to shame. Behold, I sent this kid, and thou hast not found her.
- 24 And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter-in-law has committed fornication, and behold, she is also with child by fornication. And Judah said, Bring her forth, that she may be burned.
- 25 When she was brought forth, she sent to her father-in-law, saying, By the man to whom these *belong* am I with child; and she said, Acknowledge, I pray thee, whose are this signet, and this lace, and this staff.
- 26 And Judah acknowledged *them*, and said, She is more righteous than I, because I have not given her to Shelah my son. And he knew her again no more.
- 27 And it came to pass at the time of her delivery, that behold, twins were in her womb.
- 28 And it came to pass when she brought forth, that one stretched out *his* hand, and the midwife took it and bound round his hand a scarlet thread, saying, This came out first.
- 29 And it came to pass as he drew back his hand, that behold, his brother came out; and she said, How hast thou broken forth! on thee be the breach! And they called his name Pherez.
- 30 And afterwards came out his brother, round whose hand was the scarlet thread; and they called his name Zerah.

- 39:1** And Joseph was brought down to Egypt; and Potiphar, a chamberlain of Pharaoh, the captain of the life-guard, an Egyptian, bought him of the hand of the Ishmaelites who had brought him down thither.
- 2 And Jehovah was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.
- 3 And his master saw that Jehovah was with him, and that Jehovah made all that he did to prosper in his hand.
- 4 And Joseph found favour in his eyes, and attended on him; and he set him over his house, and all that he had he gave into his hand.
- 5 And it came to pass from the time he had set him over his house and all that he had, that Jehovah blessed the Egyptian's house for Joseph's sake; and the blessing of Jehovah was on all that he had in the house and in the field.
- 6 And he left all that he had in Joseph's hand, and took cognizance of nothing with him, save the bread that he ate. And Joseph was of a beautiful form and of a beautiful countenance.
- 7 And it came to pass after these things, that his master's wife cast her eyes on Joseph, and said, Lie with me!
- 8 But he refused, and said to his master's wife, Behold, my master takes cognizance of nothing with me: what is in the house, and all that he has, he has given into my hand.
- 9 There is none greater in this house than I; neither has he withheld anything from me but thee, because thou art his wife; and how should I do this great wickedness, and sin against God?
- 10 And it came to pass as she spoke to Joseph day by day and he hearkened not to her, to lie with her *and* to be with her,
- 11 that on a certain day he went into the house to do his business, and there was none of the men of the house there in the house.
- 12 Then she caught him by his garment, saying, Lie with me! But he left his garment in her hand, and fled and ran out.

- 13 And it came to pass, when she saw that he had left his garment in her hand and had fled forth,
- 14 that she called to the men of her house, and spoke to them, saying, See, he has brought in a Hebrew man to us, to mock us: he came in to me, to lie with me; and I cried with a loud voice;
- 15 and it came to pass when he heard that I lifted up my voice and cried, that he left his garment with me, and fled and went out.
- 16 And she laid his garment by her until his lord came home.
- 17 And she spoke to him according to these words, saying, The Hebrew bondman that thou hast brought to us came in to me to mock me;
- 18 and it came to pass as I lifted up my voice and cried, that he left his garment with me, and fled forth.
- 19 And it came to pass when his lord heard the words of his wife which she spoke to him, saying, After this manner did thy bondman to me, that his wrath was kindled.
- 20 And Joseph's lord took him and put him into the tower-house, *the* place where the king's prisoners were confined; and he was there in the tower-house.
- 21 And Jehovah was with Joseph, and extended mercy to him, and gave him favour in the eyes of the chief of the tower-house.
- 22 And the chief of the tower-house committed to Joseph's hand all the prisoners that were in the tower-house; and whatever they had to do there he did.
- 23 The chief of the tower-house looked not to anything under his hand, because Jehovah was with him; and what he did, Jehovah made it prosper.
- 40:1 And it came to pass after these things, *that* the cup-bearer of the king of Egypt and the baker offended their lord the king of Egypt.
- 2 And Pharaoh was wroth with his two chamberlains—with the chief of the cup-bearers and with the chief of the bakers;

- 3 and he put them in custody into the house of the captain of the life-guard, into the tower-house, into the place where Joseph was imprisoned.
- 4 And the captain of the life-guard appointed Joseph to them, that he should attend on them. And they were *several* days in custody.
- 5 And they dreamed a dream, both of them in one night, each his dream, each according to the interpretation of his dream, the cup-bearer and the baker of the king of Egypt, who were imprisoned in the tower-house.
- 6 And Joseph came in to them in the morning, and looked on them, and behold, they were sad.
- 7 And he asked Pharaoh's chamberlains that were with him in custody in his lord's house, saying, Why are your faces *so* sad to-day?
- 8 And they said to him, We have dreamt a dream, and there is no interpreter of it. And Joseph said to them, *Do* not interpretations *belong* to God? tell me *your dreams*, I pray you.
- 9 Then the chief of the cup-bearers told his dream to Joseph, and said to him, In my dream, behold, a vine was before me;
- 10 and in the vine were three branches; and it was as though it budded: its blossoms shot forth, its clusters ripened into grapes.
- 11 And Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's cup, and gave the cup into Pharaoh's hand.
- 12 And Joseph said to him, This is the interpretation of it: the three branches are three days.
- 13 In yet three days will Pharaoh lift up thy head and restore thee to thy place, and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his cup-bearer.
- 14 Only bear a remembrance with thee of me when it goes well with thee, and deal kindly, I pray thee, with me, and make mention of me to Pharaoh, and bring me out of this house;
- 15 for indeed I was stolen out of the land of the Hebrews, and here also have I done nothing that they should put me into the dungeon.

- 16 And when the chief of the bakers saw that the interpretation was good, he said to Joseph, I also was in my dream, and behold, three baskets of white bread were on my head.
- 17 And in the uppermost basket there were all manner of victuals for Pharaoh that the baker makes, and the birds ate them out of the basket upon my head.
- 18 And Joseph answered and said, This is the interpretation of it: the three baskets are three days.
- 19 In yet three days will Pharaoh lift up thy head from off thee, and hang thee on a tree; and the birds will eat thy flesh from off thee.
- 20 And it came to pass the third day—Pharaoh’s birthday—that he made a feast to all his bondmen. And he lifted up the head of the chief of the cup-bearers, and the head of the chief of the bakers among his bondmen.
- 21 And he restored the chief of the cup-bearers to his office of cup-bearer again; and he gave the cup into Pharaoh’s hand.
- 22 And he hanged the chief of the bakers, as Joseph had interpreted to them.
- 23 But the chief of the cup-bearers did not remember Joseph, and forgot him.
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- 41:1 And it came to pass at the end of two full years, that Pharaoh dreamed, and behold, he stood by the river.
- 2 And behold, there came up out of the river seven kine, fine-looking and fat-fleshed, and they fed in the reed-grass.
- 3 And behold, seven other kine came up after them out of the river, bad-looking and lean-fleshed, and stood by the kine on the bank of the river.
- 4 And the kine that were bad-looking and lean-fleshed ate up the seven kine that were fine-looking and fat. And Pharaoh awoke.
- 5 And he slept and dreamed the second time; and behold, seven ears of corn grew up on one stalk, fat and good.

- 6 And behold, seven ears, thin and parched with the east wind, sprung up after them.
- 7 And the thin ears devoured the seven fat and full ears. And Pharaoh awoke; and behold, it was a dream.
- 8 And it came to pass in the morning, that his spirit was troubled; and he sent and called for all the scribes of Egypt, and all the sages who were therein, and Pharaoh told them his dream; but *there was* none to interpret them to Pharaoh.
- 9 Then spoke the chief of the cup-bearers to Pharaoh, saying, I remember mine offences this day.
- 10 Pharaoh was wroth with his bondmen, and put me in custody into the captain of the life-guard's house, me and the chief of the bakers.
- 11 And we dreamed a dream in one night, I and he; we dreamed each according to the interpretation of his dream.
- 12 And there was there with us a Hebrew youth, a bondman of the captain of the life-guard, to whom we told *them*, and he interpreted to us our dreams; to each he interpreted according to his dream.
- 13 And it came to pass, just as he interpreted to us, so it came about: me has he restored to my office, and him he hanged.
- 14 Then Pharaoh sent and called Joseph; and they brought him hastily out of the dungeon. And he shaved *himself*, and changed his clothes, and came in to Pharaoh.
- 15 And Pharaoh said to Joseph, I have dreamt a dream, and there is none to interpret it. And I have heard say of thee, thou understandest a dream to interpret it.
- 16 And Joseph answered Pharaoh, saying, It is not in me: God will give Pharaoh an answer of peace.
- 17 And Pharaoh said to Joseph, In my dream, behold, I stood on the bank of the river.
- 18 And behold, there came up out of the river seven kine, fat-fleshed and of fine form, and they fed in the reed-grass.
- 19 And behold, seven other kine came up after them, poor, and very ill-formed, and lean-fleshed—such as I never saw in all the land of Egypt for badness.

- 20 And the lean and bad kine ate up the seven first fat kine;
- 21 and they came into their belly, and it could not be known that they had come into their belly; and their look was bad, as at the beginning. And I awoke.
- 22 And I saw in my dream, and behold, seven ears came up on one stalk, full and good.
- 23 And behold, seven ears, withered, thin, parched with the east wind, sprung up after them;
- 24 and the thin ears devoured the seven good ears. And I told it to the scribes; but there was none to make it known to me.
- 25 And Joseph said to Pharaoh, The dream of Pharaoh is one. What God will do he has made known to Pharaoh.
- 26 The seven fine kine are seven years; and the seven good ears are seven years: the dream is one.
- 27 And the seven lean and bad kine that came up after them are seven years; and the seven empty ears, parched with the east wind, will be seven years of famine.
- 28 This is the word which I have spoken to Pharaoh: what God is about to do he has let Pharaoh see.
- 29 Behold, there come seven years of great plenty throughout the land of Egypt.
- 30 And there will arise after them seven years of famine; and all the plenty will be forgotten in the land of Egypt, and the famine will waste away the land.
- 31 And the plenty will not be known afterwards in the land by reason of that famine; for it will be very grievous.
- 32 And as regards the double repetition of the dream to Pharaoh, it is that the thing is established by God, and God will hasten to do it.
- 33 And now let Pharaoh look himself out a man discreet and wise, and set him over the land of Egypt.
- 34 Let Pharaoh do *this*: let him appoint overseers over the land, and take the fifth part of the land of Egypt during the seven years of plenty,
- 35 and let them gather all the food of these coming good years, and lay up corn under the hand of Pharaoh, for food in the cities, and keep *it*.

- 36 And let the food be as store for the land for the seven years of famine, which will be in the land of Egypt, that the land perish not through the famine.
- 37 And the word was good in the eyes of Pharaoh, and in the eyes of all his bondmen.
- 38 And Pharaoh said to his bondmen, Shall we find *one* as this, a man in whom the Spirit of God is?
- 39 And Pharaoh said to Joseph, Since God has made all this known to thee, there is none *so* discreet and wise as thou.
- 40 Thou shalt be over my house, and according to thy commandment shall all my people regulate themselves; only concerning the throne will I be greater than thou.
- 41 And Pharaoh said to Joseph, See, I have set thee over all the land of Egypt.
- 42 And Pharaoh took off his ring from his hand, and put it on Joseph's hand, and arrayed him in clothes of byssus, and put a gold chain on his neck.
- 43 And he caused him to ride in the second chariot that he had; and they cried before him, Bow the knee! and he set him over all the land of Egypt.
- 44 And Pharaoh said to Joseph, I am Pharaoh; and without thee shall no man lift up his hand or his foot in all the land of Egypt.
- 45 And Pharaoh called Joseph's name Zaphnath-paaneah, and gave him as wife Asnath the daughter of Potipherah the priest in On. And Joseph went out over the land of Egypt.
- 46 And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from Pharaoh, and passed through the whole land of Egypt.
- 47 And in the seven years of plenty the land brought forth by handfuls.
- 48 And he gathered up all the food of the seven years that was in the land of Egypt, and put the food in the cities; the food of the fields of the city, which were round about it, he laid up in it.
- 49 And Joseph laid up corn as sand of the sea exceeding much, until they left off numbering; for it was without number.

- 50 And to Joseph were born two sons before the year of famine came, whom Asnath the daughter of Potipherah the priest in On bore to him.
- 51 And Joseph called the name of the firstborn Manasseh—For God has made me forget all my toil, and all my father’s house.
- 52 And the name of the second he called Ephraim—For God has caused me to be fruitful in the land of my affliction.
- 53 And the seven years of plenty that were in the land of Egypt were ended;
- 54 and the seven years of the dearth began to come, according as Joseph had said. And there was dearth in all lands; but in all the land of Egypt there was bread.
- 55 And all the land of Egypt suffered from the dearth. And the people cried to Pharaoh for bread; and Pharaoh said to all the Egyptians, Go to Joseph: what he says to you, that do.
- 56 And the famine was on all the earth. And Joseph opened every place in which there was *provision*, and sold grain to the Egyptians; and the famine was grievous in the land of Egypt.
- 57 And all countries came into Egypt to Joseph, to buy *grain*, because the famine was grievous on the whole earth.
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- 42:1 And Jacob saw that there was grain in Egypt, and Jacob said to his sons, Why do ye look one upon another?
- 2 And he said, Behold, I have heard that there is grain in Egypt; go down thither and buy *grain* for us from thence, in order that we may live, and not die.
- 3 And Joseph’s ten brethren went down to buy *grain* out of Egypt.
- 4 But Benjamin, Joseph’s brother, Jacob sent not with his brethren; for he said, Lest mischief may befall him.
- 5 So the sons of Israel came to buy *grain* among those that came; for the famine was in the land of Canaan.

- 6 And Joseph, he was the governor over the land—he it was that sold *the corn* to all the people of the land. And Joseph's brethren came and bowed down to him, the face to the earth.
- 7 And Joseph saw his brethren, and knew them; but he made himself strange to them, and spoke roughly to them, and said to them, Whence come ye? And they said, From the land of Canaan, to buy food.
- 8 And Joseph knew his brethren, but they did not know him.
- 9 And Joseph remembered the dreams that he had dreamt of them; and he said to them, Ye are spies: to see the exposed places of the land ye are come.
- 10 And they said to him, No, my lord; but to buy food are thy servants come.
- 11 We are all one man's sons; we are honest: thy servants are not spies.
- 12 And he said to them, No; but to see the exposed places of the land are ye come.
- 13 And they said, Thy servants were twelve brethren, sons of one man, in the land of Canaan; and behold, the youngest is this day with our father, and one is not.
- 14 And Joseph said to them, That is it that I have spoken to you, saying, Ye are spies.
- 15 By this ye shall be put to the proof: as Pharaoh lives, ye shall not go forth hence, unless your youngest brother come hither!
- 16 Send one of you, that he may fetch your brother, but ye shall be imprisoned, and your words shall be put to the proof, whether the truth is in you; and if not, as Pharaoh lives, ye are spies.
- 17 And he put them in custody three days.
- 18 And Joseph said to them the third day, This do, that ye may live: I fear God.
- 19 If ye are honest, let one of your brethren remain bound in the house of your prison, but go ye, carry grain for the hunger of your households;
- 20 and bring your youngest brother to me, in order that your words be verified, and that ye may not die. And they did so.

- 21 Then they said one to another, We are indeed guilty concerning our brother, whose anguish of soul we saw when he besought us, and we did not hearken; therefore this distress is come upon us.
- 22 And Reuben answered them, saying, Did I not speak to you, saying, Do not sin against the lad? But ye did not hearken; and now behold, his blood also is required.
- 23 And they did not know that Joseph understood, for the interpreter was between them.
- 24 And he turned away from them, and wept. And he returned to them, and spoke to them, and took Simeon from among them, and bound him before their eyes.
- 25 And Joseph gave orders to fill their vessels with corn, and to restore every man's money into his sack, and to give them provision for the way. And thus did they to them.
- 26 And they loaded their asses with their grain, and departed thence.
- 27 And one of them opened his sack to give his ass food in the inn, and saw his money, and behold, it was in the mouth of his sack.
- 28 And he said to his brethren, My money is returned *to me*, and behold, it is even in my sack. And their heart failed *them*, and they were afraid, saying one to another, What is this *that* God has done to us?
- 29 And they came into the land of Canaan, to Jacob their father, and told him all that had befallen them, saying,
- 30 The man, the lord of the land, spoke roughly to us, and treated us as spies of the land.
- 31 And we said to him, We are honest; we are not spies:
- 32 we are twelve brethren, sons of our father; one is not, and the youngest is this day with our father in the land of Canaan.
- 33 And the man, the lord of the land, said to us, Hereby shall I know that ye are honest: leave one of your brethren with me, and take *for* the hunger of your households, and go,
- 34 and bring your youngest brother to me, and I shall know that ye are not spies, but are honest. Your brother will I give up to you; and ye may trade in the land.

- 35 And it came to pass as they emptied their sacks, that behold, every man had his bundle of money in his sack; and they saw their bundles of money, they and their father, and were afraid.
- 36 And Jacob their father said to them, Ye have bereaved me of children: Joseph is not, and Simeon is not, and ye will take Benjamin! All these things are against me.
- 37 And Reuben spoke to his father, saying, Slay my two sons if I bring him not back to thee: give him into my hand, and I will bring him to thee again.
- 38 But he said, My son shall not go down with you, for his brother is dead, and he alone is left; and if mischief should befall him by the way in which ye go, then would ye bring down my grey hairs with sorrow to Sheol.
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- 43:1 And the famine was grievous in the land.
- 2 And it came to pass, when they had finished eating the grain which they had brought from Egypt, that their father said to them, Go again, buy us a little food.
- 3 And Judah spoke to him, saying, The man did positively testify to us, saying, Ye shall not see my face, unless your brother be with you.
- 4 If thou wilt send our brother with us, we will go down and buy thee food;
- 5 but if thou do not send *him*, we will not go down, for the man said to us, Ye shall not see my face, unless your brother be with you.
- 6 And Israel said, Why did ye deal *so* ill with me *as* to tell the man whether ye had yet a brother?
- 7 And they said, The man asked very closely after us, and after our kindred, saying, Is your father yet alive? have ye a brother? And we told him according to the tenor of these words. Could we at all know that he would say, Bring your brother down?
- 8 And Judah said to Israel his father, Send the lad with me, and we will arise and go, that we may live, and not die, both we and thou and our little ones.

- 9 I will be surety for him: of my hand shalt thou require him; if I bring him not to thee, and set him before thy face, then shall I be guilty toward thee for ever.
- 10 For had we not lingered, we should now certainly have returned already twice.
- 11 And their father Israel said to them, If it is then so, do this: take of the best fruits in the land in your vessels, and carry down the man a gift: a little balsam and a little honey, tragacanth and ladanum, pistacia-nuts and almonds.
- 12 And take other money in your hand, and the money that was returned to you in the mouth of your sacks, carry back in your hand: perhaps it is an oversight.
- 13 And take your brother, and arise, go again to the man.
- 14 And the Almighty •God give you mercy before the man, that he may send away your other brother and Benjamin! And I, if I be bereaved of children, am bereaved.
- 15 And the men took that gift, and took double money in their hand, and Benjamin, and rose up, and went down to Egypt, and came before Joseph.
- 16 And Joseph saw Benjamin with them, and said to the *man* who was over his house, Bring the men into the house, and slaughter cattle, and make ready; for the men shall eat with me at noon.
- 17 And the man did as Joseph had said; and the man brought the men into Joseph's house.
- 18 And the men were afraid because they were brought into Joseph's house, and said, Because of the money that was returned to us in our sacks at the beginning are we brought in, that he may turn against us, and fall upon us and take us for bondmen, and our asses.
- 19 And they came up to the man that was over Joseph's house, and they spoke to him at the door of the house,
- 20 and said, Ah! my lord, we came indeed down at the first to buy food.
- 21 And it came to pass when we came to the inn, that we opened our sacks, and behold, *every* man's money was in the mouth of his sack, our money according to its weight; and we have brought it again in our hand.

- 22 And other money have we brought down in our hand to buy food. We do not know who put our money in our sacks.
- 23 And he said, Peace be to you, fear not: your God, and the God of your father, has given you treasure in your sacks; your money came to me. And he brought Simeon out to them.
- 24 And the man brought the men into Joseph's house, and gave water, and they washed their feet; and he gave their asses food.
- 25 And they made ready the gift for Joseph's coming at noon; for they had heard that they should eat bread there.
- 26 When Joseph came home, they brought him the gift that was in their hand, into the house, and bowed themselves to him to the earth.
- 27 And he asked them of their welfare, and said, Is your father well—the old man of whom ye spoke? Is he yet alive?
- 28 And they said, Thy servant our father is well; he is yet alive. And they bowed, and made obeisance.
- 29 And he lifted up his eyes and saw his brother Benjamin, his mother's son, and said, Is this your younger brother of whom ye spoke to me? And he said, God be gracious to thee, my son!
- 30 And Joseph made haste, for his bowels burned for his brother; and he sought *a place* to weep, and he went into the chamber, and wept there.
- 31 And he washed his face, and came out, and controlled himself, and said, Set on bread.
- 32 And they set on for him by himself, and for them by themselves, and for the Egyptians who ate with him by themselves; because the Egyptians might not eat bread with the Hebrews, for that is an abomination unto the Egyptians.
- 33 And they sat before him, the firstborn according to his birthright, and the youngest according to his youth; and the men marvelled one at another.
- 34 And he had portions carried to them from before him. And Benjamin's portion was five times greater than the

portions of them all. And they drank, and made merry with him.

- 44:1** And he commanded him who was over his house, saying, Fill the men's sacks with food, as much as they can carry; and put every man's money in the mouth of his sack.
- 2** And put my cup, the silver cup, in the mouth of the sack of the youngest, and his grain-money. And he did according to the word of Joseph which he had spoken.
- 3** In the morning, when it was light, the men were sent away, they and their asses.
- 4** They were gone out of the city, *and not yet far off*, when Joseph said to him who was over his house, Up! follow after the men; and when thou owest them, thou shalt say to them, Why have ye rewarded evil for good?
- 5** Is not this *it* in which my lord drinks, and in which indeed he divines? Ye have done evil *in* what ye have done.
- 6** And he overtook them, and he spoke to them these words.
- 7** And they said to him, Why does my lord speak such words as these? Far be it from thy servants to do such a thing!
- 8** Behold, the money that we found in our sacks' mouths we have brought again to thee from the land of Canaan; and how should we steal out of thy lord's house silver or gold?
- 9** With whomsoever of thy servants it is found, let him die; and we also will be my lord's bondmen.
- 10** And he said, Now also *let it be* according to your words: let him with whom it is found be my bondman, but ye shall be blameless.
- 11** And they hasted and laid down every man his sack on the ground, and opened every man his sack.
- 12** And he searched carefully: he began at the eldest, and ended at the youngest; and the cup was found in Benjamin's sack.

- 13 Then they rent their clothes, and loaded every man his ass, and they returned to the city.
- 14 And Judah and his brethren came to Joseph's house; and he was still there; and they fell down before him to the ground.
- 15 And Joseph said to them, What deed is this which ye have done? Did ye not know that such a man as I can certainly divine?
- 16 And Judah said, What shall we say to my lord? what shall we speak, and how justify ourselves? God has found out the iniquity of thy servants; behold, we are my lord's bondmen, both we, and he in whose hand the cup has been found.
- 17 And he said, Far be it from me to do so! The man in whose hand the cup has been found, he shall be my bondman; but as for you, go up in peace to your father.
- 18 Then Judah came near to him, and said, Ah! my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant; for thou art even as Pharaoh.
- 19 My lord asked his servants, saying, Have ye a father, or a brother?
- 20 And we said to my lord, We have an aged father, and a child born to him in his old age, *yet* young; and his brother is dead, and he alone is left of his mother; and his father loves him.
- 21 And thou saidst unto thy servants, Bring him down to me, that I may set mine eye on him.
- 22 And we said to my lord, The youth cannot leave his father: if he should leave his father, *his father* would die.
- 23 And thou saidst to thy servants, Unless your youngest brother come down with you, ye shall see my face no more.
- 24 And it came to pass when we came up to thy servant my father, we told him the words of my lord.
- 25 And our father said, Go again, buy us a little food.
- 26 But we said, We cannot go down: if our youngest brother be with us, then will we go down; for we cannot see the man's face unless our youngest brother is with us.

- 27 And thy servant my father said to us, Ye know that my wife bore me two *sons*;
- 28 and the one went out from me, and I said, He must certainly have been torn in pieces; and I have not seen him *again* hitherto.
- 29 And if ye take this one also from me, and mischief should befall him, ye will bring down my grey hairs with misery to Sheol.
- 30 And now, when I come to thy servant my father, and the lad is not with us, —seeing that his life is bound up with his life,
- 31 it will come to pass when he sees that the lad is not *there*, that he will die; and thy servants will bring down the grey hairs of thy servant our father with sorrow to Sheol.
- 32 For thy servant became surety for the lad to my father, saying, If I bring him not to thee, then I shall be guilty toward my father all my days.
- 33 And now, let thy servant stay, I pray thee, instead of the lad a bondman to my lord, and let the lad go up with his brethren;
- 34 for how should I go up to my father if the lad were not with me? —lest I see the evil that would come on my father.
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- 45:1 And Joseph could not control himself before all them that stood by him, and he cried, Put every man out from me! And no man stood with him when Joseph made himself known to his brethren.
- 2 And he raised his voice in weeping; and the Egyptians heard, and the house of Pharaoh heard.
- 3 And Joseph said to his brethren, I am Joseph. Does my father yet live? And his brethren could not answer him, for they were troubled at his presence.
- 4 And Joseph said to his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt.

- 5 And now, be not grieved, and be not angry with yourselves, that ye sold me hither, for God sent me before you to preserve life.
- 6 For the famine has been these two years in the land; and yet there are five years in which there will be neither ploughing nor harvest.
- 7 So God sent me before you to preserve you a remnant in the earth, and to save you alive by a great deliverance.
- 8 And now it was not you *that* sent me here, but God; and he has made me a father to Pharaoh, and lord of all his house, and governor over all the land of Egypt.
- 9 Haste and go up to my father, and say to him, Thus says thy son Joseph: God has made me lord of all Egypt; come down to me, tarry not.
- 10 And thou shalt dwell in the land of Goshen, and thou shalt be near to me, thou, and thy sons, and thy sons' sons, and thy sheep, and thy cattle, and all that thou hast.
- 11 And there will I maintain thee; for yet there are five years of famine; in order that thou be not impoverished, thou, and thy household, and all that thou hast.
- 12 And behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth which speaks to you.
- 13 And tell my father of all my glory in Egypt, and of all that ye have seen, and haste and bring down my father hither.
- 14 And he fell on his brother Benjamin's neck, and wept; and Benjamin wept on his neck.
- 15 And he kissed all his brethren, and wept upon them; and after that his brethren talked with him.
- 16 And the report was heard in Pharaoh's house, saying, Joseph's brethren are come. And it was good in the eyes of Pharaoh, and in the eyes of his bondmen.
- 17 And Pharaoh said to Joseph, Say to thy brethren, Do this: load your beasts and depart, go into the land of Canaan,
- 18 and take your father and your households, and come to me; and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

- 19 And thou art commanded—this do: take waggons out of the land of Egypt for your little ones and for your wives, and take up your father, and come.
- 20 And let not your eye regret your stuff; for the good of all the land of Egypt shall be yours.
- 21 And the sons of Israel did so; and Joseph gave them waggons, according to the commandment of Pharaoh, and gave them provision for the way.
- 22 To each one of them all he gave changes of clothing; but to Benjamin he gave three hundred *pieces* of silver and five changes of clothing.
- 23 And to his father he sent this: ten asses laden with the good things of Egypt, and ten she-asses laden with corn and bread, and food for his father by the way.
- 24 And he sent his brethren away, and they departed. And he said to them, Do not quarrel on the way.
- 25 And they went up out of Egypt, and came into the land of Canaan to Jacob their father.
- 26 And they told him, saying, Joseph is still alive, and he is governor over all the land of Egypt. And his heart fainted, for he did not believe them.
- 27 And they spoke to him all the words of Joseph, which he had spoken to them. And he saw the waggons that Joseph had sent to carry him. And the spirit of Jacob their father revived.
- 28 And Israel said, It is enough: Joseph my son is yet alive; I will go and see him before I die.
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- 46:1 And Israel took his journey with all that he had, and came to Beer-sheba; and he offered sacrifices to the God of his father Isaac.
- 2 And God spoke to Israel in the visions of the night and said, Jacob, Jacob! And he said, Here am I.
- 3 And he said, I am •God, the God of thy father: fear not to go down to Egypt; for I will there make of thee a great nation.
- 4 I will go down with thee to Egypt, and I will also certainly bring thee up; and Joseph shall put his hand on thine eyes.

- 5 And Jacob rose up from Beer-sheba; and the sons of Israel carried Jacob their father, and their little ones, and their wives, on the waggons that Pharaoh had sent to carry him.
- 6 And they took their cattle, and their goods which they had acquired in the land of Canaan, and came to Egypt, Jacob and all his seed with him;
- 7 his sons and his sons' sons with him, his daughters and his sons' daughters and all his seed he brought with him to Egypt.
- 8 And these are the names of the sons of Israel who came into Egypt: Jacob and his sons. Jacob's firstborn, Reuben.
- 9 And the sons of Reuben: Enoch, and Phallu, and Hezron, and Carmi.
- 10 —And the sons of Simeon: Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Saul the son of a Canaanitish woman.
- 11 —And the sons of Levi: Gershon, Kohath, and Merari.
- 12 —And the sons of Judah: Er, and Onan, and Shelah, and Pherez, and Zerah; but Er and Onan died in the land of Canaan. And the sons of Pherez were Hezron and Hamul.
- 13 —And the sons of Issachar: Tola, and Puah, and Job, and Shimron.
- 14 —And the sons of Zebulun: Sered, and Elon, and Jahleel.
- 15 —These are the sons of Leah, whom she bore to Jacob in Padan-Aram; and his daughter, Dinah. All the souls of his sons and his daughters were thirty-three.
- 16 And the sons of Gad: Ziphion and Haggi, Shuni and Ezbon, Eri, and Arodi, and Areli.
- 17 —And the sons of Asher: Jimnah, and Jishvah, and Jishvi, and Beriah; and Serah their sister; and the sons of Beriah: Heber and Malchiel.
- 18 —These are the sons of Zilpah, whom Laban gave to Leah his daughter; and she bore these to Jacob: sixteen souls.
- 19 The sons of Rachel Jacob's wife: Joseph and Benjamin.

- 20 And to Joseph in the land of Egypt were born Manasseh and Ephraim, whom Asnath bore to him, the daughter of Potipherah the priest in On.
- 21 —And the sons of Benjamin: Belah, and Becher, and Ashbel, Gera and Naaman, Ehi and Rosh, Muppim, and Huppim, and Ard.
- 22 —These are the sons of Rachel who were born to Jacob: all the souls were fourteen.
- 23 And the sons of Dan: Hushim.
- 24 —And the sons of Naphtali: Jahzeel, and Guni, and Jezer, and Shillem.
- 25 —These are the sons of Bilhah, whom Laban gave to Rachel his daughter; and she bore these to Jacob: all the souls were seven.
- 26 All the souls that came with Jacob to Egypt, that had come out of his loins, besides Jacob's sons' wives: all the souls were sixty-six.
- 27 And the sons of Joseph who were born to him in Egypt, were two souls. All the souls of the house of Jacob that came to Egypt were seventy.
- 28 And he sent Judah before him to Joseph, to give notice before he came to Goshen. And they came into the land of Goshen.
- 29 Then Joseph yoked his chariot, and went up to meet Israel his father, to Goshen, and he presented himself to him; and he fell on his neck, and wept on his neck a good while.
- 30 And Israel said to Joseph, Now let me die, after I have seen thy face, since thou still livest.
- 31 And Joseph said to his brethren and to his father's house, I will go up, and tell Pharaoh, and say to him, My brethren and my father's house, who were in the land of Canaan, are come to me;
- 32 and the men are shepherds, for they have been occupied with cattle; and they have brought their sheep, and their cattle, and all that they have.
- 33 And it shall come to pass that when Pharaoh shall call you and say, What is your occupation?
- 34 then ye shall say, Thy servants are men that have been occupied with cattle from our youth even until now, both we and our fathers; in order that ye may dwell in

the land of Goshen; for every shepherd is an abomination to the Egyptians.

- 47:1** And Joseph came and told Pharaoh and said, My father and my brethren, and their sheep and their cattle, and all that they have, are come out of the land of Canaan; and behold, they are in the land of Goshen.
- 2** And he took from the whole number of his brethren, five men, and set them before Pharaoh.
- 3** And Pharaoh said to his brethren, What is your occupation? And they said to Pharaoh, Thy servants are shepherds, both we and our fathers.
- 4** And they said to Pharaoh, To sojourn in the land are we come; for there is no pasture for the sheep that thy servants have, for the famine is grievous in the land of Canaan; and now, we pray thee, let thy servants dwell in the land of Goshen.
- 5** And Pharaoh spoke to Joseph, saying, Thy father and thy brethren are come to thee.
- 6** The land of Egypt is before thee; in the best of the land settle thy father and thy brethren: let them dwell in the land of Goshen. And if thou knowest men of activity among them, then set them as overseers of cattle over what I have.
- 7** And Joseph brought Jacob his father, and set him before Pharaoh. And Jacob blessed Pharaoh.
- 8** And Pharaoh said to Jacob, How many are the days of the years of thy life?
- 9** And Jacob said to Pharaoh, The days of the years of my sojourning are a hundred and thirty years. Few and evil have been the days of the years of my life, and they do not attain to the days of the years of the life of my fathers, in the days of their sojourning.
- 10** And Jacob blessed Pharaoh, and went out from Pharaoh.
- 11** And Joseph settled his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

- 12 And Joseph maintained his father, and his brethren, and all his father's household, with bread, according to the number of the little ones.
- 13 And there was no bread in all the land; for the famine was very grievous; and the land of Egypt and the land of Canaan were exhausted through the famine.
- 14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the grain which they bought; and Joseph brought the money into Pharaoh's house.
- 15 And when money came to an end in the land of Egypt and in the land of Canaan, all the Egyptians came to Joseph, saying, Give us bread! for why should we die before thee? for *our* money is all gone.
- 16 And Joseph said, Give your cattle, and I will give you for your cattle, if *your* money be all gone.
- 17 And they brought their cattle to Joseph; and Joseph gave them bread for horses, and for flocks of sheep, and for herds of cattle, and for asses; and he fed them with bread for all their cattle that year.
- 18 And that year ended; and they came to him the second year, and said to him, We will not hide *it* from my lord that since *our* money is come to an end, and the herds of cattle are in the possession of my lord, nothing is left before my lord but our bodies and our land.
- 19 Why should we die before thine eyes, both we and our land? Buy us and our land for bread, and we and our land will be bondmen to Pharaoh; and give seed, that we may live, and not die, and that the land be not desolate.
- 20 And Joseph bought all the soil of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them; and the land became Pharaoh's.
- 21 And as for the people, he removed them into the cities, from *one* end of the borders of Egypt even to the *other* end of it.
- 22 Only the land of the priests he did not buy; for the priests had an assigned portion from Pharaoh, and ate their assigned portion which Pharaoh had given them; so they did not sell their land.

- 23 And Joseph said to the people, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and sow the land.
- 24 And it shall come to pass in the increase that ye shall give the fifth to Pharaoh, and the four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.
- 25 And they said, Thou hast saved us alive. Let us find favour in the eyes of my lord, and we will be Pharaoh's bondmen.
- 26 And Joseph made it a law over the land of Egypt to this day, *that* the fifth should be for Pharaoh, except the land of the priests: theirs alone did not become Pharaoh's.
- 27 And Israel dwelt in the land of Egypt, in the land of Goshen; and they had possessions in it, and were fruitful and multiplied exceedingly.
- 28 And Jacob lived in the land of Egypt seventeen years; and the days of Jacob, the years of his life, were a hundred and forty-seven years.
- 29 And the days of Israel approached that he should die. And he called his son Joseph, and said to him, If now I have found favour in thine eyes, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me: bury me not, I pray thee, in Egypt;
- 30 but when I shall lie with my fathers, thou shalt carry me out of Egypt, and bury me in their sepulchre. And he said, I will do according to thy word.
- 31 And he said, Swear to me; and he swore to him. And Israel worshipped on the bed's head.
- 48:1 And it came to pass after these things, that one told Joseph, Behold, thy father is sick. And he took with him his two sons Manasseh and Ephraim.
- 2 And one told Jacob and said, Behold, thy son Joseph is coming to thee. And Israel strengthened himself, and sat upon the bed.

- 3 And Jacob said to Joseph, The Almighty •God appeared to me at Luz in the land of Canaan, and blessed me,
- 4 and he said to me, Behold, I will make thee fruitful and multiply thee, and I will make of thee a company of peoples; and will give this land to thy seed after thee *for* an everlasting possession.
- 5 And now thy two sons, who were born to thee in the land of Egypt before I came to thee into Egypt, shall be mine: Ephraim and Manasseh shall be mine, as Reuben and Simeon.
- 6 And thy family which thou hast begotten after them shall be thine: they shall be called after the name of their brethren in their inheritance.
- 7 And as for me, when I came from Padan, Rachel died by me in the land of Canaan on the way, when there was yet a certain distance to come to Ephrath; and I buried her there on the way to Ephrath, that is, Bethlehem.
- 8 And Israel beheld Joseph's sons, and said, Who are these?
- 9 And Joseph said to his father, They are my sons, whom God has given me here. And he said, Bring them, I pray thee, to me, that I may bless them.
- 10 But the eyes of Israel were heavy from age: he could not see. And he brought them nearer to him; and he kissed them, and embraced them.
- 11 And Israel said to Joseph, I had not thought to see thy face; and behold, God has let me see also thy seed.
- 12 And Joseph brought them out from his knees, and bowed down with his face to the earth.
- 13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought *them* near to him.
- 14 But Israel stretched out his right hand, and laid *it* on Ephraim's head—now he was the younger—and his left hand on Manasseh's head; guiding his hands intelligently, for Manasseh was the firstborn.

- 15 And he blessed Joseph, and said, The God before whom my fathers Abraham and Isaac walked, the God that shepherded me all my life long to this day,
- 16 the Angel that redeemed me from all evil, bless the lads; and let my name be named upon them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the land!
- 17 When Joseph saw that his father laid his right hand on the head of Ephraim, it was evil in his eyes; and he took hold of his father's hand to remove it from Ephraim's head to Manasseh's head.
- 18 And Joseph said to his father, Not so, my father, for this is the firstborn: put thy right hand on his head.
- 19 But his father refused and said, I know, my son, I know: he also will become a people, and he also will be great; but truly his younger brother will be greater than he; and his seed will become the fulness of nations.
- 20 And he blessed them that day, saying, In thee will Israel bless, saying, God make thee as Ephraim and Manasseh! And he set Ephraim before Manasseh.
- 21 And Israel said to Joseph, Behold, I die; and God will be with you, and bring you again to the land of your fathers.
- 22 And I have given to thee one tract *of land* above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.
- 49:1 And Jacob called his sons, and said, Gather yourselves together, and I will tell you what will befall you at the end of days.
- 2 Assemble yourselves, and hear, ye sons of Jacob, And listen to Israel your father.
- 3 Reuben, thou art my firstborn, My might, and the firstfruits of my vigour: Excellency of dignity, and excellency of strength.
- 4 Impetuous as the waters, thou shalt have no pre-eminence; Because thou wentest up to thy father's couch: Then defiledst thou *it*: he went up to my bed.

- 5 Simeon and Levi are brethren: Instruments of violence
their swords.
- 6 My soul, come not into their council; Mine honour, be
not united with their assembly; For in their anger they
slew men, And in their wantonness houghed oxen.
- 7 Cursed be their anger, for it *was* violent; And their
rage, for it *was* cruel! I will divide them in Jacob, And
scatter them in Israel.
- 8 Judah—*as to thee*, thy brethren will praise thee; Thy
hand will be upon the neck of thine enemies; Thy
father's children will bow down to thee.
- 9 Judah is a young lion; From the prey, my son, thou art
gone up. He stoopeth, he layeth himself down as a lion,
And as a lioness: who will rouse him up?
- 10 The sceptre will not depart from Judah, Nor the
lawgiver from between his feet, Until Shiloh come,
And to him will be the obedience of peoples.
- 11 He bindeth his foal to the vine, And his ass's colt to
the choice vine; He washeth his dress in wine, And his
garment in the blood of grapes.
- 12 The eyes are red with wine, And the teeth *are* white
with milk.
- 13 Zebulun will dwell at the shore of the seas; Yea, he
will be at the shore of the ships, And his side *toucheth*
upon Sidon.
- 14 Issachar is a bony ass, Crouching down between two
hurdles.
- 15 And he saw the rest that it was good, And the land that
it was pleasant; And he bowed his shoulder to bear,
And was a tributary servant.
- 16 Dan will judge his people, As another of the tribes of
Israel.
- 17 Dan will be a serpent on the way, A horned snake on
the path, Which biteth the horse's heels, So that the
rider falleth backwards.
- 18 I wait for thy salvation, O Jehovah.
- 19 Gad—troops will rush upon him; But he will rush
upon the heel.
- 20 Out of Asher, his bread shall be fat, And he will give
royal dainties.
- 21 Naphtali is a hind let loose; He giveth goodly words.

- 22 Joseph is a fruitful bough; A fruitful bough by a well;
His branches shoot over the wall.
- 23 The archers have provoked him, And shot at, and hated him;
- 24 But his bow abideth firm, And the arms of his hands are supple
By the hands of the Mighty One of Jacob.
From thence is the shepherd, the stone of Israel:
- 25 From the •God of thy father, and he will help thee; And
from the Almighty, and he will bless thee—With
blessings of heaven from above, With blessings of the
deep that lieth under, With blessings of the breast and
of the womb.
- 26 The blessings of thy father surpass the blessings of my
ancestors, Unto the bounds of the everlasting hills:
They shall be on the head of Joseph, And on the crown
of the head of him that was separated from his brethren.
- 27 Benjamin—as a wolf will he tear to pieces; In the
morning he will devour the prey, And in the evening he
will divide the booty.
- 28 All these are the twelve tribes of Israel, and this is what
their father spoke to them; and he blessed them: every
one according to his blessing he blessed them.
- 29 And he charged them, and said to them, I am gathered
to my people: bury me with my fathers in the cave that
is in the field of Ephron the Hittite,
- 30 in the cave that is in the field of Machpelah, which is
opposite to Mamre, in the land of Canaan, which
Abraham bought of Ephron the Hittite along with the
field for a possession of a sepulchre.
- 31 There they buried Abraham and Sarah his wife; there
they buried Isaac and Rebecca his wife; and there I
buried Leah.
- 32 The purchase of the field, and of the cave that is in it,
was from the children of Heth.
- 33 And when Jacob had made an end of commanding his
sons, he gathered his feet into the bed, and expired, and
was gathered to his peoples.

- 50:1** And Joseph fell upon his father's face, and wept upon him, and kissed him.
- 2** And Joseph commanded his servants the physicians to embalm his father. And the physicians embalmed Israel.
- 3** And forty days were fulfilled for him; for so are fulfilled the days of those who are embalmed. And the Egyptians mourned for him seventy days.
- 4** And when the days of his mourning were past, Joseph spoke to the house of Pharaoh, saying, If now I have found favour in your eyes, speak, I pray you, in the ears of Pharaoh, saying,
- 5** My father made me swear, saying, Behold, I die; in my grave which I have dug myself in the land of Canaan, there shalt thou bury me. And now, let me go up, I pray thee, that I may bury my father; and I will come again.
- 6** And Pharaoh said, Go up and bury thy father, according as he made thee swear.
- 7** And Joseph went up to bury his father; and with him went up all the bondmen of Pharaoh, the elders of his house, and all the elders of the land of Egypt,
- 8** and all the house of Joseph, and his brethren, and his father's house; only their little ones, and their flocks, and their herds, they left in the land of Goshen.
- 9** And there went up with him both chariots and horsemen; and the camp was very great.
- 10** And they came to the threshing-floor of Atad, which is beyond the Jordan; and there they lamented with a great and very grievous lamentation; and he made a mourning for his father of seven days.
- 11** And the inhabitants of the land, the Canaanites, saw the mourning at the threshing-floor of Atad, and they said, This is a grievous mourning of the Egyptians. Therefore the name of it was called Abel-Mizraim, which is beyond the Jordan.
- 12** And his sons did to him according as he had commanded them;
- 13** and his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah which Abraham had bought along with the field, for a

possession of a sepulchre, of Ephron the Hittite, opposite to Mamre.

14 And, after he had buried his father, Joseph returned to Egypt, he and his brethren, and all that had gone up with him to bury his father.

15 And when Joseph's brethren saw that their father was dead, they said, If now Joseph should be hostile to us, and should indeed requite us all the evil that we did to him!

16 And they sent a messenger to Joseph, saying, Thy father commanded before he died, saying,

17 Thus shall ye speak to Joseph: Oh forgive, I pray thee, the transgression of thy brethren, and their sin! for they did evil to thee. And now, we pray thee, forgive the transgression of the servants of the God of thy father. And Joseph wept when they spoke to him.

18 And his brethren also went and fell down before his face, and said, Behold, we are thy bondmen.

19 And Joseph said to them, Fear not: am I then in the place of God?

20 Ye indeed meant evil against me: God meant it for good, in order that he might do as *it is* this day, to save a great people alive.

21 And now, fear not: I will maintain you and your little ones. And he comforted them, and spoke consolingly to them.

22 And Joseph dwelt in Egypt, he and his father's house; and Joseph lived a hundred and ten years.

23 And Joseph saw Ephraim's children of the third *generation*; the sons also of Machir the son of Manasseh were born on Joseph's knees.

24 And Joseph said to his brethren, I die; and God will certainly visit you, and bring you up out of this land, into the land that he swore unto Abraham, to Isaac, and to Jacob.

25 And Joseph took an oath of the children of Israel, saying, God will certainly visit you; and ye shall carry up my bones hence.

26 And Joseph died, a hundred and ten years old; and they embalmed him; and he was put in a coffin in Egypt.

THE SECOND BOOK OF MOSES, CALLED
EXODUS

- 1:1** And these are the names of the sons of Israel who had come into Egypt; with Jacob had they come, each with his household:
- 2** Reuben, Simeon, Levi, and Judah;
- 3** Issachar, Zebulun, and Benjamin;
- 4** Dan and Naphtali; Gad and Asher.
- 5** And all the souls that had come out of the loins of Jacob were seventy souls; and Joseph was in Egypt.
- 6** And Joseph died, and all his brethren, and all that generation.
- 7** And the children of Israel were fruitful, and swarmed and multiplied, and became exceeding strong; and the land was full of them.
- 8** And there arose a new king over Egypt, who did not know Joseph.
- 9** And he said to his people, Behold, the people of the children of Israel are more numerous and stronger than we.
- 10** Come on, let us deal wisely with them, lest they multiply, and it come to pass that, if war occur, they take side with our enemies and fight against us, and go up out of the land.
- 11** And they set over them service-masters to oppress them with their burdens. And they built store-cities for Pharaoh, Pithom and Rameses.
- 12** But the more they afflicted them, the more they multiplied and spread; and they were distressed because of the children of Israel.
- 13** And the Egyptians made the children of Israel serve with harshness;
- 14** and they embittered their life with hard labour in clay and bricks, and in all manner of labour in the field: all their labour with which they made them serve was with harshness.

- 15 And the king of Egypt spoke to the Hebrew midwives—of whom the name of the one was Shiphrah, and the name of the other was Puah—
- 16 and he said, When ye help the Hebrew women in bearing, and see *them* on the stool, if it be a son, then ye shall kill him, but if a daughter, then she shall live.
- 17 But the midwives feared God, and did not as the king of Egypt had said to them, but saved the male children alive.
- 18 And the king of Egypt called the midwives and said to them, Why have ye done this, and saved the male children alive?
- 19 And the midwives said to Pharaoh, Because the Hebrew women are not as the Egyptian; for they are strong, and they have borne before the midwife comes to them.
- 20 And God dealt well with the midwives; and the people multiplied and became very strong.
- 21 And it came to pass, because the midwives feared God, that he made them houses.
- 22 Then Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, but every daughter ye shall save alive.
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- 2:1 And a man of the house of Levi went and took a daughter of Levi.
- 2 And the woman conceived, and bore a son. And she saw him that he was fair, and hid him three months.
- 3 And when she could no longer hide him, she took for him an ark of reeds, and plastered it with resin and with pitch, and put the child in it, and laid *it* in the sedge on the bank of the river.
- 4 And his sister stood afar off to see what would happen to him.
- 5 And the daughter of Pharaoh went down to bathe in the river; and her maids went along by the river's side. And she saw the ark in the midst of the sedge, and sent her handmaid and fetched it.

- 6 And she opened *it*, and saw the child, and behold, the boy wept. And she had compassion on him, and said, This is *one* of the Hebrews' children.
- 7 And his sister said to Pharaoh's daughter, Shall I go and call thee a wet-nurse of the Hebrew women, that she may nurse the child for thee?
- 8 And Pharaoh's daughter said to her, Go. And the damsel went and called the child's mother.
- 9 And Pharaoh's daughter said to her, Take this child away and nurse it for me, and I will give *thee* thy wages. And the woman took the child and nursed it.
- 10 And when the child was grown, she brought him to Pharaoh's daughter, and he became her son. And she called his name Moses, and said, Because I drew him out of the water.
- 11 And it came to pass in those days, when Moses was grown, that he went out to his brethren and looked on their burdens; and he saw an Egyptian smiting a Hebrew, one of his brethren.
- 12 And he turned this way and that way, and when he saw that there was no man, he smote the Egyptian, and hid him in the sand.
- 13 And he went out on the second day, and behold, two Hebrew men were quarrelling; and he said to him that was in the wrong, Why art thou smiting thy neighbour?
- 14 And he said, Who made thee ruler and judge over us? dost thou intend to kill me, as thou killedst the Egyptian? Then Moses feared, and said, Surely the matter is known.
- 15 And Pharaoh heard of this matter, and sought to slay Moses. But Moses fled from before Pharaoh, and dwelt in the land of Midian. And he sat by the well.
- 16 And the priest of Midian had seven daughters; and they came and drew *water*, and filled the troughs, to water their father's flock.
- 17 And the shepherds came and drove them away; but Moses rose and helped them, and watered their flock.
- 18 And when they came to Reuel their father, he said, Why are ye come so soon to-day?

- 19 And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew *water* abundantly for us, and watered the flock.
- 20 And he said to his daughters, And where is he? why then have ye left the man behind? Call him, that he may eat bread.
- 21 And Moses consented to remain with the man; and he gave Moses Zipporah his daughter.
- 22 And she bore a son, and he called his name Gershom; for he said, I have been a sojourner in a foreign land.
- 23 And it came to pass during those many days, that the king of Egypt died. And the children of Israel sighed because of the bondage, and cried; and their cry came up to God because of the bondage;
- 24 and God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob;
- 25 and God looked upon the children of Israel, and God acknowledged *them*.
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- 3:1 And Moses tended the flock of Jethro his father-in-law, the priest of Midian. And he led the flock behind the wilderness, and came to the mountain of God—to Horeb.
- 2 And the Angel of Jehovah appeared to him in a flame of fire out of the midst of a thorn-bush: and he looked, and behold, the thorn-bush burned with fire, and the thorn-bush was not being consumed.
- 3 And Moses said, Let me now turn aside and see this great sight, why the thorn-bush is not burnt.
- 4 And Jehovah saw that he turned aside to see, and God called to him out of the midst of the thorn-bush and said, Moses, Moses! And he said, Here am I.
- 5 And he said, Draw not nigh hither: loose thy sandals from off thy feet, for the place whereon thou standest is holy ground.
- 6 And he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look at God.

- 7 And Jehovah said, I have seen assuredly the affliction of my people who are in Egypt, and their cry have I heard on account of their taskmasters; for I know their sorrows.
- 8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good and spacious land, unto a land flowing with milk and honey, unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.
- 9 And now behold, the cry of the children of Israel is come unto me; and I have also seen the oppression with which the Egyptians oppress them.
- 10 And now come, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.
- 11 And Moses said to God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?
- 12 And he said, For I will be with thee; and this shall be the sign to thee that I have sent thee: when thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.
- 13 And Moses said to God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say, What is his name? what shall I say unto them?
- 14 And God said to Moses, I AM THAT I AM. And he said, Thus shalt thou say unto the children of Israel: I AM hath sent me unto you.
- 15 And God said moreover to Moses, Thus shalt thou say unto the children of Israel: Jehovah, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you. This is my name for ever, and this is my memorial unto all generations.
- 16 Go and gather the elders of Israel together, and say unto them, Jehovah the God of your fathers, the God of Abraham, Isaac, and Jacob, hath appeared to me, saying, I have indeed visited you, and *seen* that which is done unto you in Egypt;

- 17 and I have said, I will bring you up out of the affliction of Egypt, unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.
- 18 And they shall hearken to thy voice. And thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, Jehovah, the God of the Hebrews, hath met with us; and now, let us go, we pray thee, three days' journey into the wilderness, that we may sacrifice to Jehovah our God.
- 19 But I know that the king of Egypt will not let you go, no, not by a powerful hand.
- 20 And I will stretch out my hand and smite Egypt with all my wonders which I will do in the midst thereof; and after that he will let you go.
- 21 And I will give this people favour in the eyes of the Egyptians, and it shall come to pass, when ye go out, that ye shall not go out empty;
- 22 but every woman shall ask of her neighbour, and of her that is the inmate of her house, utensils of silver, and utensils of gold, and clothing; and ye shall put *them* on your sons and on your daughters, and shall spoil the Egyptians.
- 4:1 And Moses answered and said, But behold, they will not believe me, nor hearken unto my voice; for they will say, Jehovah has not appeared to thee.
- 2 And Jehovah said to him, What is that in thy hand? And he said, A staff.
- 3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.
- 4 And Jehovah said to Moses, Stretch out thy hand and take it by the tail—and he stretched out his hand and caught it, and it became a staff in his hand—
- 5 that they may believe that Jehovah, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

- 6 And Jehovah said moreover to him, Put now thy hand into thy bosom. And he put his hand into his bosom, and took it out, and behold, his hand was leprous, as snow.
- 7 And he said, Put thy hand into thy bosom again. And he put his hand into his bosom again, and took it out of his bosom, and behold, it was turned again as his flesh.
- 8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the other sign.
- 9 And it shall come to pass, if they will not believe also those two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour *it* on the dry *land*; and the water that thou takest out of the river shall become blood upon the dry *land*.
- 10 And Moses said to Jehovah, Ah Lord! I am not eloquent, neither heretofore nor since thou hast spoken to thy servant, for I am slow of speech and of a slow tongue.
- 11 And Jehovah said to him, Who gave man a mouth? or who maketh dumb, or deaf, or seeing, or blind? *have* not I, Jehovah?
- 12 And now go, and I will be with thy mouth, and will teach thee what thou shalt say.
- 13 And he said, Ah Lord! send, I pray thee, by the hand *of him whom* thou wilt send.
- 14 Then the anger of Jehovah was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also behold, he goeth out to meet thee; and when he seeth thee he will be glad in his heart.
- 15 And thou shalt speak unto him, and put the words in his mouth; and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.
- 16 And he shall speak for thee unto the people; and it shall come to pass that he shall be to thee for a mouth, and thou shalt be to him for God.
- 17 And thou shalt take this staff in thy hand, with which thou shalt do the signs.
- 18 And Moses went and returned to Jethro his father-in-law, and said to him, Let me go, I pray thee, and return

to my brethren who are in Egypt, that I may see whether they are yet alive. And Jethro said to Moses, Go in peace.

19 And Jehovah said to Moses in Midian, Go, return to Egypt; for all the men are dead who sought thy life.

20 And Moses took his wife and his sons, and set them riding upon an ass, and he returned to the land of Egypt. And Moses took the staff of God in his hand.

21 And Jehovah said to Moses, When thou goest to return to Egypt, see that thou do all the wonders before Pharaoh that I have put in thy hand. And I will harden his heart, that he shall not let the people go.

22 And thou shalt say to Pharaoh, Thus saith Jehovah: Israel is my son, my firstborn.

23 And I say to thee, Let my son go, that he may serve me. And if thou refuse to let him go, behold, I will kill thy son, thy firstborn.

24 And it came to pass on the way, in the inn, that Jehovah came upon him, and sought to slay him.

25 Then Zipporah took a stone and cut off the foreskin of her son, and cast it at his feet, and said, A bloody husband indeed art thou to me!

26 And he let him go. Then she said, A bloody husband—because of the circumcision.

27 And Jehovah said to Aaron, Go into the wilderness to meet Moses. And he went, and met him on the mountain of God, and kissed him.

28 And Moses told Aaron all the words of Jehovah who had sent him, and all the signs that he had commanded him.

29 And Moses and Aaron went and gathered all the elders of the children of Israel;

30 and Aaron spoke all the words that Jehovah had spoken to Moses, and did the signs before the eyes of the people.

31 And the people believed. And when they heard that Jehovah had visited the children of Israel, and that he had seen their affliction, then they bowed their heads and worshipped.

- 5:1** And afterwards Moses and Aaron went in, and said to Pharaoh, Thus saith Jehovah, the God of Israel, Let my people go that they may celebrate a feast to me in the wilderness.
- 2** And Pharaoh said, Who is Jehovah, to whose voice I am to hearken to let Israel go? I do not know Jehovah, neither will I let Israel go.
- 3** And they said, The God of the Hebrews has met with us: let us go, we pray thee, three days' journey into the wilderness, and sacrifice to Jehovah our God; lest he fall upon us with pestilence or with sword.
- 4** And the king of Egypt said to them, Why do ye, Moses and Aaron, wish to have the people go off from their works? Away, to your burdens!
- 5** And Pharaoh said, Behold the people of the land are now many, and ye wish to make them rest from their burdens.
- 6** And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,
- 7** Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.
- 8** And the number of the bricks they have made heretofore shall ye lay upon them: ye shall not diminish any of it, for they are idle; therefore they cry, saying, Let us go *and* sacrifice to our God.
- 9** Let them put heavier labour on the men, that they may be taken up with it, and not regard vain words.
- 10** And the taskmasters of the people and their officers went out and spoke to the people, saying, Thus says Pharaoh: I will not give you straw:
- 11** go ye, get yourselves straw where ye may find it; but none of your work shall be diminished.
- 12** And the people were scattered abroad throughout the land of Egypt to gather stubble for straw.
- 13** And the taskmasters urged *them*, saying, Fulfil your labours, the daily work, as when there was straw.
- 14** And the officers of the children of Israel, whom Pharaoh's taskmasters had set over them, were beaten, *and* it was said, Why have ye not fulfilled your task in

making brick, both yesterday and to-day, as heretofore?

15 Then the officers of the children of Israel came and cried to Pharaoh, saying, Why dost thou deal thus with thy bondmen?

16 There is no straw given to thy bondmen, and they say to us, Make brick; and behold, thy bondmen are beaten, but it is the fault of thy people.

17 And he said, Ye are idle, idle! therefore ye say, Let us go and sacrifice to Jehovah.

18 And now go—work! and straw shall not be given you, and ye shall deliver the measure of bricks.

19 And the officers of the children of Israel saw *that* it stood ill with them, because it was said, Ye shall not diminish anything from your bricks, the daily work.

20 And they met Moses and Aaron, who stood there to meet them, as they came out from Pharaoh.

21 And they said to them, Jehovah look upon you and judge, that ye have made our odour to stink in the eyes of Pharaoh, and in the eyes of his bondmen, putting a sword into their hand to kill us!

22 And Moses returned to Jehovah, and said, Lord, why hast thou done evil to this people? why now hast thou sent me?

23 For ever since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all!

6:1 And Jehovah said to Moses, Now shalt thou see what I will do to Pharaoh; for by a strong hand shall he let them go, and by a strong hand shall he drive them out of his land.

2 And God spoke to Moses, and said to him, I am Jehovah.

3 And I appeared unto Abraham, unto Isaac, and unto Jacob, as the Almighty •God; but by my name Jehovah I was not made known to them.

- 4 And I established also my covenant with them, to give them the land of Canaan, the land of their pilgrimage, in which they were sojourners.
- 5 And I have heard also the groaning of the children of Israel, whom the Egyptians have forced to serve, and I have remembered my covenant.
- 6 Therefore say unto the children of Israel, I am Jehovah, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their service, and I will redeem you with a stretched-out arm, and with great judgments.
- 7 And I will take you to me for a people, and will be your God; and ye shall know that I, Jehovah your God, am he who bringeth you out from under the burdens of the Egyptians.
- 8 And I will bring you into the land concerning which I swore to give it unto Abraham, unto Isaac, and unto Jacob; and I will give it you for a possession: I am Jehovah.
- 9 And Moses spoke thus to the children of Israel; but they did not listen to Moses from anguish of spirit, and from hard service.
- 10 And Jehovah spoke to Moses, saying,
- 11 Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.
- 12 And Moses spoke before Jehovah, saying, Lo, the children of Israel do not hearken to me: how then should Pharaoh hearken to me, to me of uncircumcised lips?
- 13 And Jehovah spoke to Moses and to Aaron, and gave them a commandment to the children of Israel, and to Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.
- 14 These are the heads of their fathers' houses: the sons of Reuben, the firstborn of Israel: Enoch and Phallu, Hezron and Carmi: these are the families of Reuben.
- 15 —And the sons of Simeon: Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Saul the son of a Canaanitish woman: these are the families of Simeon.
- 16 And these are the names of the sons of Levi, according to their generations: Gershon, and Kohath, and Merari.

- And the years of the life of Levi were a hundred and thirty-seven years.
- 17 The sons of Gershon: Libni and Shimei, according to their families.
- 18 And the sons of Kohath: Amram, and Jizhar, and Hebron, and Uzziel. And the years of the life of Kohath were a hundred and thirty-three years.
- 19 And the sons of Merari: Mahli and Mushi: these are the families of Levi according to their generations.
- 20 And Amram took Jochebed his aunt as wife; and she bore him Aaron and Moses. And the years of the life of Amram were a hundred and thirty-seven years.
- 21 And the sons of Jizhar: Korah, and Nepheg, and Zicri.
- 22 And the sons of Uzziel: Mishael, and Elzaphan, and Sithri.
- 23 And Aaron took Elisheba, daughter of Amminadab, sister of Nahshon, as wife; and she bore him Nadab and Abihu, Eleazar and Ithamar.
- 24 And the sons of Korah: Assir, and Elkanah, and Abiasaph: these are the families of the Korahites.
- 25 And Eleazar Aaron's son took *one* of the daughters of Putiel as wife; and she bore him Phinehas: these are the heads of the fathers of the Levites according to their families.
- 26 This is that Aaron and Moses, to whom Jehovah said, Bring out the children of Israel from the land of Egypt according to their hosts.
- 27 These are they who spoke to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: this is that Moses and Aaron.
- 28 And it came to pass on the day when Jehovah spoke to Moses in the land of Egypt,
- 29 that Jehovah spoke to Moses, saying, I am Jehovah: speak thou unto Pharaoh king of Egypt all that I say unto thee.
- 30 And Moses said before Jehovah, Behold, I am of uncircumcised lips, and how will Pharaoh hearken unto me?

- 7:1 And Jehovah said to Moses, See, I have made thee God to Pharaoh; and Aaron thy brother shall be thy prophet.
- 2 Thou shalt speak all that I command thee; and Aaron thy brother shall speak unto Pharaoh, that he let the children of Israel go out of his land.
- 3 And I will render Pharaoh's heart obdurate, and multiply my signs and my wonders in the land of Egypt.
- 4 And Pharaoh will not hearken unto you; and I will lay my hand upon Egypt, and bring forth my hosts, my people, the children of Israel, out of the land of Egypt by great judgments.
- 5 And the Egyptians shall know that I am Jehovah, when I stretch forth my hand on Egypt, and bring out the children of Israel from among them.
- 6 And Moses and Aaron did as Jehovah had commanded them: so did they.
- 7 And Moses was eighty years old, and Aaron was eighty-three years old, when they spoke to Pharaoh.
- 8 And Jehovah spoke to Moses and to Aaron, saying,
- 9 When Pharaoh shall speak to you, saying, Do a miracle for yourselves, —then thou shalt say unto Aaron, Take thy staff and cast *it* before Pharaoh—it will become a serpent.
- 10 And Moses and Aaron went in to Pharaoh, and did so, as Jehovah had commanded; and Aaron cast down his staff before Pharaoh, and before his bondmen, and it became a serpent.
- 11 And Pharaoh also called the sages and the sorcerers; and they too, the scribes of Egypt, did so with their enchantments:
- 12 they cast down every man his staff, and they became serpents; but Aaron's staff swallowed up their staves.
- 13 And Pharaoh's heart was stubborn, and he hearkened not to them, as Jehovah had said.
- 14 And Jehovah said to Moses, Pharaoh's heart is hardened: he refuseth to let the people go.
- 15 Go unto Pharaoh in the morning—behold, he will go out unto the water—and take thy stand by the bank of

the river in front of him; and take in thy hand the staff that was turned into a serpent.

- 16** And say unto him, Jehovah the God of the Hebrews has sent me to thee, saying, Let my people go, that they may serve me in the wilderness; but behold, hitherto thou hast not hearkened.
- 17** Thus saith Jehovah: In this shalt thou know that I am Jehovah—behold, I will smite with the staff that is in my hand upon the water which is in the river, and it shall be turned into blood.
- 18** And the fish that is in the river shall die; and the river shall stink; and the Egyptians shall loathe to drink the water out of the river.
- 19** And Jehovah said to Moses, Say unto Aaron, Take thy staff, and stretch out thy hand upon the waters of the Egyptians—upon their streams, upon their rivers, and upon their ponds, and upon all their reservoirs of water, that they may become blood; and there shall be blood throughout the land of Egypt, both in *vessels of wood* and in *vessels of stone*.
- 20** And Moses and Aaron did so, as Jehovah had commanded; and he lifted up the staff, and smote the waters that were in the river before the eyes of Pharaoh, and before the eyes of his bondmen; and all the waters that were in the river were turned into blood.
- 21** And the fish that was in the river died; and the river stank, and the Egyptians could not drink the water of the river; and the blood was throughout the land of Egypt.
- 22** And the scribes of Egypt did so with their sorceries; and Pharaoh's heart was stubborn, neither did he hearken to them, as Jehovah had said.
- 23** And Pharaoh turned and went into his house, and took not this to heart either.
- 24** And all the Egyptians dug round about the river for water to drink; for they could not drink of the water of the river.
- 25** And seven days were fulfilled, after Jehovah had smitten the river.

- 8:1** And Jehovah said to Moses, Go unto Pharaoh, and say unto him, Thus saith Jehovah: Let my people go, that they may serve me.
- 2** And if thou refuse to let *them* go, behold, I will smite all thy borders with frogs.
- 3** And the river shall swarm with frogs, and they shall go up and come into thy house, and into thy bedroom, and upon thy bed, and into the house of thy bondmen, and upon thy people, and into thine ovens, and into thy kneading-troughs.
- 4** And the frogs shall come up both upon thee and upon thy people, and upon all thy bondmen.
- 5** And Jehovah said to Moses, Say unto Aaron, Stretch out thy hand with thy staff over the streams, over the rivers, and over the ponds, and cause frogs to come up on the land of Egypt.
- 6** And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.
- 7** And the scribes did so with their sorceries, and brought up frogs on the land of Egypt.
- 8** And Pharaoh called Moses and Aaron, and said, Intreat Jehovah, that he may take away the frogs from me and from my people; and I will let the people go, that they may sacrifice to Jehovah.
- 9** And Moses said to Pharaoh, Glory over me, for what time shall I intreat for thee, and for thy bondmen, and for thy people, to cut off the frogs from thee and from thy houses; *so that* they shall remain in the river only?
- 10** And he said, For to-morrow. And he said, Be it according to thy word; that thou mayest know that there is none like Jehovah our God.
- 11** And the frogs shall depart from thee, and from thy houses, and from thy bondmen, and from thy people: they shall remain in the river only.
- 12** And Moses and Aaron went out from Pharaoh; and Moses cried to Jehovah because of the frogs that he had brought against Pharaoh.

- 13 And Jehovah did according to the word of Moses; and the frogs died out of the houses, out of the courts, and out of the fields.
- 14 And they gathered them in heaps; and the land stank.
- 15 And Pharaoh saw that there was respite; and he hardened his heart, and hearkened not to them, as Jehovah had said.
- 16 And Jehovah said to Moses, Say unto Aaron, Stretch out thy staff, and smite the dust of the earth, and it shall become gnats throughout the land of Egypt.
- 17 And they did so; and Aaron stretched out his hand with his staff, and smote the dust of the earth, and there arose gnats on man and on beast: all the dust of the land became gnats throughout the land of Egypt.
- 18 And the scribes did so with their sorceries, to bring forth gnats; but they could not. And the gnats were on man and on beast.
- 19 Then the scribes said to Pharaoh, This is the finger of God! But Pharaoh's heart was stubborn, and he hearkened not to them, as Jehovah had said.
- 20 And Jehovah said to Moses, Rise up early in the morning, and stand before Pharaoh—behold, he will go out to the water—and say to him, Thus saith Jehovah, Let my people go, that they may serve me.
- 21 For, if thou do not let my people go, behold, I will send dog-flies upon thee, and upon thy bondmen, and upon thy people, and into thy houses; and the houses of the Egyptians shall be full of dog-flies, and also the ground on which they are.
- 22 And I will distinguish in that day the land of Goshen, in which my people dwell, that no dog-flies shall be there; that thou mayest know that I Jehovah am in the midst of the land.
- 23 And I will put a separation between my people and thy people; to-morrow shall this sign be.
- 24 And Jehovah did so; and there came dog-flies in a multitude into the house of Pharaoh, and *into* the houses of his bondmen; and throughout the land of Egypt, the land was corrupted by the dog-flies.
- 25 And Pharaoh called Moses and Aaron, and said, Go, sacrifice to your God in the land.

- 26 And Moses said, It is not proper to do so; for we should sacrifice the abomination of the Egyptians to Jehovah our God: lo, if we sacrificed the abomination of the Egyptians before their eyes, would they not stone us?
- 27 We will go three days' journey into the wilderness, and sacrifice to Jehovah our God, as he shall command us.
- 28 And Pharaoh said, I will let you go, that you may sacrifice to Jehovah your God in the wilderness; only, go not very far away: intreat for me!
- 29 And Moses said, Behold, I go out from thee, and will intreat Jehovah; and the dog-flies will depart from Pharaoh, from his bondmen, and from his people, to-morrow; only let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to Jehovah.
- 30 And Moses went out from Pharaoh, and intreated Jehovah.
- 31 And Jehovah did according to the word of Moses; and he removed the dog-flies from Pharaoh, from his bondmen, and from his people; there remained not one.
- 32 And Pharaoh hardened his heart this time also, and would not let the people go.
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- 9:1 And Jehovah said to Moses, Go in unto Pharaoh, and tell him, Thus saith Jehovah the God of the Hebrews: Let my people go, that they may serve me.
- 2 For if thou refuse to let them go, and shalt retain them still,
- 3 behold, the hand of Jehovah shall be on thy cattle which is in the field, on the horses, on the asses, on the camels, on the oxen and on the sheep, with a very grievous plague.
- 4 And Jehovah will distinguish between the cattle of Israel and the cattle of Egypt; and there shall nothing die of all that the children of Israel have.
- 5 And Jehovah appointed a set time, saying, To-morrow will Jehovah do this thing in the land.

- 6 And Jehovah did this thing on the following day, and all the cattle of Egypt died; but of the cattle of the children of Israel died not one.
- 7 And Pharaoh sent, and behold, there was not one of the cattle of the Israelites dead. But the heart of Pharaoh was hardened, and he did not let the people go.
- 8 And Jehovah said to Moses and to Aaron, Take to yourselves handfuls of ashes of the furnace, and let Moses scatter it toward the heavens before the eyes of Pharaoh.
- 9 And it shall become fine dust over all the land of Egypt, and shall become boils on man and on cattle, breaking out *with* blisters, throughout the land of Egypt.
- 10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it toward the heavens; and it became boils *with* blisters breaking out on man and on cattle.
- 11 And the scribes could not stand before Moses because of the boils; for the boils were on the scribes, and on all the Egyptians.
- 12 And Jehovah made Pharaoh's heart stubborn, and he did not hearken to them, as Jehovah had told Moses.
- 13 And Jehovah said to Moses, Rise up early in the morning, and set thyself before Pharaoh, and say to him, Thus saith Jehovah, the God of the Hebrews: Let my people go, that they may serve me.
- 14 For I will at this time send all my plagues to thy heart, and on thy bondmen, and on thy people; that thou mayest know that there is none like me in all the earth.
- 15 For now shall I put forth my hand, and I will smite thee and thy people with pestilence; and thou shalt be cut off from the earth.
- 16 And for this very cause have I raised thee up, to shew thee my power; and that my name may be declared in all the earth.
- 17 Dost thou still exalt thyself against my people, that thou wilt not let them go?
- 18 Behold, to-morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since its foundation until now.

- 19 And now send, *and* secure thy cattle, and all that thou hast in the field: all the men and the cattle that are found in the field, and are not brought home—on them the hail shall come down, and they shall die.
- 20 He that feared the word of Jehovah among the bondmen of Pharaoh made his bondmen and his cattle flee into the houses.
- 21 But he that did not regard the word of Jehovah left his bondmen and his cattle in the field.
- 22 And Jehovah said to Moses, Stretch out thy hand toward the heavens, that there may be hail throughout the land of Egypt, upon men, and upon cattle, and upon every herb of the field in the land of Egypt.
- 23 And Moses stretched out his staff toward the heavens, and Jehovah gave thunder and hail; and the fire ran along the ground; and Jehovah rained hail on the land of Egypt.
- 24 And there was hail, and fire mingled with the hail, very grievous, such as there had been none like it in all the land of Egypt since it became a nation.
- 25 And the hail smote throughout the land of Egypt all that was in the field, both men and cattle; and the hail smote every herb of the field, and broke every tree of the field.
- 26 Only in the land of Goshen, where the children of Israel were, was there no hail.
- 27 And Pharaoh sent, and called Moses and Aaron, and said to them, I have sinned this time: Jehovah is the righteous *one*, but I and my people are the wicked *ones*.
- 28 Intreat Jehovah that it may be enough, that there be no more thunder of God and hail; and I will let you go, and ye shall stay no longer!
- 29 And Moses said to him, When I go out of the city, I will spread out my hands to Jehovah: the thunder will cease, and there will be no more hail; that thou mayest know that the earth is Jehovah's.
- 30 But as to thee and thy bondmen, I know that ye do not yet fear Jehovah Elohim.
- 31 And the flax and the barley were smitten; for the barley was in the ear, and the flax was balled.

- 32 But the wheat and the spelt were not smitten; for they were not come out into ear.
- 33 And Moses went out of the city from Pharaoh, and spread out his hands to Jehovah; and the thunders and hail ceased, and the rain was not *any more* poured on the earth.
- 34 And Pharaoh saw that the rain and the hail and the thunders had ceased, and he sinned yet more, and hardened his heart, he, and his bondmen.
- 35 And the heart of Pharaoh was stubborn, neither would he let the children of Israel go, as Jehovah had spoken by Moses.
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- 10:1 And Jehovah said to Moses, Go in unto Pharaoh; for I have hardened his heart, and the heart of his bondmen, that I might do these my signs in their midst,
- 2 and that thou mightest tell in the ears of thy son and thy son's son what I have wrought in Egypt, and my signs which I have done among them; and ye shall know that I am Jehovah.
- 3 And Moses and Aaron came to Pharaoh, and said to him, Thus saith Jehovah the God of the Hebrews: How long dost thou refuse to humble thyself before me? let my people go, that they may serve me.
- 4 For, if thou refuse to let my people go, behold, I will to-morrow bring locusts into thy borders;
- 5 and they shall cover the face of the land, so that ye will not be able to see the land; and they shall eat the residue of that which is escaped, which ye have remaining from the hail, and shall eat every tree which ye have growing in the field;
- 6 and they shall fill thy houses, and the houses of all thy bondmen, and the houses of all the Egyptians; which neither thy fathers nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned and went out from Pharaoh.
- 7 And Pharaoh's bondmen said to him, How long shall this man be a snare to us? let the men go, that they may

- serve Jehovah their God: dost thou not yet know that Egypt is ruined?
- 8** And Moses and Aaron were brought again to Pharaoh. And he said to them, Go, serve Jehovah your God. Who are they that shall go?
- 9** And Moses said, We will go with our young and with our old, with our sons and with our daughters; with our flocks and with our herds will we go; for we have a feast of Jehovah.
- 10** And he said to them, Let Jehovah be so with you, as I let you go, and your little ones: see that evil is before you!
- 11** Not so: go now, ye *that are* men, and serve Jehovah! for it is that ye have desired. And they were driven out from Pharaoh's presence.
- 12** And Jehovah said to Moses, Stretch out thy hand over the land of Egypt for the locusts, that they may come up over the land of Egypt, and eat every herb of the land—all that the hail hath left.
- 13** And Moses stretched out his staff over the land of Egypt, and Jehovah brought an east wind on the land all that day and all that night. When it was morning, the east wind brought the locusts.
- 14** And the locusts went up over all the land of Egypt, and rested in all the borders of Egypt, very grievous; before them there were no such locusts as they, neither after them will be such.
- 15** And they covered the face of the whole land, so that the land was darkened; and they ate every herb of the land, and all the fruit of the trees that the hail had left; and there remained not any green thing on the trees, and in the herbs of the field, throughout the land of Egypt.
- 16** And Pharaoh called Moses and Aaron in haste; and he said, I have sinned against Jehovah your God, and against you.
- 17** And now, forgive, I pray you, my sin only this time, and intreat Jehovah your God that he may take away from me this death only!
- 18** And he went out from Pharaoh, and intreated Jehovah.

- 19 And Jehovah turned a very powerful west wind, which took away the locusts, and drove them into the Red Sea: there remained not one locust in all the borders of Egypt.
- 20 And Jehovah made Pharaoh's heart stubborn, and he did not let the children of Israel go.
- 21 And Jehovah said to Moses, Stretch out thy hand toward the heavens, that there may be darkness in the land of Egypt—so that one may feel darkness.
- 22 And Moses stretched out his hand toward the heavens; and there was a thick darkness throughout the land of Egypt three days:
- 23 they saw not one another, neither rose any from his place, for three days. But all the children of Israel had light in their dwellings.
- 24 And Pharaoh called Moses and said, Go, serve Jehovah; only, let your flocks and your herds remain; let your little ones also go with you.
- 25 And Moses said, Thou must give also sacrifices and burnt-offerings into our hands, that we may sacrifice to Jehovah our God.
- 26 Our cattle also must go with us: there shall not a hoof be left behind; for we must take thereof to serve Jehovah our God; and we do not know with what we must serve Jehovah, until we come there.
- 27 But Jehovah made Pharaoh's heart stubborn, and he would not let them go.
- 28 And Pharaoh said to him, Get thee from me, take heed to thyself, see my face no more; for in the day thou seest my face thou shalt die.
- 29 And Moses said, Thou hast spoken rightly: I will see thy face again no more!
- 11:1 And Jehovah said to Moses, Yet one plague will I bring upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let *you* go altogether, he shall utterly drive you out hence.

- 2 Speak now in the ears of the people, that they ask every man of his neighbour, and every woman of her neighbour, utensils of silver and utensils of gold.
- 3 And Jehovah gave the people favour in the eyes of the Egyptians. Moreover the man Moses was very great in the land of Egypt—in the eyes of Pharaoh’s bondmen, and in the eyes of the people.
- 4 And Moses said, Thus saith Jehovah: About midnight I will go out into the midst of Egypt.
- 5 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sitteth on his throne, even unto the firstborn of the bondwoman that is behind the mill; and all the firstborn of cattle.
- 6 And there shall be a great cry throughout the land of Egypt, such as there hath been none like it, nor shall be like it any more.
- 7 But against any of the children of Israel shall not a dog move his tongue, against man or beast; that ye may know that Jehovah distinguisheth between the Egyptians and Israel.
- 8 And all these thy bondmen shall come down unto me, and bow down to me, saying, Go out, thou, and all the people that follow thee; and after that I will go out. And he went out from Pharaoh in a glowing anger.
- 9 And Jehovah had said to Moses, Pharaoh shall not hearken to you; that my wonders may be multiplied in the land of Egypt.
- 10 And Moses and Aaron did all these wonders before Pharaoh; but Jehovah made Pharaoh’s heart stubborn, and he did not let the children of Israel go out of his land.
- 12:1** And Jehovah spoke to Moses and Aaron in the land of Egypt, saying,
- 2 This month shall be unto you the beginning of months: it shall be the first month of the year to you.
- 3 Speak unto all the assembly of Israel, saying, On the tenth of this month let them take themselves each a lamb, for a father’s house, a lamb for a house.

- 4 And if the household be too small for a lamb, let him and his neighbour next unto his house take *it* according to the number of the souls; each according to *the measure* of his eating shall ye count for the lamb.
- 5 Your lamb shall be without blemish, a yearling male; ye shall take *it* from the sheep, or from the goats.
- 6 And ye shall keep it until the fourteenth day of this month; and the whole congregation of the assembly of Israel shall kill it between the two evenings.
- 7 And they shall take of the blood, and put *it* on the two door-posts and on the lintel of the houses in which they eat it.
- 8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; with bitter *herbs* shall they eat it.
- 9 Ye shall eat none of it raw, nor boiled at all with water, but roast with fire; its head with its legs and with its inwards.
- 10 And ye shall let none of it remain until the morning; and what remaineth of it until the morning ye shall burn with fire.
- 11 And thus shall ye eat it: your loins shall be girded, your sandals on your feet, and your staff in your hand; and ye shall eat it in haste; it is Jehovah's passover.
- 12 And I will go through the land of Egypt in that night, and smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am Jehovah.
- 13 And the blood shall be for you as a sign on the houses in which ye are; and when I see the blood, I will pass over you; and the plague shall not be among you for destruction, when I smite the land of Egypt.
- 14 And this day shall be unto you for a memorial; and ye shall celebrate it *as* a feast to Jehovah; throughout your generations *as* an ordinance for ever shall ye celebrate it.
- 15 Seven days shall ye eat unleavened bread: on the very first day ye shall put away leaven out of your houses; for whoever eateth leavened bread from the first day until the seventh day—that soul shall be cut off from Israel.

- 16 And on the first day ye shall have a holy convocation, and on the seventh day a holy convocation: no manner of work shall be done on them, save what is eaten by every person—that only shall be done by you.
- 17 And ye shall keep the *feast of unleavened bread*; for in this same day have I brought your hosts out of the land of Egypt; and ye shall keep this day in your generations *as an ordinance for ever*.
- 18 In the first *month*, on the fourteenth day of the month, in the evening, ye shall eat unleavened bread until the one and twentieth day of the month in the evening.
- 19 Seven days shall there be no leaven found in your houses; for whoever eateth what is leavened—that soul shall be cut off from the assembly of Israel, whether he be a sojourner, or born in the land.
- 20 Ye shall eat nothing leavened: in all your dwellings shall ye eat unleavened bread.
- 21 And Moses called all the elders of Israel, and said to them, Seize and take yourselves lambs for your families, and kill the passover.
- 22 And take a bunch of hyssop, and dip *it* in the blood that is in the bason, and smear the lintel and the two door-posts with the blood that is in the bason; and none of you shall go out of the door of his house until the morning.
- 23 And Jehovah will pass through to smite the Egyptians; and when he sees the blood on the lintel, and on the two door-posts, Jehovah will pass over the door, and will not suffer the destroyer to come into your houses to smite *you*.
- 24 And ye shall observe this as an ordinance for thee and for thy sons for ever.
- 25 And it shall come to pass, when ye are come into the land that Jehovah will give you, as he has promised, that ye shall keep this service.
- 26 And it shall come to pass, when your children shall say to you, What mean ye by this service?
- 27 that ye shall say, It is a sacrifice of passover to Jehovah, who passed over the houses of the children of Israel in Egypt when he smote the Egyptians and

- delivered our houses. And the people bowed their heads and worshipped.
- 28** And the children of Israel went away, and did as Jehovah had commanded Moses and Aaron; so did they.
- 29** And it came to pass that at midnight Jehovah smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive that was in the dungeon, and all the firstborn of cattle.
- 30** And Pharaoh rose up in the night, he, and all his bondmen, and all the Egyptians; and there was a great cry in Egypt; for there was not a house in which there was not one dead.
- 31** And he called Moses and Aaron in the night, and said, Rise up, go away from among my people, both ye and the children of Israel; and go, serve Jehovah, as ye have said.
- 32** Also take your flocks and your herds, as ye have said, and go; and bless me also.
- 33** And the Egyptians urged the people, to send them out of the land in haste; for they said, We are all dead *men*!
- 34** And the people took their dough before it was leavened; their kneading-troughs bound up in their clothes upon their shoulders.
- 35** And the children of Israel had done according to the word of Moses, and they had asked of the Egyptians utensils of silver, and utensils of gold, and clothing.
- 36** And Jehovah had given the people favour in the eyes of the Egyptians, and they gave to them; and they spoiled the Egyptians.
- 37** And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot *that were* men, besides children.
- 38** And a mixed multitude went up also with them; and flocks and herds—very much cattle.
- 39** And they baked the dough that they brought forth out of Egypt into unleavened cakes, for it was not leavened; for they were driven out of Egypt, and could not wait; neither had they prepared for themselves any food.

- 40 And the residence of the children of Israel that they resided in Egypt was four hundred and thirty years.
- 41 And it came to pass at the end of the four hundred and thirty years, on that same day it came to pass that all the hosts of Jehovah went out from the land of Egypt.
- 42 It is a night of observance to Jehovah, because of their being brought out from the land of Egypt: that same night is an observance to Jehovah for all the children of Israel in their generations.
- 43 And Jehovah said to Moses and Aaron, This is the ordinance of the passover: No stranger shall eat of it;
- 44 but every man's bondman that is bought for money— let him be circumcised: then shall he eat it.
- 45 A settler and a hired servant shall not eat it.
- 46 In one house shall it be eaten; thou shalt not carry forth any of the flesh abroad out of the house; neither shall ye break a bone thereof.
- 47 All the assembly of Israel shall hold it.
- 48 And when a sojourner sojourneth with thee, and would hold the passover to Jehovah, let all his males be circumcised, and then let him come near and hold it; and he shall be as one that is born in the land; but no uncircumcised person shall eat thereof.
- 49 One law shall be for him that is home-born and for the sojourner that sojourneth among you.
- 50 And all the children of Israel did as Jehovah had commanded Moses and Aaron; so did they.
- 51 And it came to pass on that same day, *that* Jehovah brought the children of Israel out of the land of Egypt according to their hosts.
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- 13:1 And Jehovah spoke to Moses, saying,
- 2 Hallow unto me every firstborn, whatever breaketh open the womb among the children of Israel, of man and of cattle: it is mine.
- 3 And Moses said to the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for with a powerful hand hath Jehovah

brought you out from this; and nothing leavened shall be eaten.

- 4 Ye come out to-day, in the month Abib.
- 5 And it shall be when Jehovah hath brought thee into the land of the Canaanite and the Hittite and the Amorite and the Hivite and the Jebusite, which he swore to thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.
- 6 Seven days shalt thou eat unleavened bread; and in the seventh day is a feast to Jehovah.
- 7 Unleavened bread shall be eaten the seven days; and leavened bread shall not be seen with thee, neither shall there be leaven seen with thee in all thy borders.
- 8 And thou shalt inform thy son in that day, saying, It is because of what Jehovah did to me when I came out of Egypt.
- 9 And it shall be for a sign to thee on thy hand, and for a memorial between thine eyes, that the law of Jehovah may be in thy mouth; for with a powerful hand hath Jehovah brought thee out of Egypt.
- 10 And thou shalt keep this ordinance at its set time from year to year.
- 11 And it shall be when Jehovah hath brought thee into the land of the Canaanites, as he hath sworn to thee and to thy fathers, and hath given it thee,
- 12 that thou shalt offer unto Jehovah all that breaketh open the womb, and every firstling that cometh of cattle which is thine: the males *shall be* Jehovah's.
- 13 And every firstling of an ass shalt thou ransom with a lamb; and if thou do not ransom it, thou shalt break its neck; and every firstborn of a man among thy sons shalt thou ransom.
- 14 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say to him, With a powerful hand Jehovah brought us out from Egypt, out of the house of bondage.
- 15 And it came to pass, when Pharaoh stubbornly refused to let us go, that Jehovah slew all the firstborn in the land of Egypt, both the firstborn of men and the firstborn of cattle: therefore I sacrifice to Jehovah all

- that breaketh open the womb—being males; and every firstborn of my children I ransom.
- 16 And it shall be for a sign on thy hand, and for frontlets between thine eyes, for with a powerful hand Jehovah brought us forth out of Egypt.
- 17 And it came to pass, when Pharaoh let the people go, that God did not lead them the way of the land of the Philistines, although that was near; for God said, That the people may not repent when they see conflict, and return to Egypt.
- 18 And God led the people about, the way of the wilderness of the Red Sea; and the children of Israel went arrayed out of the land of Egypt.
- 19 And Moses took the bones of Joseph with him; for he had made the children of Israel swear an oath, saying, God will be sure to visit you; then ye shall carry my bones with you hence.
- 20 And they took their journey from Succoth, and encamped in Etham, at the end of the wilderness.
- 21 And Jehovah went before their face by day in a pillar of a cloud, to lead them *in* the way; and by night in a pillar of fire, to give them light; so that they could go day and night.
- 22 The pillar of the cloud did not remove *from* before the people by day, nor the pillar of fire by night.
- 14:1 And Jehovah spoke to Moses, saying,
- 2 Speak unto the children of Israel, that they turn and encamp before Pi-hahiroth, between Migdol and the sea: before Baal-Zephon, opposite to it, shall ye encamp by the sea.
- 3 And Pharaoh will say of the children of Israel, They are entangled in the land, the wilderness has hemmed them in.
- 4 And I will harden Pharaoh's heart, that he may pursue after them; and I will glorify myself in Pharaoh, and in all his host; and the Egyptians shall know that I am Jehovah. And they did so.

- 5 And it was told the king of Egypt that the people had fled; and the heart of Pharaoh and of his bondmen was turned against the people, and they said, Why have we done this, that we have let Israel go from our service?
- 6 And he yoked his chariot, and took his people with him.
- 7 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.
- 8 And Jehovah hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel; and the children of Israel had gone out with a high hand.
- 9 And the Egyptians pursued after them, —all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them where they had encamped by the sea, beside Pi-hahiroth, opposite to Baal-Zephon.
- 10 And Pharaoh approached; and the children of Israel lifted up their eyes, and behold, the Egyptians marched after them; and the children of Israel were much afraid, and cried out to Jehovah.
- 11 And they said to Moses, Is it because there were no graves in Egypt, thou hast taken us away to die in the wilderness? why hast thou done this to us, that thou hast led us out of Egypt?
- 12 Is not this what we told thee in Egypt, when we said, Let us alone, and we will serve the Egyptians? For *it had been* better for us to serve the Egyptians than to die in the wilderness.
- 13 And Moses said to the people, Fear not: stand still, and see the salvation of Jehovah, which he will work for you to-day; for the Egyptians whom ye have seen to-day, ye shall see them again no more for ever.
- 14 Jehovah will fight for you, and ye shall be still.
- 15 And Jehovah said to Moses, Why dost thou cry unto me? Speak unto the children of Israel, that they go forward.
- 16 And thou, lift thy staff, and stretch out thy hand over the sea, and divide it; and the children of Israel shall go on dry *ground* through the midst of the sea.
- 17 And I, behold, I will harden the hearts of the Egyptians, and they shall pursue after them; and I will

- glorify myself in Pharaoh and in all his host, in his chariots and in his horsemen.
- 18** And the Egyptians shall know that I am Jehovah, when I have glorified myself in Pharaoh, in his chariots and in his horsemen.
- 19** And the Angel of God, who went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before them, and stood behind them.
- 20** And it came between the camp of the Egyptians and the camp of Israel; and was a cloud and darkness, and lit up the night; and the one did not come near the other all the night.
- 21** And Moses stretched out his hand over the sea; and Jehovah made the sea go *back* by a strong east wind all the night, and made the sea dry *land*, and the waters were divided.
- 22** And the children of Israel went through the midst of the sea on the dry *ground*; and the waters were a wall to them on their right hand and on their left.
- 23** And the Egyptians pursued and came after them—all Pharaoh's horses, his chariots and his horsemen, into the midst of the sea.
- 24** And it came to pass in the morning watch, that Jehovah looked upon the camp of the Egyptians, in the pillar of fire and of the cloud, and embarrassed the camp of the Egyptians.
- 25** And he took off their chariot wheels, and caused them to drive with difficulty; and the Egyptians said, Let us flee before Israel, for Jehovah is fighting for them against the Egyptians!
- 26** And Jehovah said to Moses, Stretch out thy hand over the sea, that the waters may return upon the Egyptians, upon their chariots and upon their horsemen.
- 27** And Moses stretched out his hand over the sea, and the sea returned to its strength toward the morning; and the Egyptians fled against it; and Jehovah overturned the Egyptians into the midst of the sea.
- 28** And the waters returned, and covered the chariots and the horsemen of all the host of Pharaoh that had come

into the sea after them; there remained not even one of them.

29 And the children of Israel walked on dry *ground* through the midst of the sea; and the waters were a wall to them on their right hand and on their left.

30 Thus Jehovah saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead on the sea-shore.

31 And Israel saw the great power *with* which Jehovah had wrought against the Egyptians; and the people feared Jehovah, and believed in Jehovah, and in Moses his bondman.

15:1 Then sang Moses and the children of Israel this song to Jehovah, and spoke, saying, I will sing unto Jehovah, for he is highly exalted: The horse and his rider hath he thrown into the sea.

2 My strength and song is Jah, and he is become my salvation: This is my •God, and I will glorify him; My father's God, and I will extol him.

3 Jehovah is a man of war; Jehovah, his name.

4 Pharaoh's chariots and his army hath he cast into the sea; His chosen captains also are drowned in the Red Sea.

5 The depths covered them; they sank to the bottom as a stone.

6 Thy right hand, Jehovah, is become glorious in power: Thy right hand, Jehovah, hath dashed in pieces the enemy.

7 And by the greatness of thine excellency thou hast overthrown thine adversaries: Thou sentest forth thy burning wrath, it consumed them as stubble.

8 And by the breath of thy nostrils the waters were heaped up; The streams stood as a mound; The depths were congealed in the heart of the sea.

9 The enemy said, I will pursue, I will overtake, I will divide the spoil; my soul shall be sated upon them; I will unsheath my sword, my hand shall dispossess them.

- 10 Thou didst blow with thy breath, the sea covered them; They sank as lead in the mighty waters.
- 11 Who is like unto thee, Jehovah, among the gods? Who is like unto thee, glorifying thyself in holiness, Fearful *in* praises, doing wonders?
- 12 Thou stretchedst out thy right hand, the earth swallowed them.
- 13 Thou by thy mercy hast led forth the people that thou hast redeemed; Thou hast guided them by thy strength unto the abode of thy holiness.
- 14 The peoples heard it, they were afraid: A thrill seized the inhabitants of Philistia.
- 15 Then the princes of Edom were amazed; The mighty men of Moab, trembling hath seized them; All the inhabitants of Canaan melted away.
- 16 Fear and dread fall upon them; By the greatness of thine arm they are still as a stone; Till thy people pass over, Jehovah, Till the people pass over that thou hast purchased.
- 17 Thou shalt bring them in, and plant them in the mountain of thine inheritance, The place that thou, Jehovah, hast made thy dwelling, The Sanctuary, Lord, that thy hands have prepared.
- 18 Jehovah shall reign for ever and ever!
- 19 For the horse of Pharaoh, with his chariots and with his horsemen, came into the sea, and Jehovah brought again the waters of the sea upon them; and the children of Israel went on dry *ground* through the midst of the sea.
- 20 And Miriam the prophetess, the sister of Aaron, took the tambour in her hand, and all the women went out after her with tambours and with dances.
- 21 And Miriam answered them, Sing to Jehovah, for he is highly exalted: The horse and his rider hath he thrown into the sea.
- 22 And Moses brought Israel from the Red Sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.
- 23 And they came to Marah, and could not drink the waters of Marah, for they were bitter; therefore the name of it was called Marah.

- 24 And the people murmured against Moses, saying, What shall we drink?
- 25 And he cried to Jehovah; and Jehovah shewed him wood, and he cast it into the waters, and the waters became sweet. There he made for them a statute and an ordinance; and there he tested them.
- 26 And he said, If thou wilt diligently hearken to the voice of Jehovah thy God, and do what is right in his eyes, and incline thine ears to his commandments, and keep all his statutes, I will put none of the complaints upon thee that I have put upon the Egyptians; for I am Jehovah who healeth thee.
- 27 And they came to Elim; and twelve springs of water were there, and seventy palm trees; and they encamped there by the waters.
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- 16:1 And they journeyed from Elim, and the whole assembly of the children of Israel came into the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departure out of the land of Egypt.
- 2 And the whole assembly of the children of Israel murmured against Moses and against Aaron in the wilderness.
- 3 And the children of Israel said to them, Would that we had died by the hand of Jehovah in the land of Egypt, when we sat by the flesh-pots, when we ate bread to the full; for ye have brought us out into this wilderness, to kill this whole congregation with hunger!
- 4 Then said Jehovah to Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather the daily need on its day, that I may prove them, whether they will walk in my law, or not.
- 5 And it shall come to pass on the sixth day, that they shall prepare what they have brought in; and it shall be twice as much as they shall gather daily.
- 6 And Moses and Aaron said to all the children of Israel, In the evening, then shall ye know that Jehovah has brought you out from the land of Egypt;

- 7 and in the morning, then shall ye see the glory of Jehovah; for he has heard your murmurings against Jehovah; —and what are we, that ye murmur against us?
- 8 And Moses said, When Jehovah gives you in the evening flesh to eat, and in the morning bread to the full; for Jehovah hears your murmurings which ye murmur against him...and what *are* we? your murmurings are not against us, but against Jehovah.
- 9 And Moses spoke to Aaron, Say to all the assembly of the children of Israel, Come near into the presence of Jehovah; for he has heard your murmurings.
- 10 And it came to pass, when Aaron spoke to the whole assembly of the children of Israel, that they turned toward the wilderness, and behold, the glory of Jehovah appeared in the cloud.
- 11 And Jehovah spoke to Moses, saying,
- 12 I have heard the murmurings of the children of Israel: speak to them, saying, Between the two evenings ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am Jehovah your God.
- 13 And it came to pass in the evening, that quails came up, and covered the camp; and in the morning the dew lay round the camp.
- 14 And when the dew that lay *round it* was gone up, behold, on the face of the wilderness there was *something* fine, granular, fine as hoar-frost, on the ground.
- 15 And the children of Israel saw *it*, and said one to another, What is it? for they did not know what it was. And Moses said to them, This is the bread which Jehovah has given you to eat.
- 16 This is the thing which Jehovah has commanded: Gather of it every man according to what he can eat, an omer a poll, *according to* the number of your persons: ye shall take every man for those that are in his tent.
- 17 And the children of Israel did so, and gathered, some much, some little.
- 18 And they measured with the omer: then he that gathered much had nothing over, and he that gathered

little wanted nothing: they had gathered every man according to the measure of his eating.

19 And Moses said to them, Let no man leave *any* of it until the morning.

20 But they did not hearken to Moses; and some men left of it until the morning; then worms bred in it and it stank. And Moses was wroth with them.

21 And they gathered it every morning, every man as much as he could eat; and when the sun became hot, it melted.

22 And it came to pass on the sixth day, that they gathered twice as much bread, two omers for one; and all the princes of the assembly came and told Moses.

23 And he said to them, This is what Jehovah has said: To-morrow is the rest, the holy sabbath, of Jehovah: bake what ye will bake, and cook what ye will cook; and lay up for yourselves all that remains over, to be kept for the morning.

24 And they laid it up for the morning, as Moses had commanded; and it did not stink, neither was there any worm in it.

25 And Moses said, Eat it to-day; for to-day is sabbath to Jehovah: to-day ye shall not find it in the field.

26 Six days shall ye gather it; but on the seventh day is sabbath: on it there shall be none.

27 And it came to pass on the seventh day that there went out *some* from the people to gather *it*, and they found none.

28 And Jehovah said to Moses, How long do ye refuse to keep my commandments and my laws?

29 See, for Jehovah hath given you the sabbath; therefore he giveth you on the sixth day the bread for two days. Abide every man in his place: let no man go from his place on the seventh day.

30 And the people rested on the seventh day.

31 And the house of Israel called its name Manna; and it was like coriander-seed, white; and the taste of it was like cake with honey.

32 And Moses said, This is the thing which Jehovah has commanded: Fill an omer of it to be kept for your generations; that they may see the bread that I gave you

- to eat in the wilderness, when I brought you out of the land of Egypt.
- 33** And Moses said to Aaron, Take a pot, and put in it an omer full of manna, and deposit it before Jehovah, to be kept for your generations.
- 34** As Jehovah had commanded Moses, so Aaron deposited it before the Testimony, to be kept.
- 35** And the children of Israel ate the manna forty years, until they came into an inhabited land: they ate the manna until they came to the borders of the land of Canaan.
- 36** Now an omer is the tenth *part* of an ephah.
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- 17:1** And all the assembly of the children of Israel journeyed from the wilderness of Sin, according to their journeys, at the command of Jehovah; and they encamped in Rephidim; and there was no water for the people to drink.
- 2** And the people contended with Moses, and said, Give us water, that we may drink! And Moses said to them, Why do ye dispute with me? Why do ye tempt Jehovah?
- 3** And the people thirsted there for water; and the people murmured against Moses, and said, Why is it that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?
- 4** And Moses cried to Jehovah, saying, What shall I do with this people? Yet a little, and they will stone me!
- 5** And Jehovah said to Moses, Go on before the people, and take with thee of the elders of Israel, and thy staff with which thou didst smite the river, take in thy hand, and go.
- 6** Behold, I will stand before thee there upon the rock on Horeb; and thou shalt strike the rock, and there shall come water out of it, that the people may drink. And Moses did so before the eyes of the elders of Israel.
- 7** And he called the name of the place Massah, and Meribah, because of the contention of the children of

Israel, and because they had tempted Jehovah, saying,
Is Jehovah among us, or not?

8 And Amalek came and fought with Israel in Rephidim.

9 And Moses said to Joshua, Choose us men, and go out,
fight with Amalek; to-morrow I will stand on the top of
the hill with the staff of God in my hand.

10 And Joshua did as Moses had said to him, to fight with
Amalek; and Moses, Aaron and Hur went up to the top
of the hill.

11 And it came to pass when Moses raised his hand, that
Israel prevailed; and when he let down his hand,
Amalek prevailed.

12 And Moses' hands were heavy; then they took a stone,
and put *it* under him, and he sat on it; and Aaron and
Hur supported his hands, one on this side, and one on
that side; and his hands were steady until the going
down of the sun.

13 And Joshua broke the power of Amalek and his people
with the edge of the sword.

14 And Jehovah said to Moses, Write this *for* a memorial
in the book, and rehearse *it* in the ears of Joshua, that I
will utterly blot out the remembrance of Amalek from
under the heavens.

15 And Moses built an altar, and called the name of it
Jehovah-nissi.

16 And he said, For the hand is on the throne of Jah;
Jehovah will have war with Amalek from generation to
generation!

18:1 And Jethro the priest of Midian, Moses' father-in-law,
heard of all that God had done to Moses, and to Israel
his people; that Jehovah had brought Israel out of
Egypt.

2 And Jethro, Moses' father-in-law, took Zipporah,
Moses' wife, after he had sent her back,

3 and her two sons, of whom the name of the one was
Gershom—for he said, I have been a sojourner in a
foreign land,

- 4 —and the name of the other, Eliezer—For the God of my father has been my help, and has delivered me from the sword of Pharaoh.
- 5 And Jethro, Moses' father-in-law, came to Moses with his sons and his wife into the wilderness, where he encamped at the mountain of God.
- 6 And he sent word to Moses: I, thy father-in-law Jethro, am come to thee, and thy wife, and her two sons with her.
- 7 And Moses went out to meet his father-in-law, and did obeisance, and kissed him; and they asked each other *after* their welfare, and went into the tent.
- 8 And Moses told his father-in-law all that Jehovah had done to Pharaoh and to the Egyptians for Israel's sake; all the trouble that had befallen them on the way, and *how* Jehovah had delivered them.
- 9 And Jethro rejoiced for all the goodness that Jehovah had done to Israel; that he had delivered them out of the hand of the Egyptians.
- 10 And Jethro said, Blessed be Jehovah, who has delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh; who has delivered the people from under the hand of the Egyptians.
- 11 Now I know that Jehovah is greater than all gods; for in the thing in which they acted haughtily *he was* above them.
- 12 And Jethro, Moses' father-in-law, took a burnt-offering and sacrifices for God; and Aaron came, and all the elders of Israel, to eat bread with Moses' father-in-law in the presence of God.
- 13 And it came to pass on the morrow, that Moses sat to judge the people; and the people stood by Moses from the morning to the evening.
- 14 And Moses' father-in-law saw all that he did with the people, and said, What is this thing which thou art doing with the people? why dost thou sit alone, and all the people are standing by thee from morning to evening?
- 15 And Moses said to his father-in-law, Because the people come to me to enquire of God.

- 16 When they have a matter, they come to me, and I judge between one and another; and I make known *to them* the statutes of God, and his laws.
- 17 And Moses' father-in-law said to him, The thing that thou art doing is not good.
- 18 Thou wilt be quite exhausted, both thou and this people that is with thee; for the thing is too heavy for thee: thou canst not perform it alone.
- 19 Hearken now to my voice: I will give thee counsel, and God shall be with thee. Be thou for the people with God, and bring the matters before God;
- 20 and teach them the statutes and the laws, and make known to them the way in which they must walk, and the work that they must do.
- 21 But do thou provide among all the people able men, such as fear God, men of truth, hating covetousness; and place *them* over them, chiefs of thousands, chiefs of hundreds, chiefs of fifties, and chiefs of tens,
- 22 that they may judge the people at all times; and it shall be *that* they shall bring to thee every great matter, and that they shall judge every small matter, and they shall lighten *the task* on thee, and they shall bear *it* with thee.
- 23 If thou do this thing, and God command thee *so*, thou wilt be able to endure, and all this people shall also go to their place in peace.
- 24 And Moses hearkened to the voice of his father-in-law, and did all that he had said.
- 25 And Moses chose able men out of all Israel, and made them heads over the people, chiefs of thousands, chiefs of hundreds, chiefs of fifties, and chiefs of tens.
- 26 And they judged the people at all times: the hard matters they brought to Moses, but every small matter they judged.
- 27 And Moses sent away his father-in-law, and he departed into his land.
- 19:1 In the third month after the departure of the children of Israel out of the land of Egypt, the same day came they *into* the wilderness of Sinai:

- 2 they departed from Rephidim, and came *into* the wilderness of Sinai, and encamped in the wilderness; and Israel encamped there before the mountain.
- 3 And Moses went up to God, and Jehovah called to him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel:
- 4 Ye have seen what I have done to the Egyptians, and *how* I have borne you on eagles' wings and brought you to myself.
- 5 And now, if ye will hearken to my voice indeed and keep my covenant, then shall ye be my own possession out of all the peoples—for all the earth is mine—
- 6 and ye shall be to me a kingdom of priests, and a holy nation. These are the words which thou shalt speak to the children of Israel.
- 7 And Moses came and called the elders of the people, and laid before the mall these words which Jehovah had commanded him.
- 8 And all the people answered together, and said, All that Jehovah has spoken will we do! And Moses brought the words of the people back to Jehovah.
- 9 And Jehovah said to Moses, Lo, I will come to thee in the cloud's thick darkness, that the people may hear when I speak with thee, and believe thee also for ever. And Moses told the words of the people to Jehovah.
- 10 And Jehovah said to Moses, Go to the people, and hallow them to-day and to-morrow, and let them wash their clothes;
- 11 and let them be ready for the third day; for on the third day Jehovah will come down before the eyes of all the people on mount Sinai.
- 12 And set bounds round about the people, saying, Take heed to yourselves, *not* to go up unto the mountain nor touch the border of it: whatever toucheth the mountain shall certainly be put to death:
- 13 not a hand shall touch it, but it shall certainly be stoned, or shot through; whether it be a beast or a man, it shall not live. When the long drawn note of the trumpet soundeth, they shall come up to the mountain.

- 14 And Moses came down from the mountain to the people, and hallowed the people; and they washed their clothes.
- 15 And he said to the people, Be ready for the third day; do not come near *your* wives.
- 16 And it came to pass on the third day, when it was morning, that there were thunders and lightnings and a heavy cloud on the mountain, and the sound of the trumpet exceeding loud; and the whole people that was in the camp trembled.
- 17 And Moses brought the people out of the camp to meet with God; and they stood at the foot of the mountain.
- 18 And the whole of mount Sinai smoked, because Jehovah descended on it in fire; and its smoke ascended as the smoke of a furnace; and the whole mountain shook greatly.
- 19 And the sound of the trumpet increased and became exceeding loud; Moses spoke, and God answered him by a voice.
- 20 And Jehovah came down on mount Sinai, on the top of the mountain; and Jehovah called Moses to the top of the mountain, and Moses went up.
- 21 And Jehovah said to Moses, Go down, testify to the people that they break not through to Jehovah to gaze, and many of them perish.
- 22 And the priests also, who come near to Jehovah, shall hallow themselves, lest Jehovah break forth on them.
- 23 And Moses said to Jehovah, The people cannot come up to mount Sinai; for thou hast testified to us, saying, Set bounds about the mountain, and hallow it.
- 24 And Jehovah said to him, Go, descend, and thou shalt come up, thou, and Aaron with thee; but the priests and the people shall not break through to go up to Jehovah, lest he break forth on them.
- 25 So Moses went down to the people, and told them.
- 20:1 And God spoke all these words, saying,
2 I am Jehovah thy God, who have brought thee out of the land of Egypt, out of the house of bondage.

- 3 Thou shalt have no other gods before me.
- 4 Thou shalt not make thyself any graven image, or any form of what is in the heavens above, or what is in the earth beneath, or what is in the waters under the earth:
- 5 thou shalt not bow down thyself to them, nor serve them; for I, Jehovah thy God, am a jealous •God, visiting the iniquity of the fathers upon the sons to the third and to the fourth *generation* of them that hate me,
- 6 and shewing mercy unto thousands of them that love me and keep my commandments.
- 7 Thou shalt not idly utter the name of Jehovah thy God; for Jehovah will not hold him guiltless that idly uttereth his name.
- 8 Remember the sabbath day to hallow it.
- 9 Six days shalt thou labour, and do all thy work;
- 10 but the seventh day is the sabbath of Jehovah thy God: thou shalt not do any work, thou, nor thy son, nor thy daughter, thy bondman, nor thy handmaid, nor thy cattle, nor thy stranger that is within thy gates.
- 11 For in six days Jehovah made the heavens and the earth, the sea, and all that is in them, and rested on the seventh day; therefore Jehovah blessed the sabbath day, and hallowed it.
- 12 Honour thy father and thy mother, that thy days may be prolonged in the land that Jehovah thy God giveth thee.
- 13 Thou shalt not kill.
- 14 Thou shalt not commit adultery.
- 15 Thou shalt not steal.
- 16 Thou shalt not bear false witness against thy neighbour.
- 17 Thou shalt not desire thy neighbour's house, thou shalt not desire thy neighbour's wife, nor his bondman, nor his handmaid, nor his ox, nor his ass, nor anything that is thy neighbour's.
- 18 And all the people saw the thunderings, and the flames, and the sound of the trumpet, and the mountain smoking; and when the people saw *it*, they trembled, and stood afar off,
- 19 and said to Moses, Speak thou with us, and we will hear; but let not God speak with us, lest we die.

- 20 And Moses said to the people, Fear not; for God is come to prove you, and that his fear may be before you, that ye sin not.
- 21 And the people stood afar off, and Moses drew near to the obscurity where God was.
- 22 And Jehovah said to Moses, Thus shalt thou say to the children of Israel: Ye have seen that I have spoken with you from the heavens.
- 23 Ye shall not make beside me gods of silver, and ye shall not make to you gods of gold.
- 24 An altar of earth shalt thou make unto me, and shalt sacrifice on it thy burnt-offerings, and thy peace-offerings, thy sheep and thine oxen: in all places where I shall make my name to be remembered, I will come unto thee, and bless thee.
- 25 And if thou make me an altar of stone, thou shalt not build it of hewn stone; for if thou lift up thy sharp tool upon it, thou hast profaned it.
- 26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.
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- 21:1 And these are the judgments which thou shalt set before them.
- 2 If thou buy a Hebrew bondman, six years shall he serve; and in the seventh he shall go out free for nothing.
- 3 If he came in alone, he shall go out alone: if he had a wife, then his wife shall go out with him.
- 4 If his master have given him a wife, and she have borne him sons or daughters, the wife and her children shall be her master's, and he shall go out alone.
- 5 But if the bondman shall say distinctly, I love my master, my wife, and my children, I will not go free;
- 6 then his master shall bring him before the judges, and shall bring him to the door, or to the door-post; and his master shall bore his ear through with an awl; and he shall be his bondman for ever.
- 7 And if a man shall sell his daughter as a handmaid, she shall not go out as the bondmen go out.

- 8 If she is unacceptable in the eyes of her master, who had taken her for himself, then shall he let her be ransomed: to sell her unto a foreign people he hath no power, after having dealt unfaithfully with her.
- 9 And if he have appointed her unto his son, he shall deal with her after the law of daughters.
- 10 If he take himself another, her food, her clothing, and her conjugal rights he shall not diminish.
- 11 And if he do not these three things unto her, then shall she go out free without money.
- 12 He that striketh a man, so that he die, shall certainly be put to death.
- 13 But if he have not lain in wait, and God have delivered *him* into his hand, I will appoint thee a place to which he shall flee.
- 14 But if a man act wantonly toward his neighbour, and slay him with guile, thou shalt take him from mine altar, that he may die.
- 15 And he that striketh his father, or his mother, shall certainly be put to death.
- 16 And he that stealeth a man, and selleth him, or if he be found in his hand, he shall certainly be put to death.
- 17 And he that curseth his father, or his mother, shall certainly be put to death.
- 18 And if men dispute, and one strike the other with a stone, or with the fist, and he die not, but take to *his* bed,
- 19 —if he rise, and walk abroad upon his staff, then shall he that struck *him* be guiltless; only he shall pay *for* the loss of his time, and shall cause *him* to be thoroughly healed.
- 20 And if a man strike his bondman or his handmaid with a staff, and he die under his hand, he shall certainly be avenged.
- 21 Only, if he continue *to live* a day or two days, he shall not be avenged; for he is his money.
- 22 And if men strive together, and strike a woman with child, so that she be delivered, and no mischief happen, he shall in any case be fined, according as the woman's husband shall impose on him, and shall give it as the judges estimate.

- 23 But if mischief happen, then thou shalt give life for life,
24 eye for eye, tooth for tooth, hand for hand, foot for foot,
25 branding for branding, wound for wound, stripe for stripe.
26 And if a man strike the eye of his bondman or the eye of his handmaid, and it be marred, he shall let him go for his eye.
27 And if he knock out his bondman's tooth or his handmaid's tooth, he shall let him go free for his tooth.
28 And if an ox gore a man or a woman, so that they die, then the ox shall certainly be stoned, and its flesh shall not be eaten; but the owner of the ox shall be guiltless.
29 But if the ox have gored heretofore, and it have been testified to its owner, and he have not kept it in, and it kill a man or a woman, —the ox shall be stoned, and its owner also shall be put to death.
30 If there be imposed on him a satisfaction, then he shall give the ransom of his life, according to what is imposed on him.
31 Whether it gore a son or gore a daughter, according to this judgment shall it be done to him.
32 If the ox gore a bondman or a handmaid, he shall give to their master thirty shekels of silver, and the ox shall be stoned.
33 —And if a man open a pit, or if a man dig a pit, and do not cover it, and an ox or an ass fall into it,
34 the owner of the pit shall make it good, shall give money to the owner of them; and the dead ox shall be his.
35 —And if one man's ox gore his neighbour's ox, and it die, then they shall sell the live ox, and divide the money thereof, and divide the dead also.
36 Or if it be known that the ox have gored heretofore, and its owner have not kept him in, he shall in any case restore ox for ox; and the dead shall be his.

- 22:1** If a man steal an ox, or a sheep, and kill it, or sell it, he shall restore five oxen for the ox, and four sheep for the sheep.
- 2** If the thief be encountered breaking in, and be smitten so that he die, there shall be no blood-guiltiness for him.
- 3** If the sun be risen on him, there shall be blood-guiltiness for him; he should have made full restitution: if he had nothing, he would have been sold for his theft.
- 4** If the stolen thing be actually found alive in his hand, whether it be ox, or ass, or sheep, he shall restore double.
- 5** If a man shall cause a field or vineyard to be eaten, and put in his cattle, and pasture in another man's field, of the best of his own field, and of the best of his own vineyard shall he make *it* good.
- 6** —If fire break out, and seize the thorns, and the stacks of corn, or the standing corn, or the field be consumed, he that kindled the fire shall fully make it good.
- 7** —If a man deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him restore double;
- 8** if the thief be not found, the master of the house shall be brought before the judges, *to see* if he has not put his hand unto his neighbour's goods.
- 9** As to all manner of fraud, —as to ox, as to ass, as to sheep, as to clothing, as to everything lost, of which *a man* saith, It is this—the cause of both parties shall come before the judges: he whom the judges shall condemn shall restore double to his neighbour.
- 10** If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any cattle, to keep, and it die, or be hurt, or driven away, and no man see *it*,
- 11** an oath of Jehovah shall be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept it, and he shall not make *it* good.
- 12** But if it have been stolen from him, he shall make *it* good unto its owner.
- 13** If it have been torn in pieces, let him bring it *as* witness: he shall not make good what was torn.

- 14 —And if a man borrow anything of his neighbour, and it be hurt, or die, its owner not being with it, he shall fully make it good;
- 15 if the owner thereof be with it, he shall not make *it* good; if it be a hired *thing*, it came for its hire.
- 16 And if a man seduce a virgin that is not betrothed, and lie with her, he shall certainly endow her, to be his wife.
- 17 If her father utterly refuse to give her unto him, he shall weigh money according to the dowry of virgins.
- 18 —Thou shalt not suffer a witch to live.
- 19 —Every one that lieth with a beast shall certainly be put to death.
- 20 —He that sacrificeth to *any* god, save to Jehovah only, shall be devoted to destruction.
- 21 Thou shalt neither vex a stranger, nor oppress him; for ye have been strangers in the land of Egypt.
- 22 Ye shall not afflict any widow or fatherless child.
- 23 If thou afflict him in any way, if he cry at all unto me, I will certainly hear his cry;
- 24 and my anger shall burn, and I will slay you with the sword; and your wives shall be widows, and your children fatherless.
- 25 —If thou lend money to my people, the poor with thee, thou shalt not be to him as a usurer: ye shall charge him no interest.
- 26 —If thou at all take thy neighbour's garment in pledge, thou shalt return it to him before the sun goes down;
- 27 for that is his only covering, his garment for his skin: on what shall he lie down? And it shall come to pass, when he crieth unto me, that I will hear; for I am gracious.
- 28 Thou shalt not revile the judges, nor curse a prince amongst thy people.
- 29 —Thou shalt not delay the fulness of thy *threshing-floor* and the outflow of thy *winepress*. The firstborn of thy sons shalt thou give unto me.
- 30 Likewise shalt thou do with thy calf, with thy sheep: seven days shall it be with its dam; on the eighth day thou shalt give it me.
- 31 —And ye shall be holy men unto me; and ye shall not eat flesh torn in the field: ye shall cast it to the dog.

- 23:1** Thou shalt not accept a false report; extend not thy hand to the wicked, to be an unrighteous witness.
- 2** Thou shalt not follow the multitude for evil; neither shalt thou answer in a cause, to go after the multitude to pervert *judgment*.
- 3** Neither shalt thou favour a poor man in his cause.
- 4** —If thou meet thine enemy's ox or his ass going astray, thou shalt certainly bring it back to him.
- 5** If thou see the ass of him that hateth thee lying under its burden, beware of leaving *it* to him: thou shalt certainly loosen *it* with him.
- 6** Thou shalt not pervert the judgment of thy poor in his cause.
- 7** Thou shalt keep far from the cause of falsehood; and the innocent and righteous slay not; for I will not justify the wicked.
- 8** And thou shalt take no bribe; for the bribe blindeth those whose eyes are open, and perverteth the words of the righteous.
- 9** And the stranger thou shalt not oppress; for ye know the spirit of the stranger, for ye have been strangers in the land of Egypt.
- 10** And six years thou shalt sow thy land, and gather in its produce;
- 11** but in the seventh thou shalt let it rest and lie *fallow*, that the poor of thy people may eat *of it*; and what they leave, the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thine olive-tree.
- 12** —Six days thou shalt do thy work, but on the seventh day thou shalt rest; that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger may be refreshed.
- 13** And ye shall be on your guard as to everything that I have said unto you; and shall make no mention of the name of other gods—it shall not be heard in thy mouth.
- 14** Thrice in the year thou shalt celebrate a feast to me.

- 15 Thou shalt keep the feast of unleavened bread, (thou shalt eat unleavened bread seven days, as I have commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt; and none shall appear in my presence empty;)
- 16 and the feast of harvest, the first-fruits of thy labours which thou hast sown in the field, and the feast of ingathering, at the end of the year, when thou gatherest in thy labours out of the field.
- 17 Three times in the year all thy males shall appear in the presence of the Lord Jehovah.
- 18 Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my feast remain all night until the morning.
- 19 The first of the first-fruits of thy land thou shalt bring into the house of Jehovah thy God. Thou shalt not boil a kid in its mother's milk.
- 20 Behold, I send an Angel before thee, to keep thee in the way, and to bring thee to the place that I have prepared.
- 21 Be careful in his presence, and hearken unto his voice: do not provoke him, for he will not forgive your transgressions; for my name is in him.
- 22 But if thou shalt diligently hearken unto his voice, and do all that I shall say, then I will be an enemy to thine enemies, and an adversary to thine adversaries.
- 23 For mine Angel shall go before thee, and bring thee in unto the Amorites and the Hittites and the Perizzites and the Canaanites, the Hivites and the Jebusites; and I will cut them off.
- 24 Thou shalt not bow down to their gods, nor serve them, nor do after their deeds; but thou shalt utterly destroy them, and utterly shatter their statues.
- 25 And ye shall serve Jehovah your God; and he shall bless thy bread and thy water; and I will take sickness away from thy midst.
- 26 There shall nothing cast their young, nor be barren, in thy land; the number of thy days will I fulfil.
- 27 I will send my fear before thee, and confound every people to which thou comest, and will make all thine enemies turn their back to thee.

- 28 And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.
- 29 I will not drive them out from before thee in one year: lest the land become desolate, and the beast of the field multiply against thee.
- 30 By little and little I will drive them out from before thee, until thou art fruitful, and possess the land.
- 31 And I will set thy bounds from the Red Sea even unto the sea of the Philistines, and from the wilderness unto the river; for I will give the inhabitants of the land into your hand, that thou mayest dispossess them from before thee.
- 32 Thou shalt make no covenant with them, nor with their gods.
- 33 They shall not dwell in thy land, lest they make thee sin against me; for if thou serve their gods, it is sure to be a snare unto thee.
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- 24:1 And he said to Moses, Go up to Jehovah, thou and Aaron, Nadab and Abihu, and seventy of the elders of Israel; and worship afar off.
- 2 And let Moses alone come near Jehovah; but they shall not come near; neither shall the people go up with him.
- 3 And Moses came and told the people all the words of Jehovah, and all the judgments; and all the people answered with one voice, and said, All the words that Jehovah has said will we do!
- 4 And Moses wrote all the words of Jehovah, and rose up early in the morning, and built an altar under the mountain, and twelve pillars, according to the twelve tribes of Israel.
- 5 And he sent the youths of the children of Israel, and they offered up burnt-offerings, and sacrificed sacrifices of peace-offering of bullocks to Jehovah.
- 6 And Moses took half the blood, and put *it* in basons; and half of the blood he sprinkled on the altar.

- 7 And he took the book of the covenant, and read *it* in the ears of the people; and they said, All that Jehovah has said will we do, and obey!
- 8 And Moses took the blood, and sprinkled *it* on the people, and said, Behold the blood of the covenant that Jehovah has made with you concerning all these words.
- 9 And Moses and Aaron, Nadab and Abihu, and seventy of the elders of Israel went up;
- 10 and they saw the God of Israel; and there was under his feet as it were work of transparent sapphire, and as it were the form of heaven for clearness.
- 11 And on the nobles of the children of Israel he laid not his hand: they saw God, and ate and drank.
- 12 And Jehovah said to Moses, Come up to me into the mountain, and be there; and I will give thee the tables of stone, and the law, and the commandment that I have written, for their instruction.
- 13 And Moses rose up, and Joshua his attendant; and Moses went up to the mountain of God.
- 14 And he said to the elders, Wait here for us, until we return to you; and behold, Aaron and Hur are with you: if any man have any matter, let him come before them.
- 15 And Moses went up to the mountain, and the cloud covered the mountain.
- 16 And the glory of Jehovah abode on mount Sinai, and the cloud covered it six days; and on the seventh day he called to Moses out of the midst of the cloud.
- 17 And the appearance of the glory of Jehovah was like a consuming fire on the top of the mountain, before the eyes of the children of Israel.
- 18 And Moses went into the midst of the cloud, and ascended the mountain. And Moses was on the mountain forty days and forty nights.
- 25:1 And Jehovah spoke to Moses, saying,
2 Speak unto the children of Israel, that they bring me a heave-offering: of every one whose heart prompteth him, ye shall take my heave-offering.

- 3 And this is the heave-offering that ye shall take of them: gold, and silver, and copper,
4 and blue, and purple, and scarlet, and byssus, and goats' *hair*,
5 and rams' skins dyed red, and badgers' skins; and acacia-wood;
6 oil for the light; spices for the anointing oil, and for the incense of fragrant drugs;
7 onyx stones, and stones to be set in the ephod, and in the breastplate.
8 And they shall make me a sanctuary, that I may dwell among them.
9 According to all that I shall shew thee, the pattern of the tabernacle, and the pattern of all the utensils thereof, even so shall ye make *it*.
10 And they shall make an ark of acacia-wood; two cubits and a half the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.
11 And thou shalt overlay it with pure gold: inside and outside shalt thou overlay it; and shalt make upon it a border of gold round about.
12 And cast four rings of gold for it, and put *them* at the four corners thereof, that two rings may be upon the one side thereof and two rings upon the other side thereof.
13 And make staves of acacia-wood and overlay them with gold.
14 And put the staves into the rings upon the sides of the ark, that the ark may be borne with them.
15 The staves shall be in the rings of the ark: they shall not come out from it.
16 And thou shalt put into the ark the testimony that I shall give thee.
17 And thou shalt make a mercy-seat of pure gold: two cubits and a half the length thereof, and a cubit and a half the breadth thereof.
18 And thou shalt make two cherubim of gold; *of* beaten work shalt thou make them, at the two ends of the mercy-seat.

- 19 And make one cherub at the end of the one side, and one cherub at the end of the other side; out of the mercy-seat shall ye make the cherubim at the two ends thereof.
- 20 And the cherubim shall stretch out *their* wings over it, covering over with their wings the mercy-seat, and their faces opposite to one another: toward the mercy-seat shall the faces of the cherubim be *turned*.
- 21 And thou shalt put the mercy-seat above on the ark, and shalt put in the ark the testimony that I shall give thee.
- 22 And there will I meet with thee, and will speak with thee from above the mercy-seat, from between the two cherubim which are upon the ark of the testimony, everything that I will give thee in commandment unto the children of Israel.
- 23 And thou shalt make a table of acacia-wood, two cubits the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.
- 24 And thou shalt overlay it with pure gold, and make upon it a border of gold round about.
- 25 And thou shalt make for it a margin of a handbreadth round about, and shalt make a border of gold for the margin thereof round about.
- 26 And thou shalt make for it four rings of gold, and put the rings at the four corners that are on the four feet thereof.
- 27 Close to the margin shall the rings be, as receptacles of the staves to carry the table.
- 28 And thou shalt make the staves of acacia-wood, and overlay them with gold; and the table shall be carried upon them.
- 29 And thou shalt make the dishes thereof, and cups thereof, and goblets thereof, and bowls thereof, with which to pour out: of pure gold shalt thou make them.
- 30 And thou shalt set upon the table shewbread before me continually.
- 31 And thou shalt make a lamp-stand of pure gold; *of* beaten work shall the lamp-stand be made: its base and its shaft, its cups, its knobs, and its flowers shall be of the same.

- 32 And six branches shall come out of the sides thereof—
three branches of the lamp-stand out of one side
thereof, and three branches of the lamp-stand out of the
other side thereof;
- 33 three cups shaped like almonds in the one branch, a
knob and a flower: and three cups shaped like almonds
in the other branch, a knob and a flower: so in the six
branches that come out of the lamp-stand.
- 34 And in the lamp-stand four cups shaped like almonds,
its knobs and its flowers;
- 35 and a knob under two branches of it, and *again* a knob
under two branches of it, and *again* a knob under two
branches of it, for the six branches that proceed out of
the lamp-stand.
- 36 Their knobs and their branches shall be of itself—all
of one beaten work of pure gold.
- 37 And thou shalt make the seven lamps thereof, and they
shall light the lamps thereof, that they may shine out
before it;
- 38 and the snuffers thereof, and the snuff-trays thereof, of
pure gold.
- 39 Of a talent of pure gold shall they make it, with all
these utensils.
- 40 And see that thou make *them* according to their
pattern, which hath been shewn to thee in the mountain.
- 26:1 And thou shalt make the tabernacle *with* ten curtains
of twined byssus, and blue, and purple, and scarlet:
with cherubim of artistic work shalt thou make them.
- 2 The length of one curtain shall be twenty-eight cubits,
and the breadth of one curtain four cubits—one
measure for all the curtains.
- 3 Five of the curtains shall be coupled one to another,
and *the other* five curtains coupled one to another.
- 4 And thou shalt make loops of blue on the edge of the
one curtain at the end of the coupling; and likewise
shalt thou make *them* in the edge of the outermost
curtain in the other coupling.

- 5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make at the end of the curtain in the other coupling: the loops shall be opposite to one another.
- 6 And thou shalt make fifty clasps of gold, and couple the curtains together with the clasps, that the tabernacle may be one *whole*.
- 7 And thou shalt make curtains of goats' *hair* for a tent over the tabernacle: eleven curtains shalt thou make them.
- 8 The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits—one measure for the eleven curtains.
- 9 And thou shalt couple five of the curtains by themselves, and six of the curtains by themselves, and shalt double the sixth curtain in the front of the tent.
- 10 And thou shalt make fifty loops on the edge of the outermost curtain of the coupling, and fifty loops on the edge of the curtain in the other coupling.
- 11 And thou shalt make fifty clasps of copper, and put the clasps into the loops, and couple the tent, that it may be one *whole*.
- 12 And that which remaineth hanging over of the curtains of the tent, the half curtain that remaineth, shall hang over the rear of the tabernacle.
- 13 And the cubit on the one side, and the cubit on the other side of that which remaineth in the length of the curtains of the tent, shall hang over the sides of the tabernacle on this side and on that side, to cover it.
- 14 And thou shalt make a covering for the tent of rams' skins dyed red, and a covering of badgers' skins over *that*.
- 15 And the boards for the tabernacle thou shalt make of acacia-wood, standing up;
- 16 ten cubits the length of the board, and a cubit and a half the breadth of one board.
- 17 One board shall have two tenons, connected one with the other: thus shalt thou make for all the boards of the tabernacle.
- 18 And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

- 19 And thou shalt make forty bases of silver under the twenty boards; two bases under one board for its two tenons, and two bases under another board for its two tenons.
- 20 And for the other side of the tabernacle on the north side there shall be twenty boards.
- 21 And their forty bases of silver; two bases under one board, and two bases under another board.
- 22 And for the rear of the tabernacle westward thou shalt make six boards.
- 23 And two boards shalt thou make for the corners of the tabernacle at the rear;
- 24 and they shall be joined beneath, and together shall be united at the top thereof to one ring; thus shall it be for them both; they shall be for the two corners.
- 25 And there shall be eight boards, and their bases, of silver, sixteen bases; two bases under one board, and two bases under another board.
- 26 And thou shalt make bars of acacia-wood; five for the boards of the one side of the tabernacle,
- 27 and five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle at the rear westward;
- 28 and the middle bar in the midst of the boards reaching from one end to the other.
- 29 And thou shalt overlay the boards with gold, and make *of gold* their rings, the receptacles of the bars, and shalt overlay the bars with gold.
- 30 And thou shalt set up the tabernacle according to its fashion, as hath been shewn thee on the mountain.
- 31 And thou shalt make a veil of blue, and purple, and scarlet, and twined byssus; of artistic work shall it be made, with cherubim.
- 32 And thou shalt attach it to four pillars of acacia-wood overlaid with gold, their hooks of gold; they shall be on four bases of silver.
- 33 And thou shalt bring the veil under the clasps, and bring in thither, inside the veil, the ark of the testimony; and the curtain shall make a division to you between the holy *place* and the holiest of all.

- 34 And thou shalt put the mercy-seat on the ark of the testimony in the holiest of all.
- 35 And thou shalt set the table outside the veil, and the lamp-stand opposite to the table on the side of the tabernacle southward; and thou shalt put the table on the north side.
- 36 And thou shalt make for the entrance of the tent a curtain of blue, and purple, and scarlet, and twined byssus, of embroidery.
- 37 And thou shalt make for the curtain five pillars of acacia-*wood*, and overlay them with gold; their hooks shall be of gold; and thou shalt cast five bases of copper for them.
- 27:1 And thou shalt make the altar of acacia-wood, five cubits the length, and five cubits the breadth; the altar shall be square; and the height thereof three cubits.
- 2 And thou shalt make its horns at the four corners thereof; its horns shall be of itself; and thou shalt overlay it with copper.
- 3 And thou shalt make its pots to cleanse it of the fat, its shovels, and its bowls, and its forks, and its firepans; for all the utensils thereof thou shalt employ copper.
- 4 And thou shalt make for it a grating of network of copper; and on the net shalt thou make four copper rings at its four corners;
- 5 and thou shalt put it under the ledge of the altar beneath, and the net shall be to the very middle of the altar.
- 6 And thou shalt make staves for the altar, staves of acacia-wood, and overlay them with copper.
- 7 And its staves shall be put into the rings, that the staves may be on both sides of the altar, when it is carried.
- 8 Hollow with boards shalt thou make it: as it hath been shewn thee on the mountain, so shall they make *it*.
- 9 And thou shalt make the court of the tabernacle. On the south side, southward, hangings for the court of twined byssus; a hundred cubits the length for the one side,

- 10 and the twenty pillars thereof, and their twenty bases of copper, the hooks of the pillars and their connecting-rods of silver.
- 11 And likewise on the north side in length, hangings a hundred *cubits* long, and its twenty pillars, and their twenty bases of copper; the hooks of the pillars and their connecting-rods of silver.
- 12 —And the breadth of the court on the west side, hangings of fifty cubits; their pillars ten, and their bases ten.
- 13 —And the breadth of the court on the east side, eastward, fifty cubits;
- 14 the hangings on the one wing, of fifteen cubits; their pillars three, and their bases three.
- 15 And on the other wing hangings of fifteen *cubits*; their pillars three, and their bases three.
- 16 —And for the gate of the court a curtain of twenty cubits, of blue, and purple, and scarlet, and twined byssus, embroidered with needlework; their pillars four, and their bases four.
- 17 All the pillars of the court round about shall be fastened together with *rods of silver*; their hooks of silver, and their bases of copper.
- 18 The length of the court shall be a hundred cubits, and the breadth fifty everywhere, and the height five cubits of twined byssus; and their bases of copper.
- 19 All the utensils of the tabernacle for the service thereof and all the pegs thereof, and all the pegs of the court shall be of copper.
- 20 And thou shalt command the children of Israel, that they bring thee olive oil, pure, beaten, for the light, to light the lamp continually.
- 21 In the tent of meeting outside the veil, which is before the testimony, Aaron and his sons shall dress them from evening to morning before Jehovah: *it is* an everlasting statute, for their generations, on the part of the children of Israel.

- 28:1** And thou shalt take thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may serve me as priest—Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.
- 2** And thou shalt make holy garments for Aaron thy brother, for glory and for ornament.
- 3** And thou shalt speak with all *that are* wise-hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to hallow him, that he may serve me as priest.
- 4** And these are the garments which they shall make: a breastplate, and an ephod, and a cloak, and a checkered vest, a turban, and a girdle; and they shall make holy garments for Aaron thy brother, and his sons, that he may serve me as priest.
- 5** And they shall take gold, and blue, and purple, and scarlet, and twined byssus,
- 6** and shall make the ephod of gold, blue, and purple, scarlet and twined byssus, of artistic work.
- 7** It shall have two shoulder-pieces joined at the two ends thereof, where it is joined together.
- 8** And the girdle of the ephod, which is upon it, shall be of the same, according to its work of gold, blue, and purple, and scarlet and twined byssus.
- 9** And thou shalt take two onyx stones, and engrave on them the names of the children of Israel:
- 10** six of their names on the one stone, and the six names of the rest on the other stone, according to their birth.
- 11** According to the work of an engraver in stone, as the engravings of a seal, shalt thou engrave the two stones with the names of the sons of Israel; surrounded by enclosures of gold shalt thou make them.
- 12** And thou shalt put the two stones upon the shoulder-pieces of the ephod *as* stones of memorial for the children of Israel; and Aaron shall bear their names before Jehovah upon his two shoulders for a memorial.
- 13** And thou shalt make enclosures of gold;
- 14** and two chains of pure gold; of laced work shalt thou make them, of wreathen work, and fasten the wreathen chains to the enclosures.

- 15 And thou shalt make the breastplate of judgment of artistic work, like the work of the ephod thou shalt make it; of gold, blue, and purple, and scarlet, and twined byssus shalt thou make it.
- 16 Square shall it be, doubled; a span the length thereof, and a span the breadth thereof.
- 17 And thou shalt set in it settings of stones—four rows of stones: *one* row, a sardoin, a topaz, and an emerald—the first row;
- 18 and the second row, a carbuncle, a sapphire, and a diamond;
- 19 and the third row, an opal, an agate, and an amethyst;
- 20 and the fourth row, a chrysolite, and an onyx, and a jasper; enclosed in gold shall they be in their settings.
- 21 And the stones shall be according to the names of the children of Israel, twelve, according to their names, engraved as a seal: every one according to his name shall they be for the twelve tribes.
- 22 And thou shalt make on the breastplate chains of laced work, of wreathen work, of pure gold.
- 23 And thou shalt make on the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.
- 24 And thou shalt put the two wreathen *cords* of gold in the two rings on the ends of the breastplate;
- 25 and the two ends of the two wreathen *cords* thou shalt fasten to the two enclosures, and shalt put *them* on the shoulder-pieces of the ephod, on the front thereof.
- 26 And thou shalt make two rings of gold, and shalt put them on the two ends of the breastplate, on the border thereof, which faceth the ephod inwards.
- 27 And two rings of gold shalt thou make, and shalt put them upon the two shoulder-pieces of the ephod underneath, to the front thereof just by the coupling thereof, above the girdle of the ephod.
- 28 And they shall bind the breastplate with its rings to the rings of the ephod with a lace of blue, that it may be above the girdle of the ephod, and that the breastplate be not loosed from the ephod.
- 29 And Aaron shall bear the names of the children of Israel in the breastplate of judgment on his heart, when

he goes in to the sanctuary, for a memorial before Jehovah continually.

- 30** And thou shalt put into the breastplate of judgment the Urim and the Thummim, that they may be upon Aaron's heart when he goeth in before Jehovah; and Aaron shall bear the judgment of the children of Israel upon his heart before Jehovah continually.
- 31** And thou shalt make the cloak of the ephod all of blue.
- 32** And its opening for the head shall be in the midst thereof; there shall be a binding of woven work at its opening round about; as the opening of a coat of mail, it shall be in it—it shall not rend.
- 33** And on the skirts thereof thou shalt make pomegranates of blue, and purple, and scarlet, round about the skirts thereof; and bells of gold between them round about:
- 34** a golden bell and a pomegranate, a golden bell and a pomegranate, in the skirts of the cloak round about.
- 35** And it shall be on Aaron for service; that his sound may be heard when he goeth into the sanctuary before Jehovah, and when he cometh out, that he may not die.
- 36** And thou shalt make a thin plate of pure gold, and engrave on it, as the engravings of a seal, Holiness to Jehovah!
- 37** And thou shalt put it on a lace of blue, and it shall be upon the turban—upon the front of the turban shall it be.
- 38** And it shall be upon Aaron's forehead, and Aaron shall bear the iniquity of the holy things, which the children of Israel shall hallow in all gifts of their holy things; and it shall be continually on his forehead, that they may be accepted before Jehovah.
- 39** And thou shalt weave the vest of byssus; and thou shalt make a turban of byssus; and thou shalt make a girdle of embroidery.
- 40** And for Aaron's sons thou shalt make vests; and thou shalt make for them girdles; and high caps shalt thou make for them, for glory and for ornament.
- 41** And thou shalt clothe with them Aaron thy brother, and his sons with him; and shalt anoint them, and

- consecrate them, and hallow them, that they may serve me as priests.
- 42 And thou shalt make them linen trousers to cover the flesh of nakedness; from the loins even to the hips shall they reach.
- 43 And they shall be upon Aaron and his sons when they enter into the tent of meeting, or when they come near to the altar to serve in the sanctuary; that they may not bear iniquity and die—an everlasting statute for him and his seed after him.
- 29:1 And this is the thing which thou shalt do to them to hallow them, that they may serve me as priests: take one young bullock, and two rams without blemish,
- 2 and unleavened bread, and unleavened cakes mingled with oil, and unleavened wafers anointed with oil—of wheaten flour shalt thou make them.
- 3 And thou shalt put them into one basket, and present them in the basket, with the bullock and the two rams.
- 4 And Aaron and his sons thou shalt bring near the entrance of the tent of meeting, and shalt bathe them with water.
- 5 And thou shalt take the garments, and clothe Aaron with the vest, and the cloak of the ephod, and the ephod, and the breastplate, and shalt gird him with the girdle of the ephod.
- 6 And thou shalt put the turban upon his head, and fasten the holy diadem to the turban,
- 7 and shalt take the anointing oil, and pour *it* on his head, and anoint him.
- 8 And thou shalt bring his sons near, and clothe them with the vests.
- 9 And thou shalt gird them with the girdle—Aaron and his sons, and bind the high caps on them; and the priesthood shall be theirs for an everlasting statute; and thou shalt consecrate Aaron and his sons.
- 10 And thou shalt present the bullock before the tent of meeting; and Aaron and his sons shall lay their hands upon the head of the bullock;

- 11 and thou shalt slaughter the bullock before Jehovah, at the entrance of the tent of meeting;
- 12 and thou shalt take of the blood of the bullock, and put it on the horns of the altar with thy finger, and shalt pour all the blood at the bottom of the altar.
- 13 And thou shalt take all the fat that covereth the inwards, and the net of the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar.
- 14 And the flesh of the bullock, and its skin, and its dung, shalt thou burn with fire outside the camp: it is a sin-offering.
- 15 And thou shalt take one of the rams, and Aaron and his sons shall put their hands upon the head of the ram;
- 16 and thou shalt slaughter the ram, and shalt take its blood, and sprinkle *it* on the altar round about.
- 17 And thou shalt cut up the ram into its pieces, and wash its inwards, and its legs, and put *them* upon its pieces, and upon its head;
- 18 and thou shalt burn the whole ram upon the altar: it is a burnt-offering to Jehovah—a sweet odour; it is an offering by fire to Jehovah.
- 19 And thou shalt take the second ram, and Aaron and his sons shall lay their hands upon the head of the ram;
- 20 and thou shalt slaughter the ram, and take of its blood, and put *it* on the tip of the *right* ear of Aaron, and on the tip of the right ear of his sons, and on the thumb of their right hand, and on the great toe of their right foot; and thou shalt sprinkle the blood upon the altar round about.
- 21 And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle *it* on Aaron, and on his garments, and on his sons, and on the garments of his sons with him; and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.
- 22 Also of the ram shalt thou take the fat, and the fat-tail, and the fat that covereth the inwards, and the net of the liver, and the two kidneys, and the fat that is upon them, and the right shoulder—for it is a ram of consecration—

- 23 and one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened *bread* that is before Jehovah;
- 24 and thou shalt put all this in the hands of Aaron, and in the hands of his sons, and shalt wave them as a wave-offering before Jehovah.
- 25 And thou shalt receive them of their hand and burn *them* upon the altar over the burnt-offering, for a sweet odour before Jehovah: it is an offering by fire to Jehovah.
- 26 And thou shalt take the breast of the ram of consecration which is for Aaron, and wave it as a wave-offering before Jehovah; and it shall be thy part.
- 27 And thou shalt hallow the breast of the wave-offering, and the shoulder of the heave-offering, that hath been waved and heaved up, of the ram of the consecration, of that which is for Aaron, and of *that* which is for his sons.
- 28 And they shall be for Aaron and his sons, as an everlasting statute, on the part of the children of Israel; for it is a heave-offering; and it shall be a heave-offering on the part of the children of Israel of the sacrifices of their peace-offerings, *as* their heave-offering to Jehovah.
- 29 And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.
- 30 The son that is priest in his stead shall put them on seven days, when he cometh into the tent of meeting to serve in the sanctuary.
- 31 And thou shalt take the ram of the consecration, and boil its flesh in a holy place.
- 32 And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, at the entrance of the tent of meeting.
- 33 They shall eat the things with which the atonement was made, to consecrate *and* to hallow them; but a stranger shall not eat *of them*, for they are holy.
- 34 And if *any* of the flesh of the consecration, and of the bread, remain until the morning, then thou shalt burn

the remainder with fire: it shall not be eaten, for it is holy.

- 35** And thus shalt thou do to Aaron, and to his sons, according to all that I have commanded thee: seven days shalt thou consecrate them.
- 36** And thou shalt offer every day a bullock as a sin-offering for atonement; and the altar shalt thou cleanse from sin, by making atonement for it, and shalt anoint it, to hallow it.
- 37** Seven days shalt thou make atonement for the altar and hallow it; and the altar shall be most holy: whatever toucheth the altar shall be holy.
- 38** And this is what thou shalt offer upon the altar—two lambs of the first year, day by day continually.
- 39** The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer between the two evenings.
- 40** And with the one lamb a tenth part of wheat flour mingled with beaten oil, a fourth part of a hin; and a drink-offering, a fourth part of a hin of wine.
- 41** And the second lamb shalt thou offer between the two evenings; as the oblation in the morning, and as its drink-offering shalt thou offer with this, for a sweet odour, an offering by fire to Jehovah.
- 42** It shall be a continual burnt-offering throughout your generations at the entrance of the tent of meeting before Jehovah, where I will meet with you, to speak there with thee.
- 43** And there will I meet with the children of Israel; and it shall be hallowed by my glory.
- 44** And I will hallow the tent of meeting, and the altar; and I will hallow Aaron and his sons, that they may serve me as priests.
- 45** And I will dwell in the midst of the children of Israel, and will be their God.
- 46** And they shall know that I am Jehovah their God, who have brought them forth out of the land of Egypt, to dwell in their midst: I am Jehovah their God.

- 30:1** And thou shalt make an altar for the burning of incense: of acacia-wood shalt thou make it;
- 2** a cubit the length thereof, and a cubit the breadth thereof—square shall it be; and two cubits its height; of itself shall be its horns.
- 3** And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make upon it a border of gold round about.
- 4** And two rings of gold shalt thou make for it under its border; by its two corners shalt thou make *them*, on the two sides thereof; and they shall be for receptacles for the staves, with which to carry it.
- 5** And thou shalt make the staves of acacia-wood, and overlay them with gold.
- 6** And thou shalt put it in front of the veil which is before the ark of the testimony in front of the mercy-seat which is over the testimony, where I will meet with thee.
- 7** And Aaron shall burn thereon fragrant incense: every morning, when he dresseth the lamps, he shall burn the incense.
- 8** And when Aaron lighteth the lamps between the two evenings, he shall burn the incense—a continual incense before Jehovah throughout your generations.
- 9** Ye shall offer up no strange incense thereon, nor burnt-offering, nor oblation; neither shall ye pour drink-offering thereon.
- 10** And Aaron shall make atonement for its horns once in the year: with the blood of the sin-offering of atonement shall he make atonement for it, once in the year, throughout your generations: it is most holy to Jehovah.
- 11** And Jehovah spoke to Moses, saying,
- 12** When thou shalt take the sum of the children of Israel according to those of them that are numbered, then shall they give every man a ransom for his soul to Jehovah on their being numbered, that there be no plague among them on their being numbered.
- 13** This shall they give—every one that passeth among them that are numbered—half a shekel after the shekel

- of the sanctuary, —twenty gerahs the shekel; a half shekel shall be the heave-offering for Jehovah.
- 14 Every one that passeth among those that are numbered, from twenty years old and above, shall give the heave-offering of Jehovah.
- 15 The rich shall not give more, and the poor shall not give less than half a shekel, when ye give the heave-offering of Jehovah, to make atonement for your souls.
- 16 And thou shalt take the atonement-money of the children of Israel, and devote it to the service of the tent of meeting; and it shall be a memorial to the children of Israel before Jehovah, to make atonement for your souls.
- 17 And Jehovah spoke to Moses, saying,
- 18 Thou shalt also make a laver of copper, and its stand of copper, for washing; and thou shalt put it between the tent of meeting and the altar, and shalt put water in it.
- 19 And Aaron and his sons shall wash their hands and their feet out of it.
- 20 When they go into the tent of meeting, they shall wash with water, that they may not die; or when they come near to the altar to serve, to burn an offering by fire to Jehovah.
- 21 And they shall wash their hands and their feet, that they may not die; and it shall be an everlasting statute for them, for him and for his seed throughout their generations.
- 22 And Jehovah spoke to Moses, saying,
- 23 And thou, take best spices—of liquid myrrh five hundred *shekels*, and of sweet cinnamon the half—two hundred and fifty, and of sweet myrtle two hundred and fifty,
- 24 and of cassia five hundred, after the shekel of the sanctuary, and of olive oil a hin;
- 25 and make of it an oil of holy ointment, a perfume of perfumery after the work of the perfumer: it shall be the holy anointing oil.
- 26 And thou shalt anoint the tent of meeting with it, and the ark of the testimony,

- 27 and the table and all its utensils, and the lamp-stand and its utensils, and the altar of incense,
28 and the altar of burnt-offering and all its utensils, and the laver and its stand.
29 And thou shalt hallow them, that they may be most holy: whatever toucheth them shall be holy.
30 And Aaron and his sons thou shalt anoint, and shalt hallow them, that they may serve me as priests.
31 And thou shalt speak to the children of Israel, saying, A holy anointing oil shall this be unto me throughout your generations.
32 Upon man's flesh shall it not be poured, neither shall ye make *any* like it, after the preparation of it: it is holy—holy shall it be unto you.
33 Whoever compoundeth *any* like it, or whoever putteth *any* of it upon any strange thing, shall be cut off from his peoples.
34 And Jehovah said to Moses, Take fragrant drugs—stacte, and onycha, and galbanum—fragrant drugs and pure frankincense; in like proportions shall it be.
35 And thou shalt make it into incense, a perfume, after the work of the perfumer, salted, pure, holy.
36 And thou shalt beat *some* of it to powder, and put *some* of it before the testimony in the tent of meeting, where I will meet with thee: it shall be unto you most holy.
37 And the incense that thou shalt make, ye shall not make for yourselves according to the proportions of it; it shall be unto thee holy to Jehovah.
38 Whoever maketh like unto it, to smell it, shall be cut off from his peoples.
- 31:1 And Jehovah spoke to Moses, saying,
2 See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah,
3 and have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in every work,
4 to devise artistic work—to work in gold, and in silver, and in copper,

- 5 and in cutting of stones, for setting, and for carving of timber—to work in all manner of work.
- 6 And I, behold, I have given with him Aholiab the son of Ahisamach, of the tribe of Dan; and in the heart of every one that is wise-hearted have I given wisdom, that they may make all that I have commanded thee—
- 7 the tent of meeting and the ark of the testimony, and the mercy-seat that is thereupon, and all the utensils of the tent,
- 8 and the table and its utensils, and the pure lamp-stand and all its utensils, and the altar of incense;
- 9 and the altar of burnt-offering and all its utensils, and the laver and its stand;
- 10 and the garments of service, both the holy garments of Aaron the priest, and the garments of his sons, to serve as priests;
- 11 and the anointing oil, and the incense of fragrant drugs for the sanctuary: according to all that I have commanded thee shall they do.
- 12 And Jehovah spoke to Moses, saying,
- 13 And thou, speak thou unto the children of Israel, saying, Surely my sabbaths shall ye keep; for this is a sign between me and you throughout your generations, that ye may know that it is I, Jehovah, who do hallow you.
- 14 Keep the sabbath, therefore; for it is holy unto you; every one that profaneth it shall certainly be put to death: yea, whoever doeth work on it, that soul shall be cut off from among his peoples.
- 15 Six days shall work be done; but on the seventh day is the sabbath of rest, holy to Jehovah: whoever doeth work on the sabbath day shall certainly be put to death.
- 16 And the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations—*it is* an everlasting covenant.
- 17 It shall be a sign between me and the children of Israel for ever; for *in* six days Jehovah made the heavens and the earth, and on the seventh day he rested, and was refreshed.

18 And he gave to Moses, when he had ended speaking with him on mount Sinai, the two tables of testimony, tables of stone, written with the finger of God.

32:1 And when the people saw that Moses delayed to come down from the mountain, the people collected together to Aaron, and said to him, Up, make us a god, who will go before us; for this Moses, the man that has brought us up out of the land of Egypt, —we do not know what is become of him!

2 And Aaron said to them, Break off the golden rings that are in the ears of your wives, of your sons, and of your daughters, and bring *them* to me.

3 Then all the people broke off the golden rings that were in their ears, and brought *them* to Aaron.

4 And he took *them* out of their hand, and fashioned it with a chisel and made of it a molten calf: and they said, This is thy god, Israel, who has brought thee up out of the land of Egypt!

5 And Aaron saw *it*, and built an altar before it; and Aaron made a proclamation, and said, To-morrow is a feast to Jehovah!

6 And they rose up early on the morrow, and offered up burnt-offerings, and brought peace-offerings; and the people sat down to eat and to drink, and rose up to sport.

7 Then Jehovah said to Moses, Away, go down! for thy people, which thou hast brought out of the land of Egypt, is acting corruptly.

8 They have turned aside quickly out of the way that I commanded them: they have made themselves a molten calf, and have bowed down to it, and have sacrificed thereunto, and said, This is thy god, Israel, who has brought thee up out of the land of Egypt!

9 And Jehovah said to Moses, I see this people, and behold, it is a stiff-necked people.

10 And now let me alone, that my anger may burn against them, and I may consume them; and I will make of thee a great nation.

- 11 And Moses besought Jehovah his God, and said, Why, Jehovah, doth thy wrath burn against thy people, which thou hast brought forth out of the land of Egypt with great power and with a strong hand?
- 12 Why should the Egyptians speak, and say, For misfortune he has brought them out, to slay them on the mountains, and to annihilate them from the face of the earth? Turn from the heat of thine anger, and repent of this evil against thy people!
- 13 Remember Abraham, Isaac and Israel, thy servants, to whom thou sworedest by thyself, and saidst to them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give to your seed, and they shall possess *it* for ever!
- 14 And Jehovah repented of the evil that he had said he would do to his people.
- 15 And Moses turned and went down from the mountain, *with* the two tables of the testimony in his hand—tables written on both their sides: on this side and on that were they written.
- 16 And the tables *were* God's work, and the writing was God's writing, engraven on the tables.
- 17 And Joshua heard the noise of the people as they shouted, and said to Moses, There is a shout of war in the camp.
- 18 And he said, It is not the sound of a shout of victory, neither is it the sound of a shout of defeat: it is the noise of alternate singing I hear.
- 19 And it came to pass, when he came near the camp, and saw the calf and the dancing, that Moses' anger burned, and he cast the tables out of his hands, and shattered them beneath the mountain.
- 20 And he took the calf that they had made, and burned *it* with fire, and ground it to powder, and strewed *it* on the water, and made the children of Israel drink *it*.
- 21 And Moses said to Aaron, What has this people done to thee, that thou hast brought so great a sin on them?
- 22 And Aaron said, Let not the anger of my lord burn! thou knowest the people, that they are *set* on mischief.
- 23 And they said to me, Make us a god, who will go before us; for this Moses, the man that has brought us

- up out of the land of Egypt, we do not know what is become of him!
- 24 And I said to them, Who has gold? They broke *it* off, and gave *it* me, and I cast it into the fire, and there came out this calf.
- 25 And Moses saw the people how they were stripped; for Aaron had stripped them to *their* shame before their adversaries.
- 26 And Moses stood in the gate of the camp, and said, He that is for Jehovah, *let him come* to me. And all the sons of Levi gathered to him.
- 27 And he said to them, Thus saith Jehovah, the God of Israel: Put every man his sword upon his hip; go and return from gate to gate through the camp, and slay every man his brother, and every man his friend, and every man his neighbour.
- 28 And the sons of Levi did according to the word of Moses; and there fell of the people that day about three thousand men.
- 29 And Moses said, Consecrate yourselves to-day to Jehovah, yea, every man with his son, and with his brother, and bring on yourselves a blessing to-day.
- 30 And it came to pass the next day, that Moses said to the people, Ye have sinned a great sin. And now I will go up to Jehovah: perhaps I shall make atonement for your sin.
- 31 And Moses returned to Jehovah, and said, Alas, this people has sinned a great sin, and they have made themselves a god of gold!
- 32 And now, if thou wilt forgive their sin...but if not, blot me, I pray thee, out of thy book that thou hast written.
- 33 And Jehovah said to Moses, Whoever hath sinned against me, him will I blot out of my book.
- 34 And now go, lead the people whither I have told thee: behold, my Angel shall go before thee; but in the day of my visiting I will visit their sin upon them.
- 35 And Jehovah smote the people, because they made the calf, which Aaron had made.

- 33:1** And Jehovah said to Moses, Depart, go up hence, thou and the people that thou hast brought up out of the land of Egypt, into the land that I swore unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it,
- 2** (and I will send an angel before thee, and dispossess the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite,)
- 3** into a land flowing with milk and honey; for I will not go up in the midst of thee, for thou art a stiff-necked people, —lest I consume thee on the way.
- 4** And when the people heard this evil word, they mourned; and no man put on his ornaments.
- 5** Now Jehovah had said to Moses, Say unto the children of Israel, Ye are a stiff-necked people: in one moment I will come up into the midst of thee and will consume thee. And now put off thine ornaments from thee, and I will know what I will do unto thee.
- 6** And the children of Israel stripped themselves of their ornaments at mount Horeb.
- 7** And Moses took the tent, and pitched it outside the camp, far from the camp, and called it the Tent of meeting. And it came to pass *that* every one who sought Jehovah went out to the tent of meeting which was outside the camp.
- 8** And it came to pass, when Moses went out to the tent, all the people rose up, and stood every man at the entrance of his tent, and they looked after Moses until he entered into the tent.
- 9** And it came to pass when Moses entered into the tent, the pillar of cloud descended, and stood at the entrance of the tent, and *Jehovah* talked with Moses.
- 10** And all the people saw the pillar of cloud standing at the entrance of the tent; and all the people rose and worshipped, every man at the entrance of his tent.
- 11** And Jehovah spoke with Moses face to face, as a man speaks with his friend. And he returned to the camp; but his attendant, Joshua the son of Nun, a young man, departed not from within the tent.
- 12** And Moses said to Jehovah, Behold, thou sayest unto me, Bring up this people; but thou dost not let me know whom thou wilt send with me; and thou hast said, I

- know thee by name, and thou hast also found grace in mine eyes.
- 13** And now, if indeed I have found grace in thine eyes, make me now to know thy way, that I may know thee, that I may find grace in thine eyes; and consider that this nation is thy people!
- 14** And he said, My presence shall go, and I will give thee rest.
- 15** And he said to him, If thy presence do not go, bring us not up hence.
- 16** And how shall it be known then that I have found grace in thine eyes—I and thy people? *Is it* not by thy going with us? so shall we be distinguished, I and thy people, from every people that is on the face of the earth.
- 17** And Jehovah said to Moses, I will do this thing also that thou hast said; for thou hast found grace in mine eyes, and I know thee by name.
- 18** And he said, Let me, I pray thee, see thy glory.
- 19** And he said, I will make all my goodness pass before thy face, and I will proclaim the name of Jehovah before thee; and I will be gracious to whom I will be gracious, and I will shew mercy on whom I will shew mercy.
- 20** And he said, Thou canst not see my face; for Man shall not see me, and live.
- 21** And Jehovah said, Behold, *there is* a place by me: there shalt thou stand on the rock.
- 22** And it shall come to pass, when my glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with my hand, until I have passed by.
- 23** And I will take away my hand, and thou shalt see me from behind; but my face shall not be seen.
- 34:1** And Jehovah said to Moses, Hew for thyself two tables of stone like the first; and I will write upon the tables the words that were upon the first tables, which thou hast broken.

- 2 And be ready for the morning, and go up in the morning to mount Sinai, and stand there before me on the top of the mountain.
- 3 And let no man go up with thee, neither shall any man be seen on all the mountain; neither shall sheep and oxen feed in front of that mountain.
- 4 And he hewed two tables of stone like the first; and Moses rose up early in the morning and went up to mount Sinai, as Jehovah had commanded him, and took in his hand the two tables of stone.
- 5 And Jehovah came down in the cloud, and stood beside him there, and proclaimed the name of Jehovah.
- 6 And Jehovah passed by before his face, and proclaimed, Jehovah, Jehovah •God merciful and gracious, slow to anger, and abundant in goodness and truth,
- 7 keeping mercy unto thousands, forgiving iniquity and transgression and sin, but by no means clearing *the guilty*; visiting the iniquity of the fathers upon the children, and upon the children's children, upon the third and upon the fourth *generation*.
- 8 And Moses made haste, and bowed his head to the earth and worshipped,
- 9 and said, If indeed I have found grace in thine eyes, Lord, let the Lord, I pray thee, go in our midst; for it is a stiff-necked people; and pardon our iniquity and our sin, and take us for an inheritance!
- 10 And he said, Behold, I make a covenant: before all thy people I will do marvels that have not been done in all the earth, nor in any nation; and all the people in the midst of which thou *art* shall see the work of Jehovah; for a terrible thing it shall be that I will do with thee.
- 11 Observe what I command thee this day: behold, I will drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.
- 12 Take heed to thyself, that thou make no covenant with the inhabitants of the land to which thou shalt come, lest it be a snare in the midst of thee;
- 13 but ye shall demolish their altars, shatter their statues, and hew down their Asherahs.

- 14 For thou shalt worship no other •God; for Jehovah—
Jealous is his name—is a jealous •God;
- 15 lest thou make a covenant with the inhabitants of the
land, and then, when they go a whoring after their gods,
and sacrifice unto their gods, thou be invited, and eat
of their sacrifice,
- 16 and thou take of their daughters unto thy sons, and
their daughters go a whoring after their gods, and make
thy sons go a whoring after their gods.
- 17 —Thou shalt make thyself no molten gods.
- 18 —The feast of the unleavened bread shalt thou keep:
seven days shalt thou eat unleavened bread, as I have
commanded thee, at the appointed time of the month
Abib; for in the month Abib thou camest out from
Egypt.
- 19 —All that openeth the womb *is* mine; and all the cattle
that is born a male, the firstling of ox and sheep.
- 20 But the firstling of an ass thou shalt ransom with a
lamb; and if thou ransom *it* not, then shalt thou break
its neck. All the first-born of thy sons thou shalt
ransom; and none shall appear before me empty.
- 21 —Six days shalt thou work, but on the seventh day
thou shalt rest; in ploughing time and in harvest thou
shalt rest.
- 22 —And thou shalt observe the feast of weeks, of the
first-fruits of wheat-harvest, and the feast of
ingathering at the turn of the year.
- 23 Thrice in the year shall all thy males appear before the
Lord Jehovah, the God of Israel.
- 24 For I will dispossess the nations before thee, and
enlarge thy border, and no man shall desire thy land,
when thou goest up to appear before the face of
Jehovah thy God thrice in the year.
- 25 —Thou shalt not offer the blood of my sacrifice with
leaven; neither shall the sacrifice of the feast of the
passover be left over night until the morning.
- 26 —The first of the first-fruits of thy land shalt thou
bring into the house of Jehovah thy God. Thou shalt not
boil a kid in its mother's milk.

- 27 And Jehovah said to Moses, Write thee these words; for after the tenor of these words have I made a covenant with thee and with Israel.
- 28 —And he was there with Jehovah forty days and forty nights; he ate no bread, and drank no water. —And he wrote on the tables the words of the covenant, the ten words.
- 29 And it came to pass, when Moses came down from mount Sinai—and the two tables of testimony were in Moses' hand, when he came down from the mountain—that Moses knew not that the skin of his face shone through his talking with him.
- 30 And Aaron and all the children of Israel saw Moses, and behold, the skin of his face shone; and they were afraid to come near him.
- 31 And Moses called to them; and they turned to him, — Aaron and all the principal men of the assembly; and Moses talked with them.
- 32 And afterwards, all the children of Israel came near; and he gave them in commandment all that Jehovah had spoken with him on mount Sinai.
- 33 And Moses ended speaking with them; and he had put on his face a veil.
- 34 And when Moses went in before Jehovah to speak with him, he took the veil off, until he came out; and he came out, and spoke to the children of Israel what he was commanded.
- 35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone; and Moses put the veil on his face again, until he went in to speak with him.
- 35:1 And Moses collected all the assembly of the children of Israel, and said to them, These are the things which Jehovah has commanded, to do them.
- 2 Six days shall work be done, but on the seventh day there shall be to you a holy day, a sabbath of rest to Jehovah: whoever does work on it shall be put to death.
- 3 Ye shall kindle no fire throughout your dwellings upon the sabbath day.

- 4 And Moses spoke to all the assembly of the children of Israel, saying, This is the word which Jehovah has commanded, saying,
- 5 Take from among you a heave-offering to Jehovah: every one whose heart *is* willing, let him bring it, Jehovah's heave-offering—gold, and silver, and copper,
- 6 and blue, and purple, and scarlet, and byssus, and goats' *hair*,
- 7 and rams' skins dyed red, and badgers' skins, and acacia-wood,
- 8 and oil for the light, and spices for the anointing oil, and for the incense of fragrant drugs;
- 9 and onyx stones, and stones to be set for the ephod, and for the breastplate.
- 10 And all who are wise-hearted among you shall come and make all that Jehovah has commanded:
- 11 the tabernacle, its tent, and its covering, its clasps, and its boards, its bars, its pillars, and its bases;
- 12 the ark, and its staves; the mercy-seat, and the veil of separation;
- 13 the table and its staves, and all its utensils, and the shewbread;
- 14 and the lamp-stand for the light, and its utensils, and its lamps, and the oil for the light;
- 15 and the altar of incense, and its staves; and the anointing-oil, and the incense of fragrant drugs; and the entrance-curtain at the entrance of the tabernacle;
- 16 the altar of burnt-offering, and the copper grating for it, its staves, and all its utensils; the laver and its stand;
- 17 the hangings of the court, its pillars, and its bases, and the curtains of the gate of the court;
- 18 the pegs of the tabernacle, and the pegs of the court, and their cords;
- 19 the garments of service, to do service in the sanctuary, the holy garments for Aaron the priest, and the garments of his sons, to serve as priests.
- 20 And all the assembly of the children of Israel departed from before Moses.
- 21 And they came, every one whose heart moved him, and every one whose spirit prompted him; they brought

Jehovah's heave-offering for the work of the tent of meeting, and for all its service, and for the holy garments.

- 22 And they came, both men and women; every one who was of willing heart brought nose-rings, and earrings, and rings, and bracelets, all kinds of utensils of gold: every man that waved a wave-offering of gold to Jehovah.
- 23 And every man with whom was found blue, and purple, and scarlet, and byssus, and goats' *hair*, and rams' skins dyed red, and badgers' skins, brought *them*.
- 24 All they that offered a heave-offering of silver and copper brought Jehovah's heave-offering. And every one with whom was found acacia-wood for all manner of work of the service, brought *it*.
- 25 And every woman that was wise-hearted spun with her hands, and brought what she had spun: the blue, and the purple, and the scarlet, and the byssus.
- 26 And all the women whose heart moved them in wisdom spun goats' *hair*.
- 27 And the principal men brought the onyx stones, and the stones to be set, for the ephod, and for the breastplate;
- 28 and the spice, and the oil for the light, and for the anointing oil, and for the incense of fragrant drugs.
- 29 The children of Israel brought a voluntary offering to Jehovah, every man and woman whose heart prompted them to bring for all manner of work, which Jehovah, by the hand of Moses, had commanded to be done.
- 30 And Moses said to the children of Israel, See, Jehovah has called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah,
- 31 and he has filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship,
- 32 and to devise artistic things: to work in gold, and in silver, and in copper,
- 33 and in cutting of stones, for setting, and in carving of wood, to execute all artistic work;
- 34 and he has put in his heart to teach, he and Aholiab, the son of Ahisamach, of the tribe of Dan:

35 he has filled them with wisdom of heart, to work all manner of work of the engraver, and of the artificer, and of the embroiderer, in blue, and in purple, in scarlet, and in byssus, and of the weaver, *even* of them that do every kind of work, and of those that devise artistic work

36:1 Then wrought Bezaleel and Aholiab, and every man that was wise-hearted, in whom Jehovah had put wisdom and understanding to know how to work all manner of work of the service of the sanctuary—according to all that Jehovah had commanded.

2 And Moses called Bezaleel and Aholiab, and every man that was wise-hearted, in whose heart God had put wisdom, every one whose heart moved him to come to the work to do it.

3 And they took from Moses every heave-offering that the children of Israel had brought for the work of the service of the sanctuary, to make it. And they still brought him voluntary offerings morning by morning.

4 And all the wise men that wrought all the work of the sanctuary came, every man from his work which they wrought,

5 and spoke to Moses, saying, The people bring much more than enough for the service of the work that Jehovah commanded to be done.

6 Then Moses gave commandment, and they caused it to be proclaimed through the camp, saying, Let neither man nor woman make any more work for the heave-offering of the sanctuary! So the people were restrained from bringing;

7 for the work they had was sufficient for all the work to do it, and it was too much.

8 And every wise-hearted man among those that wrought the work of the tabernacle made ten curtains of twined byssus, and blue, and purple, and scarlet: *with* cherubim of artistic work did he make them.

- 9 The length of one curtain was twenty-eight cubits, and the breadth of one curtain four cubits—one measure for all the curtains.
- 10 And he coupled five of the curtains one to another, and *the other* five curtains coupled he one to another.
- 11 And he made loops of blue on the edge of one curtain at the edge of the coupling; he did likewise in the edge of the outermost curtain in the other coupling.
- 12 He made fifty loops in one curtain, and he made fifty loops at the end of the curtain that was in the other coupling: the loops were opposite to one another.
- 13 And he made fifty clasps of gold, and coupled the curtains together with the clasps, so that the tabernacle became one.
- 14 And he made curtains of goats' *hair* for the tent over the tabernacle: eleven curtains did he make them.
- 15 The length of one curtain was thirty cubits, and four cubits the breadth of one curtain—one measure for the eleven curtains.
- 16 And he coupled five of the curtains by themselves, and six of the curtains by themselves.
- 17 And he made fifty loops on the edge of the outermost curtain in the coupling, and fifty loops made he on the edge of the curtain in the other coupling.
- 18 And he made fifty clasps of copper to couple the tent, that it might be one.
- 19 And he made a covering for the tent *of* rams' skins dyed red, and a covering of badgers' skins above *that*.
- 20 And he made the boards for the tabernacle of acacia-wood, standing up;
- 21 ten cubits the length of the boards, and one cubit and a half the breadth of one board;
- 22 two tenons in one board, connected one with the other: thus did he make for all the boards of the tabernacle.
- 23 And he made the boards for the tabernacle: twenty boards for the south side southward;
- 24 and he made forty bases of silver under the twenty boards, two bases under one board, for its two tenons, and two bases under another board for its two tenons.
- 25 And for the other side of the tabernacle, on the side toward the north, he made twenty boards,

- 26 and their forty bases of silver, two bases under one board, and two bases under another board.
- 27 And at the rear of the tabernacle, westward, he made six boards;
- 28 and he made two boards for the corners of the tabernacle at the rear;
- 29 and they were joined beneath, and were coupled together at the top thereof into one ring: thus he did to both of them in both the corners;
- 30 and there were eight boards, and their silver bases: sixteen bases, under every board two bases.
- 31 —And he made bars of acacia-wood: five for the boards of the one side of the tabernacle,
- 32 and five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle at the rear, westward.
- 33 And he made the middle bar in the midst of the boards reach from one end to the other.
- 34 And he overlaid the boards with gold; and made their rings of gold *as* receptacles for the bars; and overlaid the bars with gold.
- 35 And he made the veil of blue, and purple, and scarlet, and twined byssus: of artistic work he made it *with* cherubim.
- 36 And he made four pillars of acacia *-wood* for it, and overlaid them with gold; their hooks were of gold; and he cast for them four bases of silver.
- 37 And he made a curtain for the entrance of the tent of blue, and purple, and scarlet, and twined byssus, of embroidery;
- 38 and its five pillars with their hooks; and he overlaid their capitals and their connecting-rods with gold; and their five bases were of copper.
- 37:1 And Bezaleel made the ark of acacia-wood; two cubits and a half the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

- 2 And he overlaid it with pure gold inside and outside, and made a border of gold upon it round about.
- 3 And he cast for it four rings of gold, for its four corners: two rings on the one side of it, and two rings on the other side of it.
- 4 And he made staves of acacia-wood and overlaid them with gold.
- 5 And he put the staves into the rings on the sides of the ark, to carry the ark.
- 6 —And he made a mercy-seat of pure gold; two cubits and a half the length thereof, and one cubit and a half the breadth thereof.
- 7 And he made two cherubim of gold; of beaten work did he make them, at the two ends of the mercy-seat;
- 8 one cherub at the end of one side, and one cherub at the end of the other side; out of the mercy-seat he made the two cherubim at the two ends thereof.
- 9 And the cherubim spread out *their* wings over it, covering over with their wings the mercy-seat; and their faces were opposite to one another: the faces of the cherubim were *turned* toward the mercy-seat.
- 10 And he made the table of acacia-wood; two cubits the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.
- 11 And he overlaid it with pure gold, and made upon it a border of gold round about.
- 12 And he made for it a margin of a hand-breadth round about; and made a border of gold for the margin thereof round about.
- 13 And he cast for it four rings of gold, and put the rings on the four corners that were on the four feet thereof.
- 14 Close to the margin were the rings, as receptacles of the staves to carry the table.
- 15 And he made the staves of acacia-wood, and overlaid them with gold, to carry the table.
- 16 And he made the utensils that were on the table, the dishes thereof, and the cups thereof, and the bowls thereof, and the goblets with which to pour out, of pure gold.

- 17 And he made the candlestick of pure gold; *of* beaten work he made the candlestick: its base, and its shaft, its cups, its knobs, and its flowers were of itself.
- 18 And six branches went out of the sides thereof—three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof;
- 19 *there were* three cups shaped like almonds in the one branch, a knob and a flower; and three cups shaped like almonds in the other branch, a knob and a flower: so in the six branches which went out of the candlestick.
- 20 And in the candlestick were four cups, shaped like almonds, its knobs, and its flowers;
- 21 and a knob under two branches thereof, and *again* a knob under two branches thereof, and *again* a knob under two branches thereof, for the six branches which went out of it.
- 22 Their knobs and their branches were of itself—all of one beaten work of pure gold.
- 23 And he made the seven lamps thereof, and the snuffers thereof, and the snuff-trays thereof, of pure gold.
- 24 Of a talent of pure gold he made it, and all its utensils.
- 25 And he made the altar of incense of acacia-wood; a cubit the length thereof, and a cubit the breadth thereof, square, and two cubits the height thereof: its horns were of itself.
- 26 And he overlaid it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and made upon it a border of gold round about.
- 27 And he made two rings of gold for it under its border, by its two corners, on the two sides thereof, as receptacles for the staves with which to carry it.
- 28 And he made the staves of acacia-wood, and overlaid them with gold.
- 29 And he made the holy anointing oil, and the pure incense of fragrant drugs, according to the work of the perfumer.

- 38:1** And he made the altar of burnt-offering of acacia-wood; five cubits the length thereof, and five cubits the breadth thereof, square, and three cubits the height thereof.
- 2 And he made its horns on the four corners thereof; its horns were of itself; and he overlaid it with copper.
- 3 And he made all the utensils of the altar: the pots, and the shovels, and the bowls, the forks, and the firepans; all its utensils made he of copper.
- 4 And he made for the altar a grating of network of copper under its ledge from beneath, to the very middle of it.
- 5 And he cast four rings for the four corners of the grating of copper, as receptacles for the staves.
- 6 And he made the staves of acacia-wood, and overlaid them with copper.
- 7 And he put the staves into the rings on the sides of the altar, with which to carry it. Hollow with boards did he make it.
- 8 And he made the laver of copper, and its stand of copper, of the mirrors of the crowds of women who crowded before the entrance of the tent of meeting.
- 9 And he made the court. On the south side southward, the hangings of the court were of twined byssus, a hundred cubits;
- 10 their pillars twenty, and their bases twenty, of copper; the hooks of the pillars and their connecting-rods of silver.
- 11 And on the north side, a hundred cubits; their pillars twenty, and their bases twenty, of copper; the hooks of the pillars and their connecting-rods of silver.
- 12 And on the west side, hangings of fifty cubits; their pillars ten, and their bases ten; the hooks of the pillars and their connecting-rods of silver.
- 13 And for the east side, eastward, fifty cubits;
- 14 the hangings on the one wing of fifteen cubits, their pillars three, and their bases three;
- 15 and on the other wing, on this side as on that side of the gate of the court, hangings of fifteen cubits, their pillars three, and their bases three.

- 16 All the hangings of the court round about were of twined byssus;
- 17 and the bases of the pillars of copper, the hooks of the pillars and their connecting-rods of silver, and the overlaying of their capitals of silver; and all the pillars of the court were fastened together with *rods of silver*.
- 18 —And the curtain of the gate of the court was of embroidery of blue, and purple, and scarlet, and twined byssus; and the length was twenty cubits, and the height like the breadth, five cubits, just as the hangings of the court;
- 19 and their pillars four, and their bases four, of copper; their hooks of silver, and the overlaying of their capitals and their connecting-rods of silver.
- 20 And all the pegs for the tabernacle and for the court round about were of copper.
- 21 These are the things numbered of the tabernacle, the tabernacle of the testimony, which were counted, according to the commandment of Moses, by the service of the Levites, under the hand of Ithamar, son of Aaron the priest.
- 22 And Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that Jehovah had commanded Moses;
- 23 and with him Aholiab, son of Ahisamach, of the tribe of Dan, an engraver and artificer, and an embroiderer in blue, and in purple, and in scarlet, and in byssus.
- 24 All the gold that it took for the work in all the work of the sanctuary—the gold of the wave-offering, was twenty-nine talents, and seven hundred and thirty shekels, according to the shekel of the sanctuary.
- 25 And the silver of them that were numbered of the assembly was a hundred talents, and a thousand seven hundred and seventy-five shekels, according to the shekel of the sanctuary:
- 26 a bekah the head—half a shekel, according to the shekel of the sanctuary, for every one that passed the numbering from twenty years old and upward, *of the* six hundred and three thousand five hundred and fifty.

- 27 And there were a hundred talents of silver for casting the bases of the sanctuary, and the bases of the veil; a hundred bases of a hundred talents, a talent for a base.
- 28 And of the thousand seven hundred and seventy-five *shekels* he made the hooks for the pillars, and overlaid their capitals, and fastened them *with rods*.
- 29 And the copper of the wave-offering was seventy talents, and two thousand four hundred shekels.
- 30 And he made with it the bases for the entrance of the tent of meeting, and the copper altar, and the copper grating for it, and all the utensils of the altar.
- 31 And the bases of the court round about, and the bases of the gate of the court, and all the pegs of the tabernacle, and all the pegs of the court round about.
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- 39:1 And of the blue and purple and scarlet they made garments of service, for service in the sanctuary, and made the holy garments for Aaron; as Jehovah had commanded Moses.
- 2 And he made the ephod of gold, blue, and purple, and scarlet, and twined byssus.
- 3 And they beat the gold into thin plates, and cut it *into* wires, to work it artistically into the blue, and into the purple, and into the scarlet, and into the byssus.
- 4 They made shoulder-pieces for it, joining it: at its two ends was it joined together.
- 5 And the girdle of his ephod, which was on it, was of the same, according to its work, of gold, blue, and purple, and scarlet, and twined byssus; as Jehovah had commanded Moses.
- 6 And they wrought the onyx stones mounted in enclosures of gold, engraved with the engravings of a seal, according to the names of the sons of Israel.
- 7 And he put them on the shoulder-pieces of the ephod, *as* stones of memorial for the children of Israel; as Jehovah had commanded Moses.
- 8 And he made the breastplate of artistic work, like the work of the ephod, of gold, blue, and purple, and scarlet, and twined byssus.

- 9 It was square; double did they make the breastplate, a span the length thereof, and a span the breadth thereof, doubled.
- 10 And they set in it four rows of stones: *one* row, a sardoin, a topaz, and an emerald—the first row;
- 11 and the second row, a carbuncle, a sapphire, and a diamond;
- 12 and the third row, an opal, an agate, and an amethyst;
- 13 and the fourth row, a chrysolite, an onyx, and a jasper; mounted in enclosures of gold in their settings.
- 14 And the stones were according to the names of the children of Israel, twelve, according to their names, engraved as a seal, every one according to his name, for the twelve tribes.
- 15 And they made on the breastplate chains of laced work of wreathen work, of pure gold.
- 16 And they made two settings of gold, and two gold rings, and put the two rings on the two ends of the breastplate.
- 17 And they put the two wreathen *CORDS* of gold in the two rings on the ends of the breastplate;
- 18 and the two ends of the two wreathen *CORDS* they fastened to the two settings, and put them on the shoulder-pieces of the ephod, on the front thereof.
- 19 And they made two rings of gold, and put *them* on the two ends of the breastplate, on the border thereof, which faceth the ephod inwards.
- 20 And they made two rings of gold, and put them upon the two shoulder-pieces of the ephod underneath, to the front thereof, just by the coupling thereof, above the girdle of the ephod.
- 21 And they bound the breastplate with its rings to the rings of the ephod with lace of blue, that it might be above the girdle of the ephod, and that the breastplate might not be loosed from the ephod; as Jehovah had commanded Moses.
- 22 And he made the cloak of the ephod of woven work, all of blue;
- 23 and the opening of the cloak in its middle, as the opening of a coat of mail; a binding was round about the opening, that it should not rend.

- 24 And they made on the skirts of the cloak pomegranates of blue and purple and scarlet, twined.
- 25 And they made bells of pure gold, and put the bells between the pomegranates, in the skirts of the cloak, round about, between the pomegranates:
- 26 a bell and a pomegranate, a bell and a pomegranate, in the skirts of the cloak round about, for service; as Jehovah had commanded Moses.
- 27 And they made the vests of byssus of woven work, for Aaron, and for his sons;
- 28 and the turban of byssus; and the ornamental caps, of byssus; and the linen trousers, of twined byssus;
- 29 and the girdle, of twined byssus, and blue, and purple, and scarlet, of embroidery; as Jehovah had commanded Moses.
- 30 And they made the thin plate, the holy diadem, of pure gold, and wrote on it with the writing of the engravings of a seal, Holiness to Jehovah!
- 31 And they fastened to it a lace of blue, to fasten *it* on the turban above; as Jehovah had commanded Moses.
- 32 And all the labour of the tabernacle of the tent of meeting was ended; and the children of Israel had done *it* according to all that Jehovah had commanded Moses—so had they done *it*.
- 33 And they brought the tabernacle to Moses—the tent, and all its utensils, its clasps, its boards, its bars, and its pillars, and its bases;
- 34 and the covering of rams' skins dyed red, and the covering of badgers' skins, and the veil of separation;
- 35 the ark of the testimony, and its staves, and the mercy-seat;
- 36 the table, all its utensils, and the shewbread;
- 37 the pure candlestick, its lamps, the lamps set in order, and all its utensils, and the oil for the light;
- 38 and the golden altar, and the anointing oil, and the incense of fragrant drugs; and the curtain for the entrance of the tent;
- 39 the copper altar, and the copper grating that was for it, its staves and all its utensils; the laver and its stand;
- 40 the hangings of the court, its pillars, and its bases; and the curtain for the gate of the court, its cords, and its

- pegs; and all the vessel's of service of the tabernacle, for the tent of meeting;
- 41 the garments of service, for service in the sanctuary; the holy garments for Aaron the priest, and his sons' garments, to serve as priests.
- 42 According to all that Jehovah had commanded Moses, so had the children of Israel done all the labour.
- 43 And Moses saw all the work, and behold, they had done it as Jehovah had commanded—so had they done *it*; and Moses blessed them.
- 40:1** And Jehovah spoke to Moses, saying,
- 2 On the day of the first month, on the first of the month, shalt thou set up the tabernacle of the tent of meeting.
- 3 And thou shalt put in it the ark of the testimony, and shalt cover the ark with the veil.
- 4 And thou shalt bring in the table, and set in order the things that are to be set in order upon it. And thou shalt bring in the candlestick and light its lamps.
- 5 And thou shalt set the golden altar for the incense before the ark of the testimony; and hang up the curtain of the entrance to the tabernacle.
- 6 And thou shalt set the altar of burnt-offering before the entrance of the tabernacle of the tent of meeting.
- 7 And thou shalt set the laver between the tent of meeting and the altar, and shalt put water in it.
- 8 And thou shalt fix the court round about, and hang up the curtain at the gate of the court.
- 9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that is in it, and shalt hallow it, and all its utensils; and it shall be holy.
- 10 And thou shalt anoint the altar of burnt-offering, and all its utensils; and thou shalt hallow the altar, and the altar shall be most holy.
- 11 And thou shalt anoint the laver and its stand, and hallow it.
- 12 And thou shalt bring Aaron and his sons near, at the entrance of the tent of meeting, and bathe them with water.

- 13 And thou shalt clothe Aaron with the holy garments, and anoint him, and hallow him, that he may serve me as priest.
- 14 And thou shalt bring his sons near, and clothe them with vests.
- 15 And thou shalt anoint them, as thou didst anoint their father, that they may serve me as priests. And their anointing shall be to them an everlasting priesthood throughout their generations.
- 16 And Moses did so: as Jehovah had commanded him, so did he.
- 17 And it came to pass in the first month in the second year, on the first of the month, that the tabernacle was set up.
- 18 And Moses set up the tabernacle, and put in its bases, and fixed its boards, and put in its bars, and set up its pillars.
- 19 And he spread the tent over the tabernacle, and put the covering of the tent above over it; as Jehovah had commanded Moses.
- 20 And he took and put the testimony into the ark, and put the staves in the ark, and put the mercy-seat above on the ark.
- 21 And he brought the ark into the tabernacle, and hung up the veil of separation, and covered the ark of the testimony; as Jehovah had commanded Moses.
- 22 And he put the table in the tent of meeting, on the side of the tabernacle northward, outside the veil,
- 23 and arranged the bread in order upon it before Jehovah; as Jehovah had commanded Moses.
- 24 And he put the candlestick in the tent of meeting, opposite to the table, on the side of the tabernacle southward.
- 25 And he lighted the lamps before Jehovah; as Jehovah had commanded Moses.
- 26 And he put the golden altar in the tent of meeting before the veil.
- 27 And he burnt on it fragrant incense; as Jehovah had commanded Moses.
- 28 And he hung up the curtain of the entrance to the tabernacle.

- 29 And he put the altar of burnt-offering at the entrance to the tabernacle of the tent of meeting, and offered on it the burnt-offering and the oblation; as Jehovah had commanded Moses.
- 30 And he set the laver between the tent of meeting and the altar, and put water in it for washing.
- 31 And Moses and Aaron and his sons washed their hands and their feet out of it:
- 32 when they went into the tent of meeting, and when they drew near to the altar, they washed; as Jehovah had commanded Moses.
- 33 And he set up the court round about the tabernacle and the altar, and hung up the curtain of the gate of the court. And so Moses finished the work.
- 34 And the cloud covered the tent of meeting, and the glory of Jehovah filled the tabernacle.
- 35 And Moses could not enter into the tent of meeting, for the cloud abode on it, and the glory of Jehovah filled the tabernacle.
- 36 And when the cloud was taken up from over the tabernacle, the children of Israel journeyed in all their journeys.
- 37 And if the cloud were not taken up, then they did not journey until the day that it was taken up.
- 38 For the cloud of Jehovah was on the tabernacle by day, and fire was in it by night, before the eyes of all the house of Israel, throughout all their journeys.

THE THIRD BOOK OF MOSES, CALLED
LEVITICUS

- 1:1** And Jehovah called to Moses and spoke to him out of the tent of meeting, saying,
- 2** Speak unto the children of Israel and say unto them, When any man of you presenteth an offering to Jehovah, ye shall present your offering of the cattle, of the herd and of the flock.
- 3** If his offering be a burnt-offering of the herd, he shall present it a male without blemish: at the entrance of the tent of meeting shall he present it, for his acceptance before Jehovah.
- 4** And he shall lay his hand on the head of the burnt-offering; and it shall be accepted for him to make atonement for him.
- 5** And he shall slaughter the bullock before Jehovah; and Aaron's sons, the priests, shall present the blood and sprinkle the blood round about on the altar that is at the entrance of the tent of meeting.
- 6** And he shall flay the burnt-offering, and cut it up into its pieces.
- 7** And the sons of Aaron the priest shall put fire on the altar, and lay wood in order on the fire;
- 8** and Aaron's sons, the priests, shall lay the pieces, the head, and the fat, in order on the wood that is on the fire which is on the altar;
- 9** but its inwards and its legs shall he wash in water; and the priest shall burn all on the altar, a burnt-offering, an offering by fire to Jehovah of a sweet odour.
- 10** And if his offering be of the flock, of the sheep or of the goats, for a burnt-offering, he shall present it a male without blemish.
- 11** And he shall slaughter it on the side of the altar northward before Jehovah; and Aaron's sons, the priests, shall sprinkle its blood on the altar round about.

- 12 And he shall cut it into its pieces, and its head, and its fat; and the priest shall lay them in order on the wood that is on the fire which is on the altar;
- 13 but the inwards and the legs shall he wash with water; and the priest shall present *it* all, and burn *it* on the altar: it is a burnt-offering, an offering by fire to Jehovah of a sweet odour.
- 14 And if his offering to Jehovah be a burnt-offering of fowls, then he shall present his offering of turtle-doves, or of young pigeons.
- 15 And the priest shall bring it near to the altar and pinch off its head and burn it on the altar; and its blood shall be pressed out at the side of the altar.
- 16 And he shall remove its crop with its feathers, and cast it beside the altar on the east, into the place of the ashes;
- 17 and he shall split it open at its wings, *but* shall not divide *it* asunder; and the priest shall burn it on the altar on the wood that is on the fire: it is a burnt-offering, an offering by fire to Jehovah of a sweet odour.
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- 2:1 And when any one will present an oblation to Jehovah, his offering shall be of fine flour; and he shall pour oil on it, and put frankincense thereon.
- 2 And he shall bring it to Aaron's sons, the priests; and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial thereof on the altar, an offering by fire to Jehovah of a sweet odour.
- 3 And the remainder of the oblation shall be Aaron's and his sons': *it is* most holy of Jehovah's offerings by fire.
- 4 And if thou present an offering of an oblation baken in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.
- 5 And if thine offering be an oblation *baken* on the pan, it shall be fine flour unleavened, mingled with oil.
- 6 Thou shalt part it in pieces, and pour oil thereon: it is an oblation.

- 7 And if thine offering be an oblation *prepared* in the cauldron, it shall be made of fine flour with oil.
- 8 And thou shalt bring the oblation that is made of these things to Jehovah; and it shall be presented to the priest, and he shall bring it to the altar.
- 9 And the priest shall take from the oblation a memorial thereof, and shall burn it on the altar, an offering by fire to Jehovah of a sweet odour.
- 10 And the remainder of the oblation *shall be* Aaron's and his sons': *it is* most holy of Jehovah's offerings by fire.
- 11 No oblation which ye shall present to Jehovah shall be made with leaven; for no leaven and no honey shall ye burn *in* any fire-offering to Jehovah.
- 12 As to the offering of the first-fruits, ye shall present them to Jehovah; but they shall not be offered upon the altar for a sweet odour.
- 13 And every offering of thine oblation shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thine oblation: with all thine offerings thou shalt offer salt.
- 14 And if thou present an oblation of thy first-fruits to Jehovah, thou shalt present as the oblation of thy first-fruits green ears of corn roasted in fire, corn beaten out of full ears.
- 15 And thou shalt put oil on it, and lay frankincense thereon: it is an oblation.
- 16 And the priest shall burn the memorial thereof, *part* of the beaten corn thereof, and *part* of the oil thereof, with all the frankincense thereof: *it is* an offering by fire to Jehovah.
- 3:1 And if his offering be a sacrifice of peace-offering, — if he present *it* of the herd, whether a male or female, he shall present it without blemish before Jehovah.
- 2 And he shall lay his hand on the head of his offering, and slaughter it at the entrance of the tent of meeting; and Aaron's sons, the priests, shall sprinkle the blood on the altar round about.

- 3 And he shall present of the sacrifice of peace-offering an offering by fire to Jehovah; the fat that covereth the inwards, and all the fat that is on the inwards,
- 4 and the two kidneys, and the fat that is on them, which is by the flanks, and the net above the liver which he shall take away as far as the kidneys;
- 5 and Aaron's sons shall burn it on the altar upon the burnt-offering which *lieth* on the wood that is upon the fire: *it is* an offering by fire to Jehovah of a sweet odour.
- 6 And if his offering for a sacrifice of peace-offering to Jehovah be of small cattle, male or female, he shall present it without blemish.
- 7 If he present a sheep for his offering, then shall he present it before Jehovah,
- 8 and shall lay his hand on the head of his offering, and slaughter it before the tent of meeting; and Aaron's sons shall sprinkle the blood thereof upon the altar round about.
- 9 And he shall present of the sacrifice of peace-offering an offering by fire to Jehovah; the fat thereof, the whole fat tail, which he shall take off close by the backbone, and the fat that covereth the inwards, and all the fat that is on the inwards,
- 10 and the two kidneys, and the fat that is on them, which is by the flanks, and the net above the liver which he shall take away as far as the kidneys;
- 11 and the priest shall burn it on the altar: *it is* the food of the offering by fire to Jehovah.
- 12 And if his offering be a goat, then he shall present it before Jehovah.
- 13 And he shall lay his hand on the head of it, and slaughter it before the tent of meeting; and the sons of Aaron shall sprinkle the blood thereof on the altar round about.
- 14 And he shall present thereof his offering, an offering by fire to Jehovah; the fat that covereth the inwards and all the fat that is on the inwards,
- 15 and the two kidneys, and the fat that is on them, which is by the flanks, and the net above the liver which he shall take away as far as the kidneys;

- 16 and the priest shall burn them on the altar: *it is* the food of the offering by fire for a sweet odour. All the fat *shall be* Jehovah's.
- 17 *It is* an everlasting statute for your generations throughout all your dwellings: no fat and no blood shall ye eat.

- 4:1 And Jehovah spoke to Moses, saying,
- 2 Speak unto the children of Israel, saying, If a soul shall sin through inadvertence against any of the commandments of Jehovah *in things* that ought not to be done, and do any of them;
- 3 if the priest that is anointed sin according to the trespass of the people; then for his sin which he hath sinned shall he present a young bullock without blemish to Jehovah for a sin-offering.
- 4 And he shall bring the bullock to the entrance of the tent of meeting before Jehovah; and shall lay his hand on the bullock's head, and slaughter the bullock before Jehovah.
- 5 And the priest that is anointed shall take of the bullock's blood, and bring it into the tent of meeting;
- 6 and the priest shall dip his finger in the blood, and sprinkle of the blood seven times before Jehovah before the veil of the sanctuary;
- 7 and the priest shall put of the blood on the horns of the altar of fragrant incense, which is in the tent of meeting, before Jehovah; and he shall pour all the blood of the bullock at the bottom of the altar of burnt-offering, which is at the entrance of the tent of meeting.
- 8 And all the fat of the bullock of the sin-offering shall he take off from it; the fat that covereth the inwards, and all the fat that is on the inwards,
- 9 and the two kidneys, and the fat that is on them, which is by the flanks, and the net above the liver which he shall take away as far as the kidneys,
- 10 as it is taken off from the ox of the sacrifice of peace-offering; and the priest shall burn them on the altar of burnt-offering.

- 11 And the skin of the bullock, and all its flesh, with its head, and with its legs, and its inwards, and its dung,
- 12 even the whole bullock shall he carry forth outside the camp unto a clean place, where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out shall it be burnt.
- 13 And if the whole assembly of Israel sin inadvertently, and the thing be hid from the eyes of the congregation, and they do *somewhat against* any of all the commandments of Jehovah *in things* which should not be done, and are guilty;
- 14 and the sin wherewith they have sinned against it have become known; then the congregation shall present a young bullock for the sin-offering, and shall bring it before the tent of meeting;
- 15 and the elders of the assembly shall lay their hands on the head of the bullock before Jehovah; and one shall slaughter the bullock before Jehovah.
- 16 And the priest that is anointed shall bring of the bullock's blood into the tent of meeting;
- 17 and the priest shall dip his finger in the blood, and sprinkle it seven times before Jehovah, before the veil;
- 18 and he shall put of the blood on the horns of the altar that is before Jehovah which is in the tent of meeting; and he shall pour out all the blood at the bottom of the altar of burnt-offering, which is at the entrance of the tent of meeting.
- 19 And all its fat shall he take off from it and burn on the altar.
- 20 And he shall do with the bullock as he did with the bullock of sin-offering: so shall he do with it. And the priest shall make atonement for them; and it shall be forgiven them.
- 21 And he shall carry forth the bullock outside the camp, and burn it as he burned the first bullock: it is a sin-offering of the congregation.
- 22 When a prince sinneth and through inadvertence doeth *somewhat against* any of all the commandments of Jehovah his God *in things* which should not be done, and is guilty;

- 23 if his sin, wherein he hath sinned, come to his knowledge, he shall bring his offering, a buck of the goats, a male without blemish.
- 24 And he shall lay his hand on the head of the goat, and slaughter it at the place where they slaughter the burnt-offering before Jehovah: it is a sin-offering.
- 25 And the priest shall take of the blood of the sin-offering with his finger, and put it on the horns of the altar of burnt-offering, and shall pour out its blood at the bottom of the altar of burnt-offering.
- 26 And he shall burn all its fat on the altar, as the fat of the sacrifice of peace-offering; and the priest shall make atonement for him *to cleanse him* from his sin, and it shall be forgiven him.
- 27 And if any one of the people of the land sin through inadvertence, that he do *somewhat against* any of the commandments of Jehovah *in things* which should not be done, and be guilty;
- 28 if his sin, which he hath sinned, come to his knowledge, then he shall bring his offering, a goat, a female without blemish, for his sin which he hath sinned.
- 29 And he shall lay his hand on the head of the sin-offering, and slaughter the sin-offering at the place of the burnt-offering.
- 30 And the priest shall take of the blood thereof with his finger, and put *it* on the horns of the altar of burnt-offering, and shall pour out all the blood thereof at the bottom of the altar.
- 31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace-offering; and the priest shall burn it on the altar, for a sweet odour to Jehovah; and the priest shall make atonement for him, and it shall be forgiven him.
- 32 And if he bring a sheep for his offering for sin, a female without blemish shall he bring it.
- 33 And he shall lay his hand on the head of the sin-offering, and slaughter it for a sin-offering at the place where they slaughter the burnt-offering.
- 34 And the priest shall take of the blood of the sin-offering with his finger, and put *it* on the horns of the

altar of burnt-offering, and shall pour out all the blood thereof at the bottom of the altar.

- 35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of peace-offering; and the priest shall burn them on the altar, with Jehovah's offerings by fire; and the priest shall make atonement for him concerning his sin which he hath sinned, and it shall be forgiven him.

- 5:1 And if any one sin, and hear the voice of adjuration, and he is a witness whether he hath seen or known *it*, if he do not give information, then he shall bear his iniquity.
- 2 Or if any one touch any unclean thing, whether it be the carcase of an unclean beast, or the carcase of unclean cattle, or the carcase of an unclean crawling thing, and it be hid from him, —he also is unclean and guilty;
- 3 or if he touch the uncleanness of man, any uncleanness of him by which he is defiled, and it be hid from him, when he knoweth *it*, then he is guilty.
- 4 Or if any one swear, talking rashly with the lips, to do evil or to do good, in everything that a man shall say rashly with an oath, and it be hid from him, when he knoweth *it*, then is he guilty in one of these.
- 5 And it shall be, when he shall be guilty in one of these, that he shall confess wherein he hath sinned;
- 6 and he shall bring his trespass-offering to Jehovah for his sin which he hath sinned, a female from the small cattle, a sheep or doe goat, for a sin-offering; and the priest shall make atonement for him *to cleanse him* from his sin.
- 7 And if his hand be not able to bring what is so much as a sheep, then he shall bring for his trespass which he hath sinned two turtle-doves or two young pigeons, to Jehovah; one for a sin-offering, and the other for a burnt-offering.

- 8 And he shall bring them unto the priest, who shall present that which is for the sin-offering first, and pinch off his head at the neck, but shall not divide it;
- 9 and he shall sprinkle of the blood of the sin-offering on the wall of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it is a sin-offering.
- 10 And he shall offer the other for a burnt-offering, according to the ordinance. And the priest shall make atonement for him *to cleanse him* from his sin which he hath sinned, and it shall be forgiven him.
- 11 But if his hand cannot attain to two turtle-doves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin-offering: he shall put no oil on it, neither shall he put frankincense thereon; for it is a sin-offering.
- 12 And he shall bring it to the priest, and the priest shall take his handful of it, the memorial thereof, and burn it on the altar, with Jehovah's offerings by fire: it is a sin-offering.
- 13 And the priest shall make atonement for him concerning his sin which he hath sinned in one of these, and it shall be forgiven him; and it shall be the priest's, as the oblation.
- 14 And Jehovah spoke to Moses, saying,
- 15 If any one act unfaithfully and sin through inadvertence in the holy things of Jehovah, then he shall bring his trespass-offering to Jehovah, a ram without blemish out of the small cattle, according to thy valuation by shekels of silver, according to the shekel of the sanctuary, for a trespass-offering.
- 16 And he shall make restitution for the wrong that he hath done in the holy things, and shall add the fifth part thereto, and shall give it unto the priest; and the priest shall make atonement for him with the ram of the trespass-offering, and it shall be forgiven him.
- 17 And if any one sin and do against any of all the commandments of Jehovah what should not be done, and hath not known *it*, yet is he guilty, and shall bear his iniquity.

- 18** And he shall bring a ram without blemish out of the small cattle, according to thy valuation, as trespass-offering, unto the priest; and the priest shall make atonement for him concerning his inadvertence wherein he sinned inadvertently, and knew *it* not, and it shall be forgiven him.
- 19** It is a trespass-offering: he hath certainly trespassed against Jehovah.
- 6:1** And Jehovah spoke to Moses, saying,
- 2** If any one sin and act unfaithfully against Jehovah, and lie to his neighbour as to an entrusted thing or a deposit or *that in which* he hath robbed or wronged his neighbour,
- 3** or have found what was lost, and denieth it, and sweareth falsely in anything of all that man doeth, sinning therein;
- 4** then it shall be, if he hath sinned and transgressed, that he shall restore what he robbed or that in which he hath defrauded, or the deposit, or the lost thing which he found,
- 5** or all that about which he hath sworn falsely; and he shall restore it in the principal, and shall add the fifth part more thereto; to *him to* whom it belongeth shall he give it, on the day of his trespass-offering.
- 6** And his trespass-offering shall he bring to Jehovah, a ram without blemish out of the small cattle according to thy valuation, as a trespass-offering, unto the priest.
- 7** And the priest shall make atonement for him before Jehovah, and it shall be forgiven him concerning anything of all that he hath done so as to trespass therein.
- 8** And Jehovah spoke to Moses, saying,
- 9** Command Aaron and his sons, saying, This is the law of the burnt-offering; this, the burnt-offering, shall be on the hearth on the altar all night unto the morning, and the fire of the altar shall be kept burning on it.
- 10** And the priest shall put on his linen raiment, and his linen breeches shall he put on his flesh, and take up the

ashes to which the fire hath consumed the burnt-offering on the altar, and he shall put them beside the altar.

- 11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.
- 12 And the fire upon the altar shall be kept burning on it: it shall not be put out; and the priest shall burn wood on it every morning, and lay the burnt-offering in order upon it; and he shall burn thereon the fat of the peace-offerings.
- 13 A continual fire shall be kept burning on the altar: it shall never go out.
- 14 And this is the law of the oblation: *one of* the sons of Aaron shall present it before Jehovah, before the altar.
- 15 And he shall take of it his handful of the fine flour of the oblation, and of the oil thereof, and all the frankincense which is on the meat-offering, and shall burn *it* on the altar: *it is* a sweet odour of the memorial thereof to Jehovah.
- 16 And the remainder thereof shall Aaron and his sons eat: unleavened shall it be eaten in a holy place; in the court of the tent of meeting shall they eat it.
- 17 It shall not be baken with leaven. As their portion have I given it *unto them* of my offerings by fire: it is most holy; as the sin-offering, and as the trespass-offering.
- 18 All the males among the children of Aaron shall eat of it. *It is* an everlasting statute in your generations, *their portion* of Jehovah's offerings by fire: whatever toucheth these shall be holy.
- 19 And Jehovah spoke to Moses, saying,
- 20 This is the offering of Aaron and of his sons, which they shall present to Jehovah on the day when he is anointed: the tenth part of an ephah of fine flour as a continual oblation, half of it in the morning, and half thereof at night.
- 21 It shall be prepared in the pan with oil: saturated with oil shalt thou bring it: baken pieces of the oblation shalt thou present *for* a sweet odour to Jehovah.

- 22 And the priest who is anointed of his sons in his stead shall prepare it: *it is* an everlasting statute; it shall be wholly burned to Jehovah.
- 23 And every oblation of the priest shall be wholly burned; it shall not be eaten.
- 24 And Jehovah spoke to Moses, saying,
- 25 Speak unto Aaron and to his sons, saying, This is the law of the sin-offering. At the place where the burnt-offering is slaughtered shall the sin-offering be slaughtered before Jehovah: it is most holy.
- 26 The priest that offereth it for sin shall eat it: in a holy place shall it be eaten, in the court of the tent of meeting.
- 27 Everything that toucheth the flesh thereof shall be holy; and if there be splashed of the blood thereof on a garment—that whereon it is sprinkled shalt thou wash in a holy place.
- 28 And the earthen vessel wherein it hath been sodden shall be broken; and if it have been sodden in a copper pot, it shall be both scoured and rinsed with water.
- 29 All the males among the priests shall eat thereof: it is most holy.
- 30 And no sin-offering whereof blood hath been brought to the tent of meeting, to make atonement in the sanctuary, shall be eaten: it shall be burned with fire.
- 7:1 And this is the law of the trespass-offering—it is most holy:
- 2 in the place where they slaughter the burnt-offering shall they slaughter the trespass-offering; and the blood thereof shall he sprinkle on the altar round about.
- 3 And he shall present of it all the fat thereof; the fat tail and the fat that covereth the inwards,
- 4 and the two kidneys, and the fat that is on them, which is by the flanks, and the net above the liver, which he shall take away as far as the kidneys.
- 5 And the priest shall burn them on the altar, an offering by fire to Jehovah: it is a trespass-offering.

- 6 Every male among the priests shall eat thereof; in a holy place shall it be eaten: it is most holy.
- 7 As the sin-offering, so is the trespass-offering; *there shall* be one law for them: it shall be the priest's who maketh atonement therewith.
- 8 And *as to* the priest that presenteth any man's burnt-offering, the skin of the burnt-offering which he hath presented shall be the priest's for himself.
- 9 And every oblation that is baked in the oven, and all that is prepared in the cauldron and in the pan, shall be the priest's who offereth it; to him it shall belong.
- 10 And every oblation, mingled with oil, and dry, shall all the sons of Aaron have, one as the other.
- 11 And this is the law of the sacrifice of peace-offering, which *a man* shall present to Jehovah.
- 12 If he present it for a thanksgiving, then he shall present with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and fine flour saturated with oil, cakes mingled with oil.
- 13 Besides the cakes, he shall present his offering of leavened bread with the sacrifice of his peace-offering of thanksgiving.
- 14 And of it he shall present one out of the whole offering as a heave-offering to Jehovah; to the priest that sprinkleth the blood of the peace-offering, to him it shall belong.
- 15 And the flesh of the sacrifice of his peace-offering of thanksgiving shall be eaten the same day that it is presented; he shall not let any of it remain until the morning.
- 16 And if the sacrifice of his offering be a vow, or voluntary, it shall be eaten the same day that he presented his sacrifice; on the morrow also the remainder of it shall be eaten;
- 17 and the remainder of the flesh of the sacrifice on the third day shall be burned with fire.
- 18 And if *any* of the flesh of the sacrifice of his peace-offering be eaten at all on the third day, it shall not be accepted, it shall not be reckoned to him that hath

- presented it; it shall be an unclean thing, and the soul that eateth of it shall bear his iniquity.
- 19** And the flesh that toucheth anything unclean shall not be eaten; it shall be burned with fire. And as to the flesh, all that are clean may eat *the* flesh.
- 20** But the soul that eateth the flesh of the sacrifice of peace-offering which is for Jehovah, having his uncleanness upon him, that soul shall be cut off from his peoples.
- 21** And if any one touch anything unclean, the uncleanness of man, or unclean beast, or any unclean abomination, and eat of the flesh of the sacrifice of peace-offering, which is for Jehovah, that soul shall be cut off from his peoples.
- 22** And Jehovah spoke to Moses, saying,
- 23** Speak unto the children of Israel, saying, No fat, of ox, or of sheep, or of goat shall ye eat.
- 24** But the fat of a dead carcass, and the fat of that which is torn, may be used in any other use; but ye shall in no wise eat it.
- 25** For whoever eateth the fat of the beast of which men present an offering by fire to Jehovah, the soul that hath eaten shall be cut off from his peoples.
- 26** And no blood shall ye eat in any of your dwellings, whether it be of fowl or of cattle.
- 27** Whatever soul it be that eateth any manner of blood, that soul shall be cut off from his peoples.
- 28** And Jehovah spoke to Moses, saying,
- 29** Speak unto the children of Israel, saying, He that presenteth the sacrifice of his peace-offering to Jehovah shall bring his offering to Jehovah of the sacrifice of his peace-offering.
- 30** His own hands shall bring Jehovah's offerings by fire, the fat with the breast shall he bring: the breast, that it may be waved as a wave-offering before Jehovah.
- 31** And the priest shall burn the fat on the altar; and the breast shall be Aaron's and his sons'.
- 32** And the right shoulder of the sacrifices of your peace-offerings shall ye give as a heave-offering unto the priest.

- 33 He of the sons of Aaron that presenteth the blood of the peace-offerings, and the fat, shall have the right shoulder for *his* part.
- 34 For the breast of the wave-offering, and the shoulder of the heave-offering, have I taken of the children of Israel from the sacrifices of their peace-offerings, and have given them unto Aaron the priest and unto his sons from the children of Israel by an everlasting statute.
- 35 This is *the portion* of the anointing of Aaron and of the anointing of his sons, from Jehovah's offerings by fire, in the day *when* he presented them to serve Jehovah as priests,
- 36 which Jehovah commanded to be given them by the children of Israel in the day that he anointed them: *it is* an everlasting statute, throughout their generations.
- 37 This is the law of the burnt-offering, of the oblation, and of the sin-offering, and of the trespass-offering, and of the consecration-offering, and of the sacrifice of peace-offering,
- 38 which Jehovah commanded Moses in mount Sinai, in the day that he commanded the children of Israel to present their offerings to Jehovah, in the wilderness of Sinai.
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- 8:1 And Jehovah spoke to Moses, saying,
- 2 Take Aaron and his sons with him, and the garments and the anointing oil, and the bullock of the sin-offering, and the two rams, and the basket of unleavened *bread*;
- 3 and gather all the assembly together at the entrance of the tent of meeting.
- 4 And Moses did as Jehovah had commanded him; and the assembly was collected at the entrance of the tent of meeting.
- 5 And Moses said to the assembly, This is the thing which Jehovah has commanded to be done.
- 6 And Moses brought Aaron near, and his sons, and bathed them with water.

- 7 And he put upon him the vest and girded him with the girdle, and clothed him with the cloak, and put the ephod on him, and he girded him with the girdle of the ephod, and fastened the ephod on him.
- 8 And he put the breastplate on it, and put on the breastplate the Urim and the Thummim;
- 9 and he put the turban upon his head; and upon the turban, on the front of it, he put the golden plate, the holy diadem; as Jehovah had commanded Moses.
- 10 And Moses took the anointing oil, and anointed the tabernacle and all that was in it, and hallowed them.
- 11 And he sprinkled thereof on the altar seven times, and anointed the altar and all its utensils, and the laver and its stand, to hallow them.
- 12 And he poured of the anointing oil on Aaron's head, and anointed him, to hallow him.
- 13 And Moses brought Aaron's sons near and clothed them with the vests, and girded them with the girdles, and bound the high caps on them, as Jehovah had commanded Moses.
- 14 And he brought near the bullock for the sin-offering; and Aaron and his sons laid their hands on the head of the bullock for the sin-offering;
- 15 and he slaughtered *it*, and Moses took the blood, and put *it* on the horns of the altar round about with his finger, and cleansed the altar from sin, and the blood he poured at the bottom of the altar, and hallowed it, making atonement for it.
- 16 And he took all the fat that was on the inwards, and the net of the liver, and the two kidneys, and their fat, and Moses burned *them* on the altar.
- 17 And the bullock, and its skin, and its flesh, and its dung he burned with fire outside the camp, as Jehovah had commanded Moses.
- 18 And he presented the ram of the burnt-offering; and Aaron and his sons laid their hands on the head of the ram;
- 19 and he slaughtered *it*; and Moses sprinkled the blood on the altar round about.
- 20 And the ram he cut up into its pieces; and Moses burned the head, and the pieces, and the fat;

- 21** and the inwards and the legs he washed in water; and Moses burned the whole ram on the altar: it was a burnt-offering for a sweet odour, it was an offering by fire to Jehovah; as Jehovah had commanded Moses.
- 22** And he presented the second ram, the ram of consecration; and Aaron and his sons laid their hands on the head of the ram;
- 23** and one slaughtered *it*; and Moses took of its blood, and put *it* on the tip of Aaron's right ear, and on the thumb of his right hand, and on the great toe of his right foot;
- 24** and he brought Aaron's sons near, and Moses put of the blood on the tip of their right ear, and on the thumb of their right hand, and on the great toe of their right foot; and Moses sprinkled the blood upon the altar round about.
- 25** And he took the fat, and the fat tail, and all the fat that was on the inwards, and the net of the liver, and the two kidneys and their fat, and the right shoulder;
- 26** and out of the basket of unleavened bread that was before Jehovah he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat and upon the right shoulder;
- 27** and he gave all into Aaron's hands, and into his sons' hands, and waved them as a wave-offering before Jehovah.
- 28** And Moses took them from off their hands, and burned *them* on the altar, over the burnt-offering: they were a consecration-offering for a sweet odour: it was an offering by fire to Jehovah.
- 29** And Moses took the breast, and waved it as a wave-offering before Jehovah; of the ram of consecration it was Moses' part; as Jehovah had commanded Moses.
- 30** And Moses took of the anointing oil, and of the blood that was on the altar, and sprinkled *it* on Aaron, on his garments, and on his sons, and on his sons' garments with him; and hallowed Aaron, his garments, and his sons, and his sons' garments with him.
- 31** And Moses spoke to Aaron and to his sons, Boil the flesh at the entrance of the tent of meeting; and there eat it and the bread that is in the basket of the

- consecration-offering, as I commanded, saying, Aaron and his sons shall eat it.
- 32 And that which remaineth of the flesh and of the bread shall ye burn with fire.
- 33 And ye shall not go out from the entrance of the tent of meeting seven days, until the day when the days of your consecration are at an end: for seven days shall ye be consecrated.
- 34 As he hath done this day, *so* Jehovah hath commanded to do, to make atonement for you.
- 35 And ye shall abide at the entrance of the tent of meeting day and night seven days, and keep the charge of Jehovah, that ye die not; for so I am commanded.
- 36 And Aaron and his sons did all things that Jehovah had commanded by the hand of Moses.
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- 9:1 And it came to pass on the eighth day, *that* Moses called Aaron and his sons, and the elders of Israel,
- 2 and said to Aaron, Take thee a young calf for a sin-offering, and a ram for a burnt-offering, without blemish, and present *them* before Jehovah;
- 3 and to the children of Israel shalt thou speak, saying, Take a buck of the goats for a sin-offering, and a calf and a lamb, yearlings, without blemish, for a burnt-offering;
- 4 and a bullock and a ram for a peace-offering, to sacrifice before Jehovah; and an oblation mingled with oil; for to-day Jehovah will appear to you.
- 5 And they brought what Moses commanded before the tent of meeting; and all the assembly approached and stood before Jehovah.
- 6 And Moses said, This is the thing which Jehovah has commanded that ye should do; and the glory of Jehovah shall appear to you.
- 7 And Moses said unto Aaron, Go to the altar, and offer thy sin-offering, and thy burnt-offering, and make atonement for thyself, and for the people; and offer the offering of the people, and make atonement for them, as Jehovah has commanded.

- 8 And Aaron went to the altar and slaughtered the calf of the sin-offering which was for himself;
- 9 and the sons of Aaron presented the blood to him, and he dipped his finger in the blood, and put *it* on the horns of the altar, and poured out the blood at the bottom of the altar.
- 10 And the fat, and the kidneys, and the net above the liver, of the sin-offering, he burned on the altar, as Jehovah had commanded Moses.
- 11 And the flesh and the skin he burned with fire outside the camp.
- 12 And he slaughtered the burnt-offering; and Aaron's sons delivered to him the blood, which he sprinkled on the altar round about.
- 13 And they delivered the burnt-offering to him, in the pieces thereof, and the head; and he burned *them* on the altar.
- 14 And he washed the inwards and the legs, and burned *them* upon the burnt-offering, on the altar.
- 15 And he presented the people's offering, and took the goat of the sin-offering which was for the people and slaughtered it, and offered it for sin, as the first.
- 16 And he presented the burnt-offering and offered it according to the ordinance.
- 17 And he presented the oblation, and took a handful of it, and burned it on the altar, besides the burnt-offering of the morning.
- 18 And he slaughtered the bullock and the ram of the sacrifice of peace-offering which was for the people. And Aaron's sons delivered to him the blood, and he sprinkled it on the altar round about;
- 19 and the pieces of fat of the bullock and of the ram, the fat tail and what covers *the inwards*, and the kidneys, and the net of the liver;
- 20 and they put the pieces of fat on the breast-pieces, and he burned the pieces of fat on the altar;
- 21 and the breast-pieces and the right shoulder Aaron waved as a wave-offering before Jehovah, as Moses had commanded.
- 22 And Aaron lifted up his hands toward the people and blessed them, and came down after the offering of the

sin-offering, and the burnt-offering, and the peace-offering.

23 And Moses and Aaron went into the tent of meeting, and came out and blessed the people; and the glory of Jehovah appeared to all the people.

24 And there went out fire from before Jehovah, and consumed on the altar the burnt-offering, and the pieces of fat; and all the people saw it, and they shouted, and fell on their face.

10:1 And the sons of Aaron, Nadab and Abihu, took each of them his censer, and put fire in it, and put incense on it, and presented strange fire before Jehovah, which he had not commanded them.

2 And there went out fire from before Jehovah, and devoured them, and they died before Jehovah.

3 And Moses said to Aaron, This is what Jehovah spoke, saying, I will be hallowed in them that come near me, and before all the people I will be glorified. And Aaron was silent.

4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said to them, Come near, carry your brethren from before the sanctuary out of the camp.

5 And they went near, and carried them in their vests out of the camp, as Moses had said.

6 And Moses said to Aaron, and to Eleazar and to Ithamar his sons, Your heads shall ye not uncover, neither rend your clothes; lest ye die, and lest wrath come on all the assembly; but your brethren, the whole house of Israel, shall bewail the burning which Jehovah hath kindled.

7 And ye shall not go out from the entrance of the tent of meeting, lest ye die; for the anointing oil of Jehovah is upon you. And they did according to the word of Moses.

8 And Jehovah spoke to Aaron, saying,

9 Thou shalt not drink wine nor strong drink, thou, and thy sons with thee, when ye go into the tent of meeting,

- lest ye die—*it is* an everlasting statute throughout your generations,
- 10 that ye may put difference between the holy and the unholy, and between unclean and clean,
- 11 and that ye may teach the children of Israel all the statutes which Jehovah hath spoken to them by the hand of Moses.
- 12 And Moses spoke to Aaron, and to Eleazar and to Ithamar, his sons that were left, Take the oblation that is left of Jehovah's offerings by fire, and eat it with unleavened bread beside the altar; for it is most holy.
- 13 And ye shall eat it in a holy place, because it is thy due, and thy sons' due, of Jehovah's offerings by fire; for so I am commanded.
- 14 And the breast of the wave-offering, and the shoulder of the heave-offering shall ye eat in a clean place, thou, and thy sons, and thy daughters with thee; for *as* thy due, and thy sons' due, are they given of the sacrifices of peace-offerings of the children of Israel.
- 15 The shoulder of the heave-offering and the breast of the wave-offering shall they bring, with the fire-offering of the pieces of fat, to wave *them* as a wave-offering before Jehovah; and they shall be thine, and thy sons' with thee, for an everlasting statute, as Jehovah has commanded.
- 16 And Moses diligently sought the goat of the sin-offering, and behold, it was burnt up: then he was wroth with Eleazar and Ithamar, the sons of Aaron that were left, saying,
- 17 Why have ye not eaten the sin-offering in a holy place? for it is most holy, and he has given it to you that ye might bear the iniquity of the assembly, to make atonement for them before Jehovah.
- 18 Lo, its blood was not brought in within the sanctuary: ye should certainly have eaten it in the sanctuary, as I commanded.
- 19 And Aaron said to Moses, Behold, to-day have they presented their sin-offering and their burnt-offering before Jehovah; and such things have befallen me; and had I to-day eaten the sin-offering, would it have been good in the sight of Jehovah?

20 And Moses heard it; and it was good in his sight.

- 11:1 And Jehovah spoke to Moses and to Aaron, saying to them,
- 2 Speak unto the children of Israel, saying, These are the animals which ye shall eat of all the beasts which are on the earth.
- 3 Whatever hath cloven hoofs, and feet quite split open, and cheweth the cud, among the beasts—that shall ye eat.
- 4 Only these shall ye not eat of those that chew the cud, or of those with cloven hoofs: the camel, for it cheweth the cud, but hath not cloven hoofs—it shall be unclean unto you;
- 5 and the rock-badger, for it cheweth the cud, but hath not cloven hoofs—it shall be unclean unto you;
- 6 and the hare, for it cheweth the cud, but hath not cloven hoofs—it shall be unclean unto you;
- 7 and the swine, for it hath cloven hoofs, and feet quite split open, but it cheweth not the cud—it shall be unclean unto you.
- 8 Of their flesh shall ye not eat, and their carcass shall ye not touch: they shall be unclean unto you.
- 9 These shall ye eat of all that are in the waters: whatever hath fins and scales in waters, in seas and in rivers, these shall ye eat;
- 10 but all that have not fins and scales in seas and in rivers, of all that swarm in the waters, and of every living soul which is in the waters—they shall be an abomination unto you.
- 11 They shall be even an abomination unto you: of their flesh shall ye not eat, and their carcass ye shall have in abomination.
- 12 Whatever in the waters hath no fins and scales, that shall be an abomination unto you.
- 13 And these shall ye have in abomination of the fowls; they shall not be eaten; an abomination shall they be: the eagle, and the ossifrage, and the sea-eagle, and the falcon, and the kite, after its kind;

- 15 every raven after its kind;
16 and the female ostrich and the male ostrich, and the sea-gull, and the hawk, after its kind;
17 and the owl, and the gannet, and the ibis,
18 and the swan, and the pelican, and the carrion vulture,
19 and the stork; the heron after its kind, and the hoopoe, and the bat.
20 Every winged crawling thing that goeth upon all four shall be an abomination unto you.
21 Yet these shall ye eat of every winged crawling thing that goeth upon all four: those which have legs above their feet with which to leap upon the earth.
22 These shall ye eat of them: the arbeh after its kind, and the solam after its kind, and the hargol after its kind, and the hargab after its kind.
23 But every winged crawling thing that hath four feet shall be an abomination unto you.
24 And by these ye shall make yourselves unclean; whoever toucheth their carcase shall be unclean until the even.
25 And whoever carrieth *ought* of their carcase shall wash his garments, and be unclean until the even.
26 Every beast that hath cloven hoofs, but not feet quite split open, nor cheweth the cud, shall be unclean unto you: every one that toucheth them shall be unclean.
27 And whatever goeth on its paws, among all manner of beasts that go upon all four, those are unclean unto you: whoever toucheth their carcase shall be unclean until the even.
28 And he that carrieth their carcase shall wash his garments, and be unclean until the even: they shall be unclean unto you.
29 And these shall be unclean unto you among the crawling things which crawl on the earth: the mole, and the field-mouse, and the lizard, after its kind;
30 and the groaning lizard, and the great red lizard, and the climbing lizard, and the chomet, and the chameleon.
31 These shall be unclean unto you among all that crawl: whoever toucheth them when they are dead, shall be unclean until the even.

- 32 And on whatever any of them when they are dead doth fall, it shall be unclean; all vessels of wood, or garment, or skin, or sack, every vessel wherewith work is done—it shall be put into water, and be unclean until the even; then shall it be clean.
- 33 And every earthen vessel into which *any* of them falleth—whatever is in it shall be unclean; and ye shall break it.
- 34 All food that is eaten on which *such* water hath come shall be unclean; and all drink that is drunk shall be unclean, in every *such* vessel.
- 35 And everything where upon *any part* of their carcase falleth shall be unclean; oven and hearth shall be broken down: they are unclean, and shall be unclean unto you.
- 36 Nevertheless, a spring or a well, a quantity of water, shall be clean. But he that toucheth their carcase shall be unclean.
- 37 And if any part of their carcase fall upon any sowing-seed which is to be sown, it shall be clean;
- 38 but if water have been put on the seed, and any part of their carcase fall thereon, it shall be unclean unto you.
- 39 And if any beast which is to you for food die, he that toucheth the carcase thereof shall be unclean until the even.
- 40 And he that eateth of its carcase shall wash his garments, and be unclean until the even: he also that carrieth its carcase shall wash his garments, and be unclean until the even.
- 41 And every crawling thing which crawleth on the earth shall be an abomination; it shall not be eaten.
- 42 Whatever goeth on the belly, and whatever goeth on all four, and all that have a great many feet, of every manner of crawling thing which crawleth on the earth—these ye shall not eat; for they are an abomination.
- 43 Ye shall not make yourselves abominable through any crawling thing which crawleth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

- 44 For I am Jehovah your God; and ye shall hallow yourselves, and ye shall be holy; for I am holy; and ye shall not make yourselves unclean through any manner of crawling thing which creepeth on the earth.
- 45 For I am Jehovah who brought you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy.
- 46 This is the law of cattle, and of fowl, and of every living soul that moveth in the waters, and of every soul that crawleth on the earth;
- 47 to make a difference between the unclean and the clean, and between the beast that is to be eaten and the beast that is not to be eaten.
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- 12:1 And Jehovah spoke to Moses, saying,
- 2 Speak unto the children of Israel, saying, If a woman conceive seed, and bear a male, then she shall be unclean seven days; as in the days of the separation of her infirmity shall she be unclean.
- 3 And on the eighth day shall the flesh of his foreskin be circumcised.
- 4 And she shall continue thirty-three days in the blood of her cleansing; no holy thing shall she touch, nor come into the sanctuary, until the days of her cleansing are fulfilled.
- 5 And if she bear a female, then she shall be unclean two weeks, as in her separation; and she shall continue sixty-six days in the blood of her cleansing.
- 6 And when the days of her cleansing are fulfilled, for a son or for a daughter, she shall bring a yearling lamb for a burnt-offering, and a young pigeon or a turtle-dove for a sin-offering, to the entrance of the tent of meeting, unto the priest.
- 7 And he shall present it before Jehovah, and make atonement for her; and she shall be clean from the flux of her blood. This is the law for her that hath borne a male or a female.
- 8 And if her hand cannot find what is sufficient for a sheep, she shall bring two turtle-doves or two young

pigeons; one for a burnt-offering, and the other for a sin-offering; and the priest shall make atonement for her; and she shall be clean.

- 13:1** And Jehovah spoke to Moses and to Aaron, saying,
- 2** When a man shall have in the skin of his flesh a rising or a scab, or bright spot, and it become in the skin of his flesh a sore *as* of leprosy, then he shall be brought unto Aaron the priest, or unto one of his sons the priests.
- 3** And when the priest looketh on the sore in the skin of the flesh, and the hair in the sore is turned white, and the sore looketh deeper than the skin of his flesh, it is the sore of leprosy; and the priest shall look on him and pronounce him unclean.
- 4** But if the bright spot be white in the skin of his flesh, and look not deeper than the skin, and the hair thereof be not turned white, the priest shall shut up *him that hath* the sore seven days.
- 5** And the priest shall look on him the seventh day; and behold, in his sight, the sore remaineth as it was, the sore hath not spread in the skin, then the priest shall shut him up seven days a second time.
- 6** And the priest shall look on him again the seventh day, and behold, the sore is become pale and the sore hath not spread in the skin, then the priest shall pronounce him clean; it is a scab; and he shall wash his garments and be clean.
- 7** But if the scab have spread much in the skin, after that he hath been seen by the priest for his cleansing, he shall be seen by the priest again;
- 8** and the priest shall look on him, and behold, the scab hath spread in the skin; then the priest shall pronounce him unclean: it is leprosy.
- 9** When a sore *as* of leprosy is in a man, he shall be brought unto the priest;
- 10** and the priest shall look on him, and behold, there is a white rising in the skin, and it hath turned the hair white, and a trace of raw flesh is in the rising:

- 11 it is an old leprosy in the skin of his flesh; and the priest shall pronounce him unclean, and he shall not shut him up, for he is unclean.
- 12 But if the leprosy break out much in the skin, and the leprosy cover all the skin of *him that hath* the sore, from his head even to his foot, wherever the eyes of the priest look,
- 13 and the priest looketh, and behold, the leprosy covereth all his flesh, he shall pronounce *him clean that hath* the sore; it is all turned white; he is clean.
- 14 And on the day when raw flesh appeareth in him, he shall be unclean.
- 15 And the priest shall look on the raw flesh, and shall pronounce him unclean: the raw flesh is unclean, it is leprosy.
- 16 But if the raw flesh change again, and be turned white, he shall come unto the priest;
- 17 and the priest shall look on him, and behold, the sore is turned white; then the priest shall pronounce *him clean that hath* the sore: he is clean.
- 18 And the flesh—when in the skin thereof cometh a boil, and it is healed,
- 19 and there is in the place of the boil a white rising, or a white-reddish bright spot, it shall be shewn to the priest;
- 20 and the priest shall look on it, and behold, it looketh deeper than the skin, and the hair thereof is turned white; then the priest shall pronounce him unclean: it is the sore of leprosy broken out in the boil.
- 21 But if the priest look on it, and behold, there are no white hairs therein, and it is not deeper than the skin, and is pale, the priest shall shut him up seven days;
- 22 and if it spread much in the skin, then the priest shall pronounce him unclean: it is the sore.
- 23 But if the bright spot have remained in its place, *and* have not spread, it is the scar of the boil; and the priest shall pronounce him clean.
- 24 Or if in the flesh, in the skin thereof, there is a burning inflammation, and the place of the inflammation become a bright spot white-reddish or white,

- 25 and the priest look on it, and behold, the hair is turned white in the bright spot, and it looketh deeper than the skin, it is a leprosy which is broken out in the inflammation; and the priest shall pronounce him unclean: it is the sore of leprosy.
- 26 But if the priest look on it, and behold, there is no white hair in the bright spot, and it is no deeper than the skin, and is pale, the priest shall shut him up seven days.
- 27 And the priest shall look on him the seventh day, and if it have spread much in the skin, the priest shall pronounce him unclean: it is the sore of leprosy.
- 28 But if the bright spot have remained in its place, *and* not spread in the skin, and is pale, it is the rising of the inflammation; and the priest shall pronounce him clean; for it is the scar of the inflammation.
- 29 And if a man or a woman have a sore on the head or on the beard,
- 30 and the priest look on the sore, and behold, it looketh deeper than the skin, and there is in it yellow thin hair, then the priest shall pronounce him unclean; it is a scall, the leprosy of the head or the beard.
- 31 And if the priest look on the sore of the scall, and behold, it is not in sight deeper than the skin, and there is no black hair in it, the priest shall shut up *him that hath* the sore of the scall seven days.
- 32 And when the priest looketh on the sore on the seventh day, and behold, the scall hath not spread, and there is in it no yellow hair, and the scall doth not look deeper than the skin,
- 33 *he that hath the sore* shall shave himself; but the scall shall he not shave; and the priest shall shut up *him that hath* the scall seven days a second time.
- 34 And the priest shall look on the scall on the seventh day, and behold, the scall hath not spread in the skin, nor is in sight deeper than the skin, then the priest shall pronounce him clean; and he shall wash his garments, and be clean.
- 35 But if the scall have spread much in the skin after his cleansing,

- 36 and the priest shall look on him, and behold, the scall hath spread in the skin, the priest shall not seek for yellow hair: he is unclean.
- 37 But if the scall have in his sight remained as it was, and there is black hair grown up therein, the scall is healed: he is clean; and the priest shall pronounce him clean.
- 38 And if a man or a woman have in the skin of their flesh bright spots, white bright spots,
- 39 and the priest look, and behold, there are in the skin of their flesh pale white spots, it is an eruption which is broken out in the skin: he is clean.
- 40 And if a man's hair have fallen off his head, he is bald: he is clean;
- 41 and if he have the hair fallen off from the part of the head towards his face, he is forehead-bald: he is clean.
- 42 And if there be in the bald head, or bald forehead, a white-reddish sore, it is a leprosy which hath broken out in his bald head, or his bald forehead.
- 43 And the priest shall look on it, and behold, the rising of the sore is white-reddish in his bald head, or in his bald forehead, like the appearance of the leprosy in the skin of the flesh;
- 44 he is a leprous man, he is unclean; the priest shall pronounce him utterly unclean; his sore is in his head.
- 45 And as to the leper in whom the sore is, —his garments shall be rent, and his head shall be uncovered, and he shall put a covering on his beard, and shall cry, Unclean, unclean!
- 46 All the days that the sore shall be in him he shall be unclean: he is unclean; he shall dwell apart; outside the camp shall his dwelling be.
- 47 And if a sore of leprosy is in a garment, in a woollen garment, or a linen garment,
- 48 either in the warp or in the woof of linen or of wool, or in a skin, or in anything made of skin,
- 49 and the sore is greenish or reddish in the garment, or in the skin, or in the warp, or in the woof, or in anything of skin, it is the sore of leprosy, and shall be shewn unto the priest.

- 50** And the priest shall look on the sore, and shall shut up *that which hath* the sore seven days.
- 51** And he shall see the sore on the seventh day: if the sore have spread in the garment, either in the warp or in the woof, or in a skin, in any work that may be made of skin, the sore is a corroding leprosy: it is unclean.
- 52** And they shall burn the garment, or the warp or the woof, of wool or of linen, or anything of skin, wherein the sore is; for it is a corroding leprosy: it shall be burned with fire.
- 53** But if the priest look, and behold, the sore hath not spread in the garment, or in the warp, or in the woof, or in anything of skin,
- 54** then the priest shall command that they wash the thing wherein the sore is, and he shall shut it up seven days a second time.
- 55** And the priest shall look on the sore after the washing, and behold, if the sore have not changed its appearance, and the sore have not spread, it is unclean: thou shalt burn it with fire: it is a fretting sore on what is threadbare or where the nap is gone.
- 56** But if the priest look, and behold, the sore hath become pale after the washing of it, then he shall rend it from the garment, or from the skin, or from the warp, or from the woof.
- 57** And if it appear still in the garment, or in the warp, or in the woof, or in anything of skin, it is a *leprosy* breaking out: thou shalt burn with fire that wherein the sore is.
- 58** But the garment, or the warp, or the woof, or whatever thing of skin which thou hast washed, and the sore departeth from them, it shall be washed a second time, and it is clean.
- 59** This is the law of the sore of leprosy in a garment of wool or linen, or in the warp, or in the woof, or in anything of skin, to cleanse it, or to pronounce it unclean.

- 14:1** And Jehovah spoke to Moses, saying,
2 This shall be the law of the leper in the day of his cleansing: he shall be brought unto the priest,
3 and the priest shall go out of the camp; and when the priest looketh, and behold, the sore of leprosy is healed in the leper,
4 then shall the priest command to take for him that is to be cleansed two clean living birds, and cedar-wood, and scarlet, and hyssop.
5 And the priest shall command that one bird be killed in an earthen vessel over running water:
6 as to the living bird—he shall take it, and the cedar-wood, and the scarlet, and the hyssop, and dip them and the living bird in the blood of the bird that was killed over the running water;
7 and he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.
8 And he that is to be cleansed shall wash his garments, and shave all his hair, and bathe in water, and he shall be clean; and afterwards shall he come into the camp, and shall abide outside his tent seven days.
9 And it shall come to pass on the seventh day, that he shall shave all his hair, his head, and his beard, and his eyebrows, even all his hair shall he shave, and he shall wash his garments, and shall bathe his flesh in water, and he is clean.
10 And on the eighth day he shall take two he-lambs without blemish, and one yearling ewe-lamb without blemish, and three tenth parts of fine flour mingled with oil, for an oblation, and one log of oil.
11 And the priest that cleanseth *him* shall present the man that is to be cleansed and those things before Jehovah, at the entrance of the tent of meeting.
12 And the priest shall take one he-lamb, and present it for a trespass-offering, and the log of oil, and wave them as a wave-offering before Jehovah.
13 And he shall slaughter the he-lamb at the place where the sin-offering and the burnt-offering are slaughtered,

- in a holy place; for as the sin-offering, so the trespass-offering is the priest's: it is most holy.
- 14** And the priest shall take of the blood of the trespass-offering, and the priest shall put it on the tip of the right ear of him that is to be cleansed, and on the thumb of his right hand, and on the great toe of his right foot.
- 15** And the priest shall take of the log of oil, and pour it into his, the priest's, left hand;
- 16** and the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before Jehovah.
- 17** And of the rest of the oil that is in his hand shall the priest put on the tip of the right ear of him that is to be cleansed, and on the thumb of his right hand, and on the great toe of his right foot, upon the blood of the trespass-offering.
- 18** And the remainder of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, and the priest shall make atonement for him before Jehovah.
- 19** And the priest shall offer the sin-offering, and make atonement for him that is to be cleansed from his uncleanness; and afterwards shall he slaughter the burnt-offering.
- 20** And the priest shall offer the burnt-offering and the oblation upon the altar; and the priest shall make atonement for him, and he shall be clean.
- 21** But if he be poor, and his hand be not able to get it, then he shall take one lamb for a trespass-offering, for a wave-offering, to make atonement for him; and one tenth part of fine flour mingled with oil for an oblation; and a log of oil,
- 22** and two turtle-doves, or two young pigeons, as his hand may be able to get: the one shall be a sin-offering, and the other a burnt-offering.
- 23** And he shall bring them on the eighth day of his cleansing unto the priest, unto the entrance of the tent of meeting, before Jehovah.
- 24** And the priest shall take the he-lamb of the trespass-offering, and the log of oil, and the priest shall wave them as a wave-offering before Jehovah.

- 25 And he shall slaughter the he-lamb of the trespass-offering; and the priest shall take of the blood of the trespass-offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and on the great toe of his right foot.
- 26 And the priest shall pour of the oil into *his*, the priest's, left hand,
- 27 and the priest shall sprinkle with his right finger of the oil that is in his left hand seven times before Jehovah.
- 28 And the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and on the great toe of his right foot, upon the place of the blood of the trespass-offering.
- 29 And the remainder of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make atonement for him before Jehovah.
- 30 And he shall offer one of the turtle-doves, or of the young pigeons, of what his hand was able to get;
- 31 of what his hand was able to get shall the one be a sin-offering, and the other a burnt-offering, with the oblation; and the priest shall make atonement for him that is to be cleansed before Jehovah.
- 32 This is the law for him in whom is the sore of leprosy, whose hand cannot get what is *regularly prescribed* in his cleansing.
- 33 And Jehovah spoke to Moses and to Aaron, saying,
- 34 When ye come into the land of Canaan, which I give to you for a possession, and I put a leprous plague in a house of the land of your possession,
- 35 then he whose house it is shall come and tell the priest, saying, It seemeth to me like a plague in the house;
- 36 and the priest shall command that they empty the house before the priest go into it to see the plague, that all that is in the house be not made unclean; and afterwards the priest shall go in to see the house.
- 37 And when he looketh on the plague, and behold, the plague is in the walls of the house, greenish or reddish hollows, and their look is deeper than the surface of the wall,

- 38 then the priest shall go out of the house to the entrance of the house, and shut up the house seven days.
- 39 And the priest shall come again the seventh day, and when he looketh, and behold, the plague hath spread in the walls of the house,
- 40 then the priest shall command that they take away the stones in which the plague is, and they shall cast them out of the city, in an unclean place.
- 41 And he shall cause the house to be scraped within round about, and they shall pour out the mortar that they have scraped off, out of the city in an unclean place.
- 42 And they shall take other stones, and put them in the place of those stones; and they shall take other mortar, and shall plaster the house.
- 43 And if the plague come again, and break out in the house, after he hath taken away the stones, and after he hath scraped the house, and after it is plastered,
- 44 then the priest shall come, and when he looketh, and behold, the plague hath spread in the house, it is a corroding leprosy in the house: it is unclean.
- 45 And they shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house, and shall carry them forth out of the city to an unclean place.
- 46 And he that goeth into the house as long as it is shut up shall be unclean until the even.
- 47 And he that sleepeth in the house shall wash his garments, and he that eateth in the house shall wash his garments.
- 48 But if the priest shall come in and look, and behold, the plague hath not spread in the house, after the house hath been plastered, the priest shall pronounce the house clean; for the plague is healed.
- 49 And he shall take, to purge the house from the defilement, two birds, and cedar-wood, and scarlet, and hyssop;
- 50 and he shall kill one bird in an earthen vessel over running water;
- 51 and he shall take the cedar-wood and the hyssop and the scarlet, and the living bird, and dip them in the

- blood of the bird that was killed, and in the running water, and sprinkle the house seven times;
- 52 and he shall purge the house from the defilement with the blood of the bird, and with the running water, and with the living bird, and with the cedar-wood, and with the hyssop, and with the scarlet;
- 53 and he shall let the living bird loose out of the city into the open field; and he shall make atonement for the house, and it is clean.
- 54 This is the law for every sore of leprosy, and for the scall,
- 55 and for the leprosy of garments, and of houses,
- 56 and for the rising, and for the scab, and for the bright spot,
- 57 to teach when there is uncleanness, and when it is purified: this is the law of leprosy.
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- 15:1 And Jehovah spoke to Moses and to Aaron, saying,
- 2 Speak unto the children of Israel, and say unto them, If any man have a flux from his flesh, because of his flux he is unclean.
- 3 And this shall be his uncleanness in his flux: whether his flesh run with his flux, or his flesh be closed from his flux, it is his uncleanness.
- 4 Every bed whereon he lieth that hath the flux shall be unclean; and every object on which he sitteth shall be unclean.
- 5 And whoever toucheth his bed shall wash his garments, and bathe in water, and be unclean until the even.
- 6 And he that sitteth on any object whereon he sat that hath the flux shall wash his garments, and bathe in water, and be unclean until the even.
- 7 And he that toucheth the flesh of him that hath the flux shall wash his garments, and bathe in water, and be unclean until the even.
- 8 And if he that hath the flux spit upon him that is clean, then he shall wash his garments, and bathe in water, and be unclean until the even.

- 9 And what carriage soever he rideth upon that hath the flux shall be unclean.
- 10 And whoever toucheth anything that was under him shall be unclean until the even; and he that carrieth them shall wash his garments, and bathe in water, and be unclean until the even.
- 11 And whomsoever he toucheth who hath the flux and hath not rinsed his hands in water—he shall wash his garments, and bathe in water, and be unclean until the even.
- 12 And the vessel of earth that he toucheth who hath the flux shall be broken; and every vessel of wood shall be rinsed in water.
- 13 And when he that hath a flux is clean of his flux, then he shall count seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and he shall be clean.
- 14 And on the eighth day he shall take two turtle-doves, or two young pigeons, and come before Jehovah unto the entrance of the tent of meeting, and give them unto the priest.
- 15 And the priest shall offer them, one as a sin-offering, and one as a burnt-offering; and the priest shall make atonement for him before Jehovah for his flux.
- 16 And if any man's seed of copulation pass from him, then he shall bathe his whole flesh in water, and be unclean until the even.
- 17 And every garment, and every skin, whereon the seed of copulation shall be, shall be washed with water, and be unclean until the even.
- 18 And a woman with whom a man lieth with seed of copulation—they shall bathe in water, and be unclean until the even.
- 19 And if a woman have a flux, and her flux in her flesh be blood, she shall be seven days in her separation, and whoever toucheth her shall be unclean until the even.
- 20 And everything that she lieth upon in her separation shall be unclean; and everything that she sitteth upon shall be unclean.

- 21 And whoever toucheth her bed shall wash his garments, and bathe in water, and be unclean until the even.
- 22 And whoever toucheth any object that she sat upon shall wash his garments, and bathe in water, and be unclean until the even.
- 23 And if it be on the bed, or on anything whereon she sitteth, when he toucheth it, he shall be unclean until the even.
- 24 And if a man lie with her at all, and the uncleanness of her separation come upon him, he shall be unclean seven days; and every bed whereon he lieth shall be unclean.
- 25 And if a woman have her flux of blood many days out of the time of her separation, or if she have the flux beyond the time of her separation, all the days of the flux of her uncleanness shall she be as *in* the days of her separation: she is unclean.
- 26 Every bed whereon she lieth all the days of her flux shall be unto her as the bed of her separation; and every object on which she sitteth shall be unclean, according to the uncleanness of her separation.
- 27 And whoever toucheth them shall be unclean, and shall wash his clothes, and bathe in water, and be unclean until the even.
- 28 And if she be cleansed of her flux then she shall count seven days, and after that she shall be clean.
- 29 And on the eighth day she shall take two turtle-doves, or two young pigeons, and bring them unto the priest, unto the entrance of the tent of meeting.
- 30 And the priest shall offer the one as a sin-offering, and the other as a burnt-offering; and the priest shall make atonement for her before Jehovah for the flux of her uncleanness.
- 31 And ye shall separate the children of Israel from their uncleanness, that they die not in their uncleanness, when they defile my tabernacle that is in their midst.
- 32 This is the law for him that hath a flux, and for the one whose seed of copulation goeth from him, and who is defiled therewith:

33 and for a woman who is sick in her separation, and for him that hath his flux; for the man and for the woman, and for him that lieth with her that is unclean.

16:1 And Jehovah spoke to Moses after the death of the two sons of Aaron, when they came near before Jehovah and died;

2 and Jehovah said to Moses, Speak unto Aaron thy brother, that he come not at all times into the sanctuary inside the veil before the mercy-seat which is upon the ark, that he die not; for I will appear in the cloud upon the mercy-seat.

3 In this manner shall Aaron come into the sanctuary: with a young bullock for a sin-offering, and a ram for a burnt-offering.

4 A holy linen vest shall he put on, and linen trousers shall be upon his flesh, and he shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; and he shall bathe his flesh in water, and put them on.

5 And of the assembly of the children of Israel shall he take two bucks of the goats for a sin-offering, and one ram for a burnt-offering.

6 And Aaron shall present the bullock of the sin-offering, which is for himself, and make atonement for himself, and for his house.

7 And he shall take the two goats, and set them before Jehovah, before the entrance of the tent of meeting.

8 And Aaron shall cast lots upon the two goats: one lot for Jehovah, and the other lot for Azazel.

9 And Aaron shall present the goat upon which the lot fell for Jehovah, and offer it *as* a sin-offering.

10 And the goat upon which the lot fell for Azazel shall be set alive before Jehovah, to make atonement with it, to send it away as Azazel into the wilderness.

11 And Aaron shall present the bullock of the sin-offering, which is for himself, and shall make atonement for himself and for his house, and shall

slaughter the bullock of the sin-offering which is for himself.

- 12** And he shall take the censer full of burning coals of fire from off the altar before Jehovah, and both his hands full of fragrant incense beaten small, and bring it inside the veil.
- 13** And he shall put the incense upon the fire before Jehovah, that the cloud of the incense may cover the mercy-seat which is upon the testimony, that he die not.
- 14** And he shall take of the blood of the bullock, and sprinkle with his finger upon the front of the mercy-seat eastward; and before the mercy-seat shall he sprinkle of the blood seven times with his finger.
- 15** And he shall slaughter the goat of the sin-offering, which is for the people, and bring its blood inside the veil, and do with its blood as he did with the blood of the bullock, and sprinkle it upon the mercy-seat, and before the mercy-seat;
- 16** and he shall make atonement for the sanctuary, *to cleanse it* from the uncleanness of the children of Israel, and from their transgressions in all their sins; and so shall he do for the tent of meeting which dwelleth among them in the midst of their uncleanness.
- 17** And there shall be no man in the tent of meeting when he goeth in to make atonement in the sanctuary until he come out; and he shall make atonement for himself, and for his house, and for the whole congregation of Israel.
- 18** And he shall go out unto the altar which is before Jehovah, and make atonement for it; and shall take of the blood of the bullock, and of the goat, and put it upon the horns of the altar round about;
- 19** and he shall sprinkle upon it of the blood with his finger seven times, and cleanse it, and hallow it from the uncleannesses of the children of Israel.
- 20** And when he hath ended making atonement for the sanctuary, and the tent of meeting, and the altar, he shall present the living goat;
- 21** and Aaron shall lay both his hands on the head of the living goat, and confess over it all the iniquities of the children of Israel, and all their transgressions in all their

- sins, and he shall put them on the head of the goat, and shall send him away to the wilderness by the hand of a man standing ready;
- 22 that the goat may bear upon him all their iniquities to a land apart *from men*; and he shall send away the goat into the wilderness.
- 23 And Aaron shall go into the tent of meeting, and shall put off the linen garments, which he put on when he went into the sanctuary, and shall leave them there;
- 24 and he shall bathe his flesh with water in a holy place, and put on his garments, and go forth, and offer his burnt-offering, and the burnt-offering of the people, and make atonement for himself, and for the people.
- 25 And the fat of the sin-offering shall he burn upon the altar.
- 26 And he that letteth go the goat for Azazel shall wash his clothes, and bathe his flesh in water; and afterwards he may come into the camp.
- 27 And the bullock of the sin-offering, and the goat of the sin-offering whose blood was brought in to make atonement in the sanctuary, shall one carry forth outside the camp; and they shall burn with fire their skins, and their flesh, and their dung.
- 28 And he that burneth them shall wash his clothes, and bathe his flesh in water; and afterwards he may come into the camp.
- 29 And this shall be an everlasting statute unto you. In the seventh month, on the tenth of the month, ye shall afflict your souls, and do no work at all, the home-born, and the stranger that sojourneth among you;
- 30 for on that day shall atonement be made for you, to cleanse you: from all your sins shall ye be clean before Jehovah.
- 31 A sabbath of rest shall it be unto you, and ye shall afflict your souls: *it is* an everlasting statute.
- 32 And the priest who hath been anointed, and who hath been consecrated, to exercise the priesthood in his father's stead, shall make atonement; and he shall put on the linen garments, the holy garments.
- 33 And he shall make atonement for the holy sanctuary; and for the tent of meeting, and for the altar shall he

make atonement; and for the priests, and for the whole people of the congregation shall he make atonement.

- 34 And this shall be an everlasting statute unto you, to make atonement for the children of Israel *to cleanse them* from all their sins once a year. And he did as Jehovah had commanded Moses.

- 17:1 And Jehovah spoke to Moses, saying,
2 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them, This is the thing which Jehovah hath commanded, saying,
3 Every one of the house of Israel that slaughtereth an ox, or sheep, or goat, in the camp, or that slaughtereth it out of the camp,
4 and doth not bring it to the entrance of the tent of meeting to present it as an offering to Jehovah, before the tabernacle of Jehovah, blood shall be reckoned unto that man: he hath shed blood; and that man shall be cut off from among his people,
5 to the end that the children of Israel bring their sacrifices, which they sacrifice in the open field, that they bring them to Jehovah, unto the entrance of the tent of meeting, unto the priest, and sacrifice them as sacrifices of peace-offerings to Jehovah.
6 And the priest shall sprinkle the blood upon the altar of Jehovah, at the entrance of the tent of meeting, and burn the fat for a sweet odour to Jehovah.
7 And they shall no more sacrifice their sacrifices unto demons, after whom they go a whoring. This shall be an everlasting statute unto them for their generations.
8 And thou shalt say unto them, Every one of the house of Israel, and of the strangers who sojourn among them, that offereth up a burnt-offering or sacrifice,
9 and bringeth it not to the entrance of the tent of meeting, to offer it up to Jehovah—that man shall be cut off from his peoples.
10 And every one of the house of Israel, or of the strangers who sojourn among them, that eateth any manner of blood, —I will set my face against the soul

- that hath eaten blood, and will cut him off from among his people;
- 11** for the soul of the flesh is in the blood; and I have given it to you upon the altar to make atonement for your souls, for it is the blood that maketh atonement for the soul.
- 12** Therefore have I said unto the children of Israel, No soul of you shall eat blood, neither shall the stranger who sojourneth among you eat blood.
- 13** And every one of the children of Israel, and of the strangers who sojourn among them, that catcheth in the hunt a beast or fowl that may be eaten, he shall pour out the blood thereof, and cover it with earth;
- 14** for as to the life of all flesh, its blood is the life in it; and I have said unto the children of Israel, Of the blood of no manner of flesh shall ye eat, for the life of all flesh is its blood: whoever eateth it shall be cut off.
- 15** And every soul that eateth of a dead carcase, or of that which was torn, be it one home-born, or a stranger, he shall wash his clothes, and bathe in water, and be unclean until the even: then he shall be clean.
- 16** And if he wash them not nor bathe his flesh, then he shall bear his iniquity.
- 18:1** And Jehovah spoke to Moses, saying,
- 2** Speak unto the children of Israel, and say unto them, I am Jehovah your God.
- 3** After the doings of the land of Egypt, wherein ye dwelt, shall ye not do; and after the doings of the land of Canaan, whither I bring you, shall ye not do; neither shall ye walk in their customs.
- 4** Mine ordinances shall ye do and my statutes shall ye observe to walk therein: I am Jehovah your God.
- 5** And ye shall observe my statutes and my judgments, by which the man that doeth them shall live: I am Jehovah.
- 6** No one shall approach to any that is his near relation, to uncover his nakedness: I am Jehovah.

- 7 The nakedness of thy father, and the nakedness of thy mother, shalt thou not uncover: she is thy mother: thou shalt not uncover her nakedness.
- 8 The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness.
- 9 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, born at home, or born abroad—their nakedness shalt thou not uncover.
- 10 The nakedness of thy son's daughter, or of thy daughter's daughter—their nakedness shalt thou not uncover; for theirs is thy nakedness.
- 11 The nakedness of thy father's wife's daughter, begotten of thy father: she is thy sister: thou shalt not uncover her nakedness.
- 12 The nakedness of thy father's sister shalt thou not uncover: she is thy father's near relation.
- 13 The nakedness of thy mother's sister shalt thou not uncover; for she is thy mother's near relation.
- 14 The nakedness of thy father's brother shalt thou not uncover; thou shalt not approach his wife: she is thine aunt.
- 15 The nakedness of thy daughter-in-law shalt thou not uncover: she is thy son's wife; thou shalt not uncover her nakedness.
- 16 The nakedness of thy brother's wife shalt thou not uncover: it is thy brother's nakedness.
- 17 The nakedness of a woman and her daughter shalt thou not uncover; thou shalt not take her son's daughter, nor her daughter's daughter, to uncover her nakedness: they are her near relations: it is wickedness.
- 18 And thou shalt not take a wife to her sister, to vex her, to uncover her nakedness beside her, during her life.
- 19 And thou shalt not approach a woman in the separation of her uncleanness to uncover her nakedness.
- 20 And thou shalt not lie carnally with thy neighbour's wife, to become unclean with her.
- 21 And thou shalt not give of thy seed to let them pass through *the fire* to Molech, neither shalt thou profane the name of thy God: I am Jehovah.
- 22 And thou shalt not lie with mankind as one lieth with a woman: it is an abomination.

- 23 And thou shalt lie with no beast to become unclean therewith; and a woman shall not stand before a beast to lie down with it: it is confusion.
- 24 Make not yourselves unclean in any of these things; for in all these have the nations which I am casting out before you made themselves unclean.
- 25 And the land hath become unclean; and I visit the iniquity thereof upon it, and the land vomiteth out its inhabitants.
- 26 But ye shall observe my statutes and my judgments, and shall not commit any of all these abominations: the home-born, and the stranger that sojourneth among you;
- 27 (for all these abominations have the men of the land done, who were before you, and the land hath been made unclean);
- 28 that the land vomit you not out, when ye make it unclean, as it vomited out the nation that was before you.
- 29 For whoever committeth any of these abominations, ...the souls that commit them shall be cut off from among their people.
- 30 And ye shall observe my charge, that ye commit not *any* of the abominable customs which were committed before you; and ye shall not make yourselves unclean therein: I am Jehovah your God.
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- 19:1 And Jehovah spoke to Moses, saying,
- 2 Speak unto all the assembly of the children of Israel, and say unto them, Holy shall ye be, for I Jehovah your God am holy.
- 3 Ye shall reverence every man his mother, and his father, and my sabbaths shall ye keep: I am Jehovah your God.
- 4 Ye shall not turn unto idols, and ye shall not make to yourselves molten gods: I am Jehovah your God.
- 5 And if ye sacrifice a sacrifice of peace-offering to Jehovah, ye shall sacrifice it for your acceptance.

- 6 On the day when ye sacrifice it shall it be eaten, and on the morrow; and that which remaineth until the third day shall be burned with fire.
- 7 And if it be eaten at all on the third day, it is an unclean thing: it shall not be accepted.
- 8 And he that eateth it shall bear his iniquity; for he hath profaned the hallowed thing of Jehovah; and that soul shall be cut off from among his peoples.
- 9 And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, and the gleaning of thy harvest thou shalt not gather.
- 10 And thy vineyard shalt thou not glean, neither shalt thou gather what hath been left of thy vineyard; thou shalt leave them for the poor and the stranger: I am Jehovah your God.
- 11 Ye shall not steal, and ye shall not deal falsely, and ye shall not lie one to another.
- 12 And ye shall not swear by my name falsely, and profane the name of thy God: I am Jehovah.
- 13 Thou shalt not oppress thy neighbour, neither rob him. The wages of the hired servant shall not abide with thee all night until the morning.
- 14 Thou shalt not revile a deaf person, and thou shalt not put a stumbling-block before a blind one; but thou shalt fear thy God: I am Jehovah.
- 15 Ye shall do no unrighteousness in judgment; thou shalt not respect the person of the lowly, nor honour the person of the great; in righteousness shalt thou judge thy neighbour.
- 16 Thou shalt not go about as a talebearer among thy people; thou shalt not stand up against the life of thy neighbour: I am Jehovah.
- 17 Thou shalt not hate thy brother in thy heart; thou shalt earnestly rebuke thy neighbour, lest thou bear sin on account of him.
- 18 Thou shalt not avenge thyself, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am Jehovah.
- 19 My statutes shall ye observe. Thou shalt not let thy cattle gender with another sort; thou shalt not sow thy

- field with seed of two sorts; and a garment woven of two materials shall not come upon thee.
- 20** And if a man lie with a woman for copulation, and she is a bondwoman betrothed to a husband, but not at all ransomed, nor hath freedom been given to her, there shall be a chastisement: they shall not be put to death, for she was not free.
- 21** And he shall bring his trespass-offering to Jehovah, unto the entrance of the tent of meeting, a ram for a trespass-offering.
- 22** And the priest shall make atonement for him with the ram of the trespass-offering before Jehovah for his sin which he hath done; and the sin which he hath done shall be forgiven him.
- 23** And when ye come into the land and plant all manner of trees for food, then ye shall count its fruit as uncircumcised, three years shall it be uncircumcised unto you: it shall not be eaten of;
- 24** and in the fourth year all the fruit thereof shall be holy for praise to Jehovah;
- 25** and in the fifth year shall ye eat the fruit thereof, that it may increase unto you the produce thereof: I am Jehovah your God.
- 26** Ye shall eat nothing with the blood. —Ye shall not practise enchantment, nor use auguries.
- 27** —Ye shall not shave the corners of your head round, neither shalt thou mutilate the corners of thy beard.
- 28** And cuttings for a dead person shall ye not make in your flesh, nor put any tattoo writing upon you: I am Jehovah.
- 29** —Do not profane thy daughter, to give her up to whoredom; lest the land practise whoredom, and the land become full of infamy.
- 30** —My sabbaths shall ye keep, and my sanctuary shall ye reverence: I am Jehovah.
- 31** —Turn not unto necromancers and unto soothsayers; seek not after them to make yourselves unclean: I am Jehovah your God.
- 32** Before the hoary head thou shalt rise up, and shalt honour the face of an old man; and thou shalt fear thy God: I am Jehovah.

- 33** And if a stranger sojourn with thee in your land, ye shall not molest him.
- 34** As one born among you shall the stranger who sojourneth with you be unto you; and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am Jehovah your God.
- 35** Ye shall do no unrighteousness in judgment, in measure of length, in weight, and in measure of capacity:
- 36** just balances, just weights, a just ephah, and a just hin shall ye have: I am Jehovah your God, who brought you out of the land of Egypt.
- 37** And ye shall observe all my statutes, and all mine ordinances, and do them: I am Jehovah.
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- 20:1** And Jehovah spoke to Moses, saying,
- 2** Thou shalt say also to the children of Israel, Every one of the children of Israel, or of the strangers who sojourn in Israel, that giveth of his seed unto Molech, shall certainly be put to death: the people of the land shall stone him with stones.
- 3** And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, so as to make my sanctuary unclean, and to profane my holy name.
- 4** And if the people of the land do any ways hide their eyes from that man, when he giveth of his seed unto Molech, that they kill him not,
- 5** then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.
- 6** —And the soul that turneth unto necromancers and unto soothsayers, to go a whoring after them, I will set my face against that soul, and will cut him off from among his people.
- 7** Hallow yourselves therefore, and be holy; for I am Jehovah your God.

- 8 And ye shall observe my statutes, and do them: I am Jehovah who hallow you.
- 9 Whatever man revileth his father and his mother shall certainly be put to death: he hath reviled his father and his mother; his blood is upon him.
- 10 And a man that committeth adultery with a man's wife, who committeth adultery with his neighbour's wife, —the adulterer and the adulteress shall certainly be put to death.
- 11 And a man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall certainly be put to death; their blood is upon them.
- 12 And if a man lie with his daughter-in-law, both of them shall certainly be put to death: they have wrought confusion; their blood is upon them.
- 13 And if a man lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall certainly be put to death; their blood is upon them.
- 14 And if a man take a wife and her mother, it is infamy: they shall burn him and them with fire, that there be no infamy among you.
- 15 And if a man lie with a beast for copulation, he shall certainly be put to death; and ye shall kill the beast.
- 16 And if a woman approach unto any beast to gender therewith, thou shalt kill the woman and the beast: they shall certainly be put to death; their blood is upon them.
- 17 And if a man take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness, that is a disgrace; and they shall be cut off before the eyes of the children of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.
- 18 And if a man shall lie with a woman in her infirmity, and uncover her nakedness, her flux doth he lay bare, and she hath uncovered the fountain of her blood; and both of them shall be cut off from among their people.
- 19 And the nakedness of thy mother's sister, and of thy father's sister shalt thou not uncover; for he hath laid naked his near relation: they shall bear their iniquity.

- 20 And if a man lie with his aunt, he hath uncovered his uncle's nakedness: their sin shall they bear: they shall die childless.
- 21 And if a man take his brother's wife, it is an unclean thing: he hath uncovered his brother's nakedness: they shall be childless.
- 22 And ye shall observe all my statutes, and all mine ordinances, and do them, that the land whither I bring you to dwell therein vomit you not out.
- 23 And ye shall not walk in the customs of the nation which I am casting out before you; for all these things have they done, and they became an abomination to me.
- 24 And I have said unto you, Ye shall possess their land, and I will give it unto you for a possession; a land flowing with milk and honey: I am Jehovah your God, who have separated you from the peoples.
- 25 And ye shall make a separation between the clean beast and the unclean, and between the unclean fowl and the clean, and ye shall not make yourselves an abomination by beast, or by fowl, or by anything that creepeth on the ground which I have separated for you, declaring *it* as unclean.
- 26 And ye shall be holy unto me; for I Jehovah am holy, and have separated you from the peoples to be mine.
- 27 And if there be a man or a woman in whom is a spirit of Python or of divination, they shall certainly be put to death: they shall stone them with stones; their blood is upon them.
- 21:1 And Jehovah said to Moses, Speak unto the priests, the sons of Aaron, and say unto them, There shall none make himself unclean for a dead person among his peoples,
- 2 except for his immediate relation, who is near unto him—for his mother, and for his father, and for his son, and for his daughter, and for his brother;

- 3 and for his sister, a virgin, that is near unto him, who hath had no husband, for her may he make himself unclean.
- 4 He shall not make himself unclean *who is* a chief among his peoples, to profane himself.
- 5 They shall not make any baldness upon their head, neither shall they shave off the corners of their beard, nor make any cuttings in their flesh.
- 6 They shall be holy unto their God, and not profane the name of their God; for they present Jehovah's offerings by fire, the bread of their God; therefore shall they be holy.
- 7 They shall not take as wife a whore, or a dishonoured woman; neither shall they take a woman put away from her husband; for he is holy unto his God.
- 8 And thou shalt hallow him; for the bread of thy God doth he present: he shall be holy unto thee; for I, Jehovah, who hallow you am holy.
- 9 And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burned with fire.
- 10 And the high priest among his brethren, on whose head the anointing oil was poured, and who is consecrated to put on the garments, shall not uncover his head, nor rend his garments.
- 11 Neither shall he come near any person dead, nor make himself unclean for his father and for his mother;
- 12 neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the consecration of the anointing oil of his God is upon him: I am Jehovah.
- 13 And he shall take a wife in her virginity.
- 14 A widow, or a divorced woman, or a dishonoured one, a harlot, these shall he not take; but he shall take as wife a virgin from among his peoples.
- 15 And he shall not profane his seed among his peoples; for I am Jehovah who do hallow him.
- 16 And Jehovah spoke to Moses, saying,
- 17 Speak unto Aaron, saying, Any of thy seed throughout their generations that hath any defect, shall not approach to present the bread of his God;

- 18** for whatever man hath a defect, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or one limb longer than the other,
- 19** or a man that is broken-footed, or broken-handed,
- 20** or hump-backed, or withered, or that hath a spot in his eye, or hath the itch, or scabs, or his testicles broken.
- 21** No man of the seed of Aaron the priest that hath defect shall come near to present Jehovah's offerings by fire: he hath a defect; he shall not come near to present the bread of his God.
- 22** The bread of his God, of the most holy and of the holy, shall he eat;
- 23** only he shall not come in unto the veil, nor shall he draw near unto the altar; for he hath a defect: that he profane not my sanctuaries; for I am Jehovah who do hallow them.
- 24** And Moses told it to Aaron, and to his sons, and to all the children of Israel.
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- 22:1** And Jehovah spoke to Moses, saying,
- 2** Speak unto Aaron, and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name in the things that they hallow unto me: I am Jehovah.
- 3** Say unto them, Every one of all your seed, throughout your generations, that approacheth the holy things, which the children of Israel hallow unto Jehovah, having his uncleanness upon him, that soul shall be cut off from before me: I am Jehovah.
- 4** Whatsoever man of the seed of Aaron is a leper, or hath a flux, he shall not eat of the holy things, until he is clean. And he that toucheth any one that is unclean by a dead person, or a man whose seed of copulation hath passed from him;
- 5** or a man that toucheth any crawling thing whereby he becometh unclean, or a man by whom he may become unclean, whatever may be his uncleanness,

- 6 —a person that toucheth any such shall be unclean until even, and shall not eat of the holy things; but he shall bathe his flesh with water,
- 7 and when the sun goeth down, he shall be clean, and may afterwards eat of the holy things; for it is his food.
- 8 Of a dead carcase and what is torn shall he not eat, to make himself unclean therewith: I am Jehovah.
- 9 And they shall keep my charge, lest they bear sin for it, and die by it, if they profane it: I am Jehovah who do hallow them.
- 10 And no stranger shall eat the holy thing; the sojourner with the priest, and the hired servant, shall not eat of the holy thing.
- 11 But if a priest buy any one for money, he may eat of it, and he that is born in his house: they may eat of his food.
- 12 And a priest's daughter who is *married* to a stranger may not eat of the heave-offering of the holy things.
- 13 But a priest's daughter that becometh a widow, or is divorced, and hath no seed, and returneth unto her father's house, as in her youth, she may eat of her father's food; but no stranger shall eat thereof.
- 14 And if a man eat of a holy thing through inadvertence, then he shall put the fifth part thereof unto it, and shall give it unto the priest with the holy thing.
- 15 And they shall not profane the holy things of the children of Israel which they offer unto Jehovah,
- 16 and cause them to bear the iniquity of trespass when they eat their holy things; for I am Jehovah who do hallow them.
- 17 And Jehovah spoke to Moses, saying,
- 18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatever man of the house of Israel, or of the sojourners in Israel, that presenteth his offering for any of his vows, and for any of his voluntary offerings, which they present to Jehovah as a burnt-offering,
- 19 it shall be for your acceptance, without blemish, a male of the oxen, of the sheep, and of the goats.
- 20 Nothing that hath a defect shall ye present; for it shall not be acceptable for you.

- 21 And if any present a sacrifice of peace-offering to Jehovah to accomplish a vow, or a voluntary offering of oxen or small cattle, it shall be without blemish to be accepted: there shall be no defect therein.
- 22 Blind, or broken, or maimed, or ulcerous, or with itch, or scabbed—ye shall not present these to Jehovah, nor make an offering by fire of them on the altar to Jehovah.
- 23 A bullock and a sheep that hath a member too long or too short, that mayest thou offer as a voluntary offering; but as a vow it shall not be accepted.
- 24 That which is bruised, or crushed, or broken, or cut shall ye not present to Jehovah; neither in your land shall ye do *the like*.
- 25 Nor from the hand of the stranger shall ye present the bread of your God, of any of these; for their corruption is in them: a defect is in them; they shall not be accepted for you.
- 26 And Jehovah spoke to Moses, saying,
- 27 An ox, or a sheep, or a goat, when it is brought forth, shall be seven days under its dam; and from the eighth day and thenceforth it shall be accepted for an offering by fire to Jehovah.
- 28 A cow, or sheep—it and its young shall ye not slaughter in one day.
- 29 And when ye sacrifice a sacrifice of thanksgiving to Jehovah, ye shall sacrifice it for your acceptance.
- 30 On that day shall it be eaten: ye shall leave none of it until morning: I am Jehovah.
- 31 And ye shall observe my commandments and do them: I am Jehovah.
- 32 And ye shall not profane my holy name; but I will be hallowed among the children of Israel: I am Jehovah who do hallow you,
- 33 who brought you out of the land of Egypt, to be your God: I am Jehovah.

- 23:1** And Jehovah spoke to Moses, saying,
2 Speak unto the children of Israel, and say unto them, *Concerning* the set feasts of Jehovah, which ye shall proclaim as holy convocations—these are my set feasts.
3 Six days shall work be done; but on the seventh day is the sabbath of rest, a holy convocation; no manner of work shall ye do: it is the sabbath to Jehovah in all your dwellings.
4 These are the set feasts of Jehovah, holy convocations, which ye shall proclaim in their seasons:
5 In the first month, on the fourteenth of the month, between the two evenings, is the passover to Jehovah.
6 And on the fifteenth day of this month is the feast of unleavened bread to Jehovah; seven days shall ye eat unleavened bread.
7 On the first day ye shall have a holy convocation: no manner of servile work shall ye do.
8 And ye shall present to Jehovah an offering by fire seven days; on the seventh day is a holy convocation: no manner of servile work shall ye do.
9 And Jehovah spoke to Moses, saying,
10 Speak unto the children of Israel and say unto them, When ye come into the land that I give unto you, and ye reap the harvest thereof, then ye shall bring a sheaf of the first-fruits of your harvest unto the priest.
11 And he shall wave the sheaf before Jehovah, to be accepted for you; on the next day after the sabbath the priest shall wave it.
12 And ye shall offer that day when ye wave the sheaf, a he-lamb without blemish, a yearling, for a burnt-offering to Jehovah;
13 and the oblation thereof: two tenths of fine flour mingled with oil, an offering by fire to Jehovah for a sweet odour; and the drink-offering thereof, of wine, a fourth part of a hin.
14 And ye shall not eat bread, or roast corn, or green ears, until the same day that ye have brought the offering of your God: *it is* an everlasting statute throughout your generations in all your dwellings.

- 15 And ye shall count from the morning after the sabbath, from the day that ye brought the sheaf of the wave-offering, seven weeks; they shall be complete;
- 16 even unto the morning after the seventh sabbath shall ye count fifty days; and ye shall present a new oblation to Jehovah.
- 17 Out of your dwellings shall ye bring two wave-loaves, of two tenths of fine flour; with leaven shall they be baked; *as* first-fruits to Jehovah.
- 18 And ye shall present with the bread seven he-lambs without blemish, yearlings, and one young bullock, and two rams: they shall be a burnt-offering to Jehovah with their oblation, and their drink-offerings, an offering by fire of a sweet odour to Jehovah.
- 19 And ye shall sacrifice one buck of the goats for a sin-offering, and two he-lambs, yearlings, for a sacrifice of peace-offering.
- 20 And the priest shall wave them with the bread of the first-fruits as a wave-offering before Jehovah, with the two he-lambs; they shall be holy to Jehovah, for the priest.
- 21 And ye shall make proclamation on that same day—a holy convocation shall it be unto you: no manner of servile work shall ye do: *it is* an everlasting statute in all your dwellings throughout your generations.
- 22 And when ye reap the harvest of your land, thou shalt not in thy harvest entirely reap the corners of thy field, and the gleaning of thy harvest shalt thou not gather: thou shalt leave them unto the poor and to the stranger: I am Jehovah your God.
- 23 And Jehovah spoke to Moses, saying,
- 24 Speak unto the children of Israel, saying, In the seventh month, on the first of the month, shall ye have a rest, a memorial of blowing of trumpets, a holy convocation.
- 25 No manner of servile work shall ye do; and ye shall present an offering by fire to Jehovah.
- 26 And Jehovah spoke to Moses, saying,
- 27 Also on the tenth of this seventh month is the day of the atonement: a holy convocation shall it be unto you;

- and ye shall afflict your souls, and present an offering by fire to Jehovah.
- 28 And ye shall do no manner of work on that same day; for it is a day of atonement, to make atonement for you before Jehovah your God.
- 29 For every soul that is not afflicted on that same day, shall be cut off from among his peoples.
- 30 And every soul that doeth any manner of work on that same day, the same soul will I destroy from among his people.
- 31 No manner of work shall ye do: *it is* an everlasting statute throughout your generations in all your dwellings.
- 32 A sabbath of rest shall it be unto you; and ye shall afflict your souls. On the ninth of the month at even, from even unto even, shall ye celebrate your sabbath.
- 33 And Jehovah spoke to Moses, saying,
- 34 Speak unto the children of Israel, saying, On the fifteenth day of this seventh month is the feast of booths seven days to Jehovah.
- 35 On the first day there shall be a holy convocation: no manner of servile work shall ye do.
- 36 Seven days ye shall present an offering by fire to Jehovah; on the eighth day shall be a holy convocation unto you; and ye shall present an offering by fire to Jehovah: it is a solemn assembly; no manner of servile work shall ye do.
- 37 These are the set feasts of Jehovah, which ye shall proclaim as holy convocations, to present an offering by fire to Jehovah, a burnt-offering, and an oblation, a sacrifice, and drink-offerings, everything upon its day;
- 38 besides the sabbaths of Jehovah, and besides your gifts, and besides all your vows, and besides all your voluntary offerings, which ye give to Jehovah.
- 39 But on the fifteenth day of the seventh month, when ye have gathered in the produce of the land, ye shall celebrate the feast of Jehovah seven days: on the first day there shall be rest, and on the eighth day there shall be rest.
- 40 And ye shall take on the first day the fruit of beautiful trees, palm branches and the boughs of leafy trees, and

willows of the brook; and ye shall rejoice before Jehovah your God seven days.

- 41 And ye shall celebrate it as a feast to Jehovah seven days in the year: *it is* an everlasting statute throughout your generations; in the seventh month shall ye celebrate it.
- 42 In booths shall ye dwell seven days; all born in Israel shall dwell in booths;
- 43 that your generations may know that I caused the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am Jehovah your God.
- 44 And Moses declared the set feasts of Jehovah to the children of Israel.

- 24:1 And Jehovah spoke to Moses, saying,
- 2 Command the children of Israel that they bring unto thee pure beaten olive oil for the light, to light the lamp continually.
- 3 Outside the veil of the testimony, in the tent of meeting, shall Aaron dress it from evening to morning before Jehovah continually: *it is* an everlasting statute throughout your generations.
- 4 Upon the pure candlestick shall he arrange the lamps before Jehovah continually.
- 5 And thou shalt take fine wheaten flour, and bake twelve cakes thereof; each cake shall be of two tenths.
- 6 And thou shalt set them in two rows, six in a row, upon the pure table before Jehovah.
- 7 And thou shalt put pure frankincense upon each row; and it shall be a bread of remembrance, an offering by fire to Jehovah.
- 8 Every sabbath day he shall arrange it before Jehovah continually, on the part of the children of Israel: *it is* an everlasting covenant.
- 9 And it shall be Aaron's and his sons'; and they shall eat it in a holy place; for it is most holy unto him of Jehovah's offerings by fire: *it is* an everlasting statute.
- 10 And the son of an Israelitish woman—but withal the son of an Egyptian, —went out among the children of

- Israel; and this son of the Israelitess and a man of Israel strove together in the camp;
- 11 and the Israelitish woman's son blasphemed the Name, and cursed; and they brought him to Moses. And his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan.
- 12 And they confined him, that they might decide at the mouth of Jehovah.
- 13 And Jehovah spoke to Moses, saying,
- 14 Lead the reviler outside the camp; and all that heard *him* shall lay their hands upon his head, and the whole assembly shall stone him.
- 15 And thou shalt speak unto the children of Israel, saying, Every one when he revileth his God shall bear his sin.
- 16 And he that blasphemeth the name of Jehovah shall certainly be put to death; all the assembly shall certainly stone him; as well the stranger as he that is home-born, when he blasphemeth the Name, shall be put to death.
- 17 And if any one smiteth any man mortally, he shall certainly be put to death.
- 18 And he that smiteth a beast mortally shall make it good, life for life.
- 19 And if a man cause a blemish in his neighbour, as he hath done, so shall it be done to him;
- 20 breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him.
- 21 He that smiteth a beast *mortally* shall make it good; and he that smiteth a man *mortally* shall be put to death.
- 22 Ye shall have one law: as the stranger, so the home-born; for I am Jehovah your God.
- 23 And Moses spoke to the children of Israel; and they led the reviler outside the camp and stoned him with stones. And the children of Israel did as Jehovah had commanded Moses.

- 25:1** And Jehovah spoke to Moses in mount Sinai, saying,
- 2** Speak unto the children of Israel and say unto them, When ye come into the land that I will give you, the land shall celebrate a sabbath to Jehovah.
- 3** Six years shalt thou sow thy field, and six years shalt thou prune thy vineyard, and gather in the produce thereof,
- 4** but in the seventh year shall be a sabbath of rest for the land, a sabbath to Jehovah. Thy field shalt thou not sow, and thy vineyard shalt thou not prune.
- 5** That which springeth up from the scattered seed of thy harvest thou shalt not reap, and the grapes of thine undressed vines thou shalt not gather: a year of rest shall it be for the land.
- 6** And the sabbath of the land shall be for food for you, for thee, and for thy bondman, and for thy handmaid, and for thy hired servant, and for him that dwelleth as a sojourner with thee, and for thy cattle,
- 7** and for the beasts that are in thy land: all the produce thereof shall be for food.
- 8** And thou shalt count seven sabbaths of years, seven times seven years; so that the days of the seven sabbaths of years be unto thee forty-nine years.
- 9** Then shalt thou cause the loud sound of the trumpet to go forth in the seventh month, on the tenth of the month; on the day of atonement shall ye cause the trumpet to go forth throughout your land.
- 10** And ye shall hallow the year of the fiftieth year, and proclaim liberty in the land unto all the inhabitants thereof; a *year of jubilee* shall it be unto you, and ye shall return every man unto his possession, and ye shall return every man unto his family;
- 11** a year of jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap its aftergrowth, nor gather *the fruit of* its undressed vines.
- 12** For it is the jubilee; it shall be holy unto you; out of the field shall ye eat its produce.
- 13** In this year of the jubilee ye shall return every man unto his possession.

- 14 And if ye sell ought unto your neighbour, or buy of your neighbour's hand, ye shall not overreach one another.
- 15 According to the number of years since the jubilee, thou shalt buy of thy neighbour; according to the number of years of the produce, he shall sell unto thee.
- 16 According to the greater number of the years, thou shalt increase the price thereof; and according to the fewness of years, thou shalt diminish the price of it; for it is the number of crops that he selleth unto thee.
- 17 And ye shall not oppress one another; but thou shalt fear thy God; for I am Jehovah your God.
- 18 And ye shall do my statutes, and observe mine ordinances and do them: thus shall ye dwell in your land securely.
- 19 And the land shall yield its fruit, and ye shall eat and be satisfied, and dwell therein securely.
- 20 And if ye say, What shall we eat in the seventh year? behold, we may not sow, nor gather in our produce;
- 21 then I will command my blessing upon you in the sixth year, that it may bring forth produce for three years;
- 22 and ye shall sow in the eighth year, and ye shall eat of the old fruit until the ninth year; until her produce come in, ye shall eat the old.
- 23 And the land shall not be sold for ever; for the land is mine; for ye are strangers and sojourners with me.
- 24 And in all the land of your possession ye shall grant a redemption for the land.
- 25 If thy brother grow poor, and sell of his possession, then shall his redeemer, his nearest relation, come and redeem that which his brother sold.
- 26 And if the man have no one having right of redemption, and his hand have acquired and found what sufficeth for its redemption,
- 27 then shall he reckon the years since the sale thereof, and restore the overplus unto the man to whom he sold it; and so return unto his possession.
- 28 And if his hand have not found what sufficeth for him to restore it to him, then that which is sold shall remain in the hand of the purchaser, until the year of jubilee;

- and in the jubilee it shall go out, and he shall return unto his possession.
- 29 And if any one sell a dwelling-house in a walled city, then he shall have the right of redemption up to the end of the year of the sale thereof; for a full year shall he have the right of redemption.
- 30 But if it be not redeemed until a whole year is complete, then the house that is in the walled city shall be established for ever to him that bought it, throughout his generations: it shall not go out in the jubilee.
- 31 But the houses in villages that have no wall round about them shall be reckoned as the fields of the country: they may be redeemed, and they shall go out in the jubilee.
- 32 But as to the cities of the Levites, the houses in the cities of their possession, the Levites shall have a perpetual right of redemption.
- 33 And if any one redeem from one of the Levites, then the house that was sold, in the city of his possession, shall go out in the jubilee; for the houses of the cities of the Levites are their possession among the children of Israel.
- 34 And the field of the suburbs of their cities shall not be sold; for it is their perpetual possession.
- 35 And if thy brother grow poor, and he be fallen into decay beside thee, then thou shalt relieve him, *be he* stranger or sojourner, that he may live beside thee.
- 36 Thou shalt take no usury nor increase of him; and thou shalt fear thy God; that thy brother may live beside thee.
- 37 Thy money shalt thou not give him upon usury, nor lend him thy victuals for increase.
- 38 I am Jehovah your God, who brought you forth out of the land of Egypt, to give you the land of Canaan, to be your God.
- 39 And if thy brother grow poor beside thee, and be sold unto thee, thou shalt not compel him to serve as a bondservant:
- 40 as a hired servant, as a sojourner, shall he be with thee; until the year of jubilee shall he serve thee.

- 41 Then shall he depart from thee, he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.
- 42 For they are my bondmen, whom I brought forth out of the land of Egypt: they shall not be sold as *men* sell bondmen.
- 43 Thou shalt not rule over him with rigour; and thou shalt fear thy God.
- 44 And as for thy bondman and thy handmaid whom thou shalt have—of the nations that are round about you, of them shall ye buy bondmen and handmaids.
- 45 Moreover of the children of them that dwell as sojourners with you, of them may ye buy, and of their family that is with you, which they beget in your land, and they shall be your possession.
- 46 And ye shall leave them as an inheritance to your children after you, to inherit them as a possession: these may ye make your bondmen for ever; but as for your brethren, the children of Israel, ye shall not rule over one another with rigour.
- 47 And if a stranger or sojourner become wealthy beside thee, and thy brother beside him grow poor, and sell himself unto the stranger, who is settled by thee, or to a scion of the stranger's family,
- 48 after that he is sold there shall be right of redemption for him; one of his brethren may redeem him.
- 49 Either his uncle or his uncle's son may redeem him, or one of his next relations of his family may redeem him; or if his means be sufficient, he may redeem himself.
- 50 And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubilee; and the price of his sale shall be according to the number of the years, according to the days of a hired servant shall he be with him.
- 51 If there are yet many years, according unto them shall he return his redemption *money* out of the money that he was bought for;
- 52 and if there remain but few years unto the year of jubilee, then he shall reckon with him; according unto his *remaining years of service* shall he give him back his redemption *money*.

- 53 As a hired servant shall he be with him year by year; *his master* shall not rule with rigour over him before thine eyes.
- 54 And if he be not redeemed in this manner, then he shall go out in the year of jubilee, he and his children with him.
- 55 For the children of Israel are servants unto me; they are my servants whom I brought forth out of the land of Egypt: I am Jehovah your God.
- 26:1 Ye shall make yourselves no idols, neither rear you up for yourselves carved image, or statue, nor shall ye set up a figured stone in your land, to bow down unto it; for I am Jehovah your God.
- 2 Ye shall observe my sabbaths, and my sanctuary shall ye reverence: I am Jehovah.
- 3 If ye walk in my statutes, and observe my commandments and do them,
- 4 then I will give your rain in the season thereof, and the land shall yield its produce, and the trees of the field shall yield their fruit;
- 5 and your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing-time; and ye shall eat your bread to the full, and dwell in your land securely.
- 6 And I will give peace in the land, and ye shall lie down, and none shall make you afraid; and I will put away the evil beasts out of the land; and the sword shall not go through your land.
- 7 And ye shall chase your enemies, and they shall fall before you by the sword;
- 8 and five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight; and your enemies shall fall beside you by the sword.
- 9 And I will turn my face towards you and make you fruitful, and multiply you, and establish my covenant with you.
- 10 And ye shall eat old store, and clear away the old because of the new.

- 11** And I will set my habitation among you; and my soul shall not abhor you;
- 12** and I will walk among you, and will be your God, and ye shall be to me a people.
- 13** I am Jehovah your God, who brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you walk upright.
- 14** But if ye hearken not unto me, and do not all these commandments,
- 15** and if ye shall despise my statutes, and if your soul shall abhor mine ordinances, so that ye do not all my commandments, that ye break my covenant,
- 16** I also will do this unto you—I will even appoint over you terror, consumption, and fever, which shall cause the eyes to fail, and the soul to waste away; and ye shall sow your seed in vain, for your enemies shall eat it.
- 17** And I will set my face against you, that ye may be routed before your enemies; they that hate you shall have dominion over you; and ye shall flee when none pursueth you.
- 18** And if for this ye hearken not unto me, I will punish you sevenfold more for your sins,
- 19** and I will break the arrogance of your power; and I will make your heaven as iron, and your earth as bronze,
- 20** and your strength shall be spent in vain, and your land shall not yield its produce; and the trees of the land shall not yield their fruit.
- 21** And if ye walk contrary unto me, and will not hearken unto me, I will bring sevenfold more plagues upon you according to your sins.
- 22** And I will send the beasts of the field among you, that they may rob you of your children, and cut off your cattle, and make you few in number; and your streets shall be desolate.
- 23** And if ye will not be disciplined by me through these, but walk contrary unto me,
- 24** then will I also walk contrary unto you, and will smite you, even I, sevenfold for your sins.

- 25 And I will bring a sword upon you that avengeth with the vengeance of the covenant, and ye shall be gathered together into your cities, and I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.
- 26 When I break the staff of your bread, ten women shall bake your bread in one oven, and shall deliver you the bread again by weight; and ye shall eat, and not be satisfied.
- 27 And if for this ye hearken not to me, but walk contrary unto me,
- 28 then I will walk contrary unto you also in fury; and I, even I, will chastise you seven-fold for your sins.
- 29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.
- 30 And I will lay waste your high places, and cut down your sun-pillars, and cast your carcasses upon the carcasses of your idols; and my soul shall abhor you.
- 31 And I will lay waste your cities and desolate your sanctuaries; and I will not smell your sweet odours.
- 32 And I will bring the land into desolation; that your enemies who dwell there in may be astonished at it.
- 33 And I will scatter you among the nations, and will draw out the sword after you; and your land shall be desolation, and your cities waste.
- 34 Then shall the land enjoy its sabbaths all the days of the desolation, when ye are in your enemies' land; then shall the land rest, and enjoy its sabbaths.
- 35 All the days of the desolation it shall rest, *the days in which it did not rest on your sabbaths, when ye dwelt therein.*
- 36 And as to those that remain of you—I will send faintness into their hearts in the lands of their enemies, that the sound of a driven leaf shall chase them, and they shall flee, as fleeing from a sword; and they shall fall when none pursueth;
- 37 and they shall stumble one over another, as it were before a sword, when none pursueth; and ye shall have no power to stand before your enemies.
- 38 And ye shall perish among the nations, and the land of your enemies shall eat you up.

- 39 And they that remain of you shall waste away through their iniquity in your enemies' lands; and also through the iniquities of their fathers shall they waste away with them.
- 40 And they shall confess their iniquity, and the iniquity of their fathers, through their unfaithfulness wherein they were unfaithful to me, and also that they have walked contrary unto me,
- 41 so that I also walked contrary unto them, and brought them into the land of their enemies. If then their uncircumcised heart be humbled, and they then accept the punishment of their iniquity,
- 42 I will remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.
- 43 For the land shall be left by them, and shall enjoy its sabbaths, when it is in desolation without them; and they shall accept the punishment of their iniquity; because, even because they despised my judgments, and their soul abhorred my statutes.
- 44 And yet for all that, when they are in the land of their enemies, I will not despise them, and will not abhor them, to make an end of them utterly, to break my covenant with them, for I am Jehovah their God.
- 45 But I will remember toward them the covenant with their ancestors whom I brought forth out of the land of Egypt before the eyes of the nations, that I might be their God: I am Jehovah.
- 46 These are the statutes and ordinances and laws which Jehovah made between him and the children of Israel in mount Sinai, by the hand of Moses.
- 27:1 And Jehovah spoke to Moses, saying,
- 2 Speak unto the children of Israel and say unto them, When any one devoteth *anything* by a vow, the persons shall be for Jehovah according to thy valuation.
- 3 And thy valuation shall be of the male from twenty years old even unto sixty years old: thy valuation shall

- be fifty shekels of silver, after the shekel of the sanctuary;
- 4 and if it be of a female, thy valuation shall be thirty shekels.
- 5 And if it be from five years old even unto twenty years old, thy valuation of the male shall be twenty shekels, and for the female ten shekels.
- 6 And if it be from a month old even unto five years old, thy valuation of the male shall be five shekels of silver; and for the female thy valuation shall be three shekels of silver.
- 7 And if it be from sixty years old and above, if it be a male, thy valuation shall be fifteen shekels; and for the female ten shekels.
- 8 And if he be poorer than thy valuation, he shall present himself before the priest, and the priest shall value him: according to his means that vowed shall the priest value him.
- 9 And if it be a beast whereof men bring an offering unto Jehovah, all that they give of such unto Jehovah shall be holy.
- 10 They shall not alter it nor change it, a good for a bad, or a bad for a good; and if he at all change beast for beast, then it and the exchange thereof shall be holy.
- 11 And if it be any unclean beast, of which they do not bring an offering unto Jehovah, then he shall present the beast before the priest;
- 12 and the priest shall value it, *judging* between good and bad: according to the valuation of the priest, so shall it be.
- 13 And if they will in any wise redeem it, then they shall add a fifth *part* thereof unto thy valuation.
- 14 And when any one halloweth his house, that it may be holy to Jehovah, the priest shall value it, *judging* between good and bad: as the priest shall value it, so shall it stand.
- 15 And if he that halloweth it will redeem his house, he shall add the fifth of the money of thy valuation unto it, and it shall be his.
- 16 And if a man hallow to Jehovah *part* of a field of his possession, thy valuation shall be according to what

- may be sown in it: the homer of barley seed at fifty shekels of silver.
- 17 If he hallow his field from the year of jubilee, according to thy valuation shall it stand;
- 18 but if he hallow his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, until the year of the jubilee; and there shall be a reduction from thy valuation.
- 19 And if he that hallowed the field will in any wise redeem it, he shall add the fifth of the money of thy valuation unto it, and it shall be assured to him;
- 20 but if he do not redeem the field, or if he sell the field to another man, it cannot be redeemed any more;
- 21 and the field, when it goeth out in the jubilee, shall be holy to Jehovah, as a field devoted; the possession thereof shall be the priest's.
- 22 And if he hallow to Jehovah a field that he hath bought, which is not of the fields of his possession,
- 23 the priest shall reckon unto him the amount of thy valuation, unto the year of the jubilee; and he shall give thy valuation on that day, *as* holy to Jehovah.
- 24 In the year of the jubilee the field shall return unto him of whom it was bought—to him to whom the land belonged.
- 25 And all thy valuation shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel.
- 26 Only the firstling which is offered as firstling to Jehovah among the cattle, that shall no man hallow, whether it be ox or sheep; it is Jehovah's.
- 27 But if it be of an unclean beast, then he shall ransom it according to thy valuation, and shall add a fifth of it thereto; and if it be not redeemed, it shall be sold according to thy valuation.
- 28 Notwithstanding, no devoted thing that a man hath devoted to Jehovah of all that he hath, of man or beast, or of the field of his possession, shall be sold or redeemed: every devoted thing is most holy to Jehovah.
- 29 Nothing devoted, which shall be devoted from among men, shall be ransomed: it shall certainly be put to death.

- 30** And as to every tithe of the land, of the seed of the land, and of the fruit of the tree, it is Jehovah's: it is holy to Jehovah.
- 31** And if any one will at all redeem of his tithes, he shall add thereto the fifth thereof.
- 32** And as to every tithe of the herd, or of the flock, of whatever passeth under the rod, the tenth shall be holy to Jehovah.
- 33** He shall not search whether it be good or bad, neither shall he change it; and if he change it at all, then both it and the exchange thereof shall be holy; it shall not be redeemed.
- 34** These are the commandments which Jehovah commanded Moses for the children of Israel upon mount Sinai.

THE FOURTH BOOK OF MOSES, CALLED NUMBERS

- 1:1** And Jehovah spoke to Moses in the wilderness of Sinai in the tent of meeting, on the first of the second month, in the second year after their departure from the land of Egypt, saying,
- 2** Take the sum of the whole assembly of the children of Israel, after their families, according to their fathers' houses, by the number of the names, every male, according to their polls;
- 3** from twenty years and upward, all that go forth to military service in Israel: ye shall number them according to their hosts, thou and Aaron.
- 4** And with you there shall be a man for every tribe, a man who is the head of his father's house.
- 5** And these are the names of the men that shall stand with you: for Reuben, Elizur the son of Shedeur;
- 6** for Simeon, Shelumiel the son of Zurishaddai;
- 7** for Judah, Nahshon the son of Amminadab;
- 8** for Issachar, Nethaneel the son of Zuar;
- 9** for Zebulun, Eliab the son of Helon;
- 10** for the children of Joseph: for Ephraim, Elishama the son of Ammihud; for Manasseh, Gamaliel the son of Pedahzur;
- 11** for Benjamin, Abidan the son of Gideoni;
- 12** for Dan, Ahiezer the son of Ammishaddai;
- 13** for Asher, Pagiel the son of Ocran;
- 14** for Gad, Eliasaph the son of Deuel;
- 15** for Naphtali, Ahira the son of Enan.
- 16** These were those summoned of the assembly, princes of the tribes of their fathers, the heads of the thousands of Israel.
- 17** And Moses and Aaron took these men who are expressed by their names,
- 18** and gathered the whole assembly together on the first of the second month. And they declared their pedigrees after their families, according to their fathers' houses,

by the number of the names, from twenty years old and upward, according to their polls.

19 As Jehovah had commanded Moses, so he numbered them in the wilderness of Sinai.

20 And the sons of Reuben, Israel's eldest son, their generations, after their families, according to their fathers' houses, by the number of the names, according to their polls, every male from twenty years old and upward, all that went forth to military service:

21 those that were numbered of them, of the tribe of Reuben, were forty-six thousand five hundred.

22 Of the sons of Simeon: their generations, after their families, according to their fathers' houses, those that were numbered of them, by the number of the names, according to their polls, every male from twenty years old and upward, all that went forth to military service:

23 those that were numbered of them, of the tribe of Simeon, were fifty-nine thousand three hundred.

24 Of the sons of Gad: their generations, after their families, according to their fathers' houses, by the number of the names, from twenty years old and upward, all that went forth to military service:

25 those that were numbered of them, of the tribe of Gad, were forty-five thousand six hundred and fifty.

26 Of the sons of Judah: their generations, after their families, according to their fathers' houses, by the number of the names, from twenty years old and upward, all that went forth to military service:

27 those that were numbered of them, of the tribe of Judah, were seventy-four thousand six hundred.

28 Of the sons of Issachar: their generations, after their families, according to their fathers' houses, by the number of the names, from twenty years old and upward, all that went forth to military service:

29 those that were numbered of them, of the tribe of Issachar, were fifty-four thousand four hundred.

30 Of the sons of Zebulun: their generations, after their families, according to their fathers' houses, by the number of the names, from twenty years old and upward, all that went forth to military service:

- 31 those that were numbered of them, of the tribe of Zebulun, were fifty-seven thousand four hundred.
- 32 Of the sons of Joseph: of the children of Ephraim: their generations, after their families, according to their fathers' houses, by the number of the names, from twenty years old and upward, all that went forth to military service:
- 33 those that were numbered of them, of the tribe of Ephraim, were forty thousand five hundred.
- 34 Of the children of Manasseh: their generations, after their families, according to their fathers' houses, by the number of the names, from twenty years old and upward, all that went forth to military service:
- 35 those that were numbered of them, of the tribe of Manasseh, were thirty-two thousand two hundred.
- 36 Of the sons of Benjamin: their generations, after their families, according to their fathers' houses, by the number of the names, from twenty years old and upward, all that went forth to military service:
- 37 those that were numbered of them, of the tribe of Benjamin, were thirty-five thousand four hundred.
- 38 Of the sons of Dan: their generations, after their families, according to their fathers' houses, by the number of the names, from twenty years old and upward, all that went forth to military service:
- 39 those that were numbered of them, of the tribe of Dan, were sixty-two thousand seven hundred.
- 40 Of the sons of Asher: their generations, after their families, according to their fathers' houses, by the number of the names, from twenty years old and upward, all that went forth to military service:
- 41 those that were numbered of them, of the tribe of Asher, were forty-one thousand five hundred.
- 42 Of the sons of Naphtali: their generations, after their families, according to their fathers' houses, by the number of the names, from twenty years old and upward, all that went forth to military service:
- 43 those that were numbered of them, of the tribe of Naphtali, were fifty-three thousand four hundred.

- 44 These are those that were numbered, whom Moses and Aaron numbered, and the princes of Israel, the twelve men: each one was for the house of his fathers.
- 45 And all those that were numbered of the children of Israel, according to their fathers' houses, from twenty years old and upward, all that went forth to military service in Israel,
- 46 all they that were numbered were six hundred and three thousand five hundred and fifty.
- 47 But the Levites after the tribe of their fathers were not numbered among them.
- 48 For Jehovah had spoken to Moses, saying,
- 49 Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel.
- 50 But thou, appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that belong to it: they shall bear the tabernacle, and all its vessels; and they shall serve it, and round about the tabernacle shall they encamp;
- 51 and when the tabernacle setteth forward, the Levites shall take it down; and when the tabernacle encampeth, the Levites shall set it up; and the stranger that cometh near shall be put to death.
- 52 And the children of Israel shall encamp every man in his camp, and every man by his own standard, according to their hosts;
- 53 but the Levites shall encamp round about the tabernacle of testimony, that there come not wrath upon the assembly of the children of Israel; and the Levites shall keep the charge of the tabernacle of testimony.
- 54 And the children of Israel did so; according to all that Jehovah had commanded Moses, so did they.
- 2:1 And Jehovah spoke to Moses and to Aaron, saying,
2 The children of Israel shall encamp every one by his standard, with the ensign of their father's house; round about the tent of meeting, afar off, opposite to it shall they encamp.

- 3 And *for* those encamping eastward toward the sun-rising *there shall be* the standard of the camp of Judah according to their hosts; and the prince of the sons of Judah shall be Nahshon the son of Amminadab;
- 4 and his host, even those that were numbered of them, were seventy-four thousand six hundred.
- 5 And those that encamp next unto him shall be the tribe of Issachar; and the prince of the sons of Issachar shall be Nethaneel the son of Zuar;
- 6 and his host, even those that were numbered thereof, fifty-four thousand four hundred.
- 7 *With them shall be* the tribe of Zebulun; and the prince of the sons of Zebulun shall be Eliab the son of Helon;
- 8 and his host, even those that were numbered thereof, fifty-seven thousand four hundred.
- 9 All that were numbered of the camp of Judah were a hundred and eighty-six thousand four hundred, according to their hosts. They shall set forth first.
- 10 The standard of the camp of Reuben shall be southward according to their hosts; and the prince of the sons of Reuben shall be Elizur the son of Shedeur;
- 11 and his host, even those that were numbered thereof, forty-six thousand five hundred.
- 12 And those that encamp by him shall be the tribe of Simeon; and the prince of the sons of Simeon shall be Shelumiel the son of Zurishaddai;
- 13 and his host, even those that were numbered of them, fifty-nine thousand three hundred.
- 14 And *with them shall be* the tribe of Gad; and the prince of the sons of Gad shall be Eliasaph the son of Reuel;
- 15 and his host, even those that were numbered of them, forty-five thousand six hundred and fifty.
- 16 All that were numbered of the camp of Reuben were a hundred and fifty-one thousand four hundred and fifty, according to their hosts. And they shall set forth second.
- 17 And the tent of meeting shall set forth, the camp of the Levites in the midst of the camps; as they encamp, so shall they set forth, every man in his place, according to their standards.

- 18 The standard of the camp of Ephraim according to their hosts shall be westward; and the prince of the sons of Ephraim shall be Elishama the son of Ammihud;
- 19 and his host, even those that were numbered of them, forty thousand five hundred.
- 20 And by him shall be the tribe of Manasseh; and the prince of the sons of Manasseh shall be Gamaliel the son of Pedahzur;
- 21 and his host, even those that were numbered of them, thirty-two thousand two hundred.
- 22 And *with them shall be* the tribe of Benjamin; and the prince of the sons of Benjamin shall be Abidan the son of Gideoni;
- 23 and his host, even those that were numbered of them, thirty-five thousand four hundred.
- 24 All that were numbered of the camp of Ephraim were a hundred and eight thousand one hundred, according to their hosts. And they shall set forth third.
- 25 The standard of the camp of Dan shall be northward according to their hosts; and the prince of the sons of Dan shall be Ahiezer the son of Ammishaddai;
- 26 and his host, even those that were numbered of them, sixty-two thousand seven hundred.
- 27 And those that encamp by him shall be the tribe of Asher; and the prince of the sons of Asher shall be Pagiel the son of Ocran;
- 28 and his host, even those that were numbered of them, forty-one thousand five hundred.
- 29 And *with them shall be* the tribe of Naphtali; and the prince of the sons of Naphtali shall be Ahira the son of Enan;
- 30 and his host, even those that were numbered of them, fifty-three thousand four hundred.
- 31 All that were numbered of the camp of Dan were a hundred and fifty-seven thousand six hundred. They shall set forth last according to their standards.
- 32 These are those that were numbered of the children of Israel, according to their fathers' houses: all those that were numbered of the camps, according to their hosts, were six hundred and three thousand five hundred and fifty.

- 33** But the Levites were not numbered among the children of Israel; as Jehovah had commanded Moses.
- 34** And the children of Israel did according to all that Jehovah had commanded Moses: so they encamped according to their standards, and so they journeyed, every one according to their families, according to their fathers' houses.
- 3:1** And these are the generations of Aaron and Moses in the day that Jehovah spoke with Moses on mount Sinai.
- 2** And these are the names of the sons of Aaron: Nadab the firstborn, and Abihu, Eleazar and Ithamar.
- 3** These are the names of the sons of Aaron, the anointed priests, who were consecrated to exercise the priesthood.
- 4** And Nadab and Abihu died before Jehovah when they offered strange fire before Jehovah in the wilderness of Sinai, and they had no sons; and Eleazar and Ithamar exercised the priesthood in the presence of Aaron their father.
- 5** And Jehovah spoke to Moses, saying,
- 6** Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him;
- 7** and they shall keep his charge, and the charge of the whole assembly, before the tent of meeting, to do the service of the tabernacle.
- 8** And they shall keep all the utensils of the tent of meeting, and the charge of the children of Israel, to do the service of the tabernacle.
- 9** And thou shalt give the Levites to Aaron and to his sons: they are wholly given to him out of the children of Israel.
- 10** And Aaron and his sons shalt thou appoint that they may attend to their priest's office; and the stranger that cometh near shall be put to death.
- 11** And Jehovah spoke to Moses, saying,
- 12** And I, behold, I have taken the Levites from among the children of Israel instead of every firstborn that

- breaketh open the womb among the children of Israel, and the Levites shall be mine;
- 13** for every firstborn is mine. On the day that I smote all the firstborn in the land of Egypt, I hallowed unto me all the firstborn in Israel, both of man and beast; mine shall they be: I am Jehovah.
- 14** And Jehovah spoke to Moses in the wilderness of Sinai, saying,
- 15** Number the sons of Levi according to their fathers' houses, after their families; every male from a month old and upward shalt thou number them.
- 16** And Moses numbered them, according to the commandment of Jehovah, —as he had been commanded.
- 17** And these are the sons of Levi by their names: Gershon, and Kohath, and Merari.
- 18** And these are the names of the sons of Gershon according to their families: Libni and Shimei.
- 19** And the sons of Kohath according to their families: Amram and Izhar, Hebron and Uzziel.
- 20** And the sons of Merari according to their families: Mahli and Mushi. These are the families of the Levites according to their fathers' houses.
- 21** Of Gershon, the family of the Libnites, and the family of the Shimites: these are the families of the Gershonites.
- 22** Those that were numbered of them, according to the number of all the males, from a month old and upward, those that were numbered of them were seven thousand five hundred.
- 23** The families of the Gershonites encamped behind the tabernacle westward.
- 24** And the prince of the father's house of the Gershonites was Eliasaph the son of Lael.
- 25** And the charge of the sons of Gershon in the tent of meeting was: the tabernacle and the tent, its covering, and the curtain of the entrance to the tent of meeting.
- 26** And the hangings of the court, and the curtain of the entrance to the court, which surrounds the tabernacle and the altar, and the cords thereof for all its service.

- 27 And of Kohath, the family of the Amramites, and the family of the Izharites, and the family of the Hebronites, and the family of the Uzzielites: these are the families of the Kohathites.
- 28 According to the number of all the males, from a month old and upward, there were eight thousand six hundred, who kept the charge of the sanctuary.
- 29 The families of the sons of Kohath encamped on the side of the tabernacle southward.
- 30 And the prince of the father's house of the families of the Kohathites was Elizaphan the son of Uzziel.
- 31 And their charge was the ark, and the table, and the candlestick, and the altars, and the utensils of the sanctuary with which they ministered, and the curtain, and all that belongs to its service.
- 32 And the prince of princes of the Levites was Eleazar the son of Aaron the priest: he had the oversight of them that kept the charge of the sanctuary.
- 33 Of Merari was the family of the Mahlites, and the family of the Mushites: these are the families of Merari.
- 34 And those that were numbered of them, according to the number of all the males, from a month old and upward, were six thousand two hundred.
- 35 And the prince of the father's house of the families of Merari was Zuriel the son of Abihail. They encamped on the side of the tabernacle northward.
- 36 And the charge of the sons of Merari consisted in the oversight of the boards of the tabernacle, and its bars, and its pillars, and its bases, and all its furniture, and all that belongs to its service,
- 37 and the pillars of the court round about, and their bases, and their pegs, and their cords.
- 38 And those who encamped before the tabernacle eastward, before the tent of meeting toward the sunrising, were Moses, and Aaron and his sons, who kept the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh near shall be put to death.
- 39 All that were numbered of the Levites, whom Moses and Aaron numbered at the commandment of Jehovah,

according to their families, all the males from a month old and upward, were twenty-two thousand.

40 And Jehovah said to Moses, Number all the first-born males of the children of Israel from a month old and upward, and take the number of their names.

41 And thou shalt take the Levites for me (I am Jehovah) instead of all the firstborn among the children of Israel; and the cattle of the Levites, instead of all the firstlings among the cattle of the children of Israel.

42 And Moses numbered, as Jehovah had commanded him, all the firstborn among the children of Israel.

43 And all the firstborn males, by the number of the names, from a month old and upward, according to their numbering, were twenty-two thousand two hundred and seventy-three.

44 And Jehovah spoke to Moses, saying,

45 Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I am Jehovah.

46 And for those that are to be ransomed, the two hundred and seventy-three of the firstborn of the children of Israel, which are in excess over the Levites,

47 thou shalt take five shekels apiece by the poll, according to the shekel of the sanctuary shalt thou take them, —twenty gerahs the shekel;

48 and thou shalt give the money unto Aaron and unto his sons for those in excess among them who are to be ransomed.

49 And Moses took the ransom-money from them that were over and above those who were ransomed by the Levites;

50 of the firstborn of the children of Israel he took the money, a thousand three hundred and sixty-five *shekels*, according to the shekel of the sanctuary.

51 And Moses gave the money of them that were ransomed to Aaron and to his sons, according to the commandment of Jehovah, —as Jehovah had commanded Moses.

- 4:1** And Jehovah spoke to Moses and to Aaron, saying,
2 Take the sum of the sons of Kohath from among the sons of Levi, after their families, according to their fathers' houses,
3 from thirty years old and upward even unto fifty years old, all that enter into the service, to do the work in the tent of meeting.
4 This shall be the service of the sons of Kohath in the tent of meeting: it is most holy.
5 And when the camp setteth forward, Aaron and his sons shall go in, and they shall take down the veil of separation and cover the ark of testimony with it;
6 and shall put thereon a covering of badgers' skin, and shall spread over it a cloth wholly of blue, and shall put its staves *to it*.
7 And upon the table of shewbread they shall spread a cloth of blue; and put thereon the dishes, and the cups, and the bowls, and goblets of the drink-offering; and the continual bread shall be thereon.
8 And they shall spread upon them a cloth of scarlet, and cover it with a covering of badgers' skin, and shall put its staves *to it*.
9 And they shall take a cloth of blue, and cover the candlestick of the light, and its lamps, and its snuffers, and its snuff-trays, and all the oil vessels thereof, wherewith they perform its service;
10 and they shall put it and all the utensils thereof within a covering of badgers' skin, and shall put it upon a pole.
11 And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skin, and shall put its staves *to it*.
12 And they shall take all the instruments of service, wherewith they serve in the sanctuary, and put them in a cloth of blue, and cover them with a covering of badgers' skin, and shall put them upon a pole.
13 And they shall cleanse the altar of the ashes, and spread a purple cloth thereon;
14 and they shall put upon it all the utensils thereof, wherewith they perform service about it: the firepans, the forks, and the shovels, and the bowls, —all the

utensils of the altar; and they shall spread upon it a covering of badgers' skin, and put its staves *to it*.

- 15 And when Aaron and his sons have ended covering the sanctuary, and all the utensils of the sanctuary, when the camp setteth forward, then afterwards the sons of Kohath shall come to carry it; but they shall not touch the holy things, lest they die. This is what the sons of Kohath have to carry in the tent of meeting.
- 16 And Eleazar the son of Aaron the priest shall have the oversight of the oil for the light, and the fragrant incense, and the continual oblation, and the anointing oil, —the oversight of the whole tabernacle, and of all that is therein, over the sanctuary, and over its furniture.
- 17 And Jehovah spoke to Moses and to Aaron, saying,
- 18 Ye shall not cut off the families of the Kohathites from among the Levites,
- 19 but this shall ye do unto them, that they may live, and not die, when they draw near unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden;
- 20 but they shall not go in and see for a moment the holy things, lest they die.
- 21 And Jehovah spoke to Moses, saying,
- 22 Take also the sum of the sons of Gershon, according to their fathers' houses, after their families.
- 23 From thirty years old and upward to fifty years old shalt thou number them; every one that cometh to labour in the work, to perform the service in the tent of meeting.
- 24 This shall be the service of the families of the Gershonites, in serving, and in carrying:
- 25 they shall carry the curtains of the tabernacle, and the tent of meeting, its covering, and the covering of badgers' skin that is above upon it, and the curtain of the entrance to the tent of meeting,
- 26 and the hangings of the court, and the curtain of the entrance, of the gate of the court, which surroundeth the tabernacle and the altar, and the cords thereof, and all the instruments of their service; and all that is to be done for these things shall they perform.

- 27 At the commandment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their carrying, and in all their service; and ye shall appoint unto them in charge all their carrying.
- 28 This is the service of the families of the sons of Gershon in the tent of meeting, and their charge shall be under the hand of Ithamar the son of Aaron the priest.
- 29 The sons of Merari: after their families, according to their fathers' houses shalt thou number them;
- 30 from thirty years old and upward even to fifty years old shalt thou number them, every one that entereth into the labour, to perform the service of the tent of meeting.
- 31 And this shall be the charge of their burden, according to all their service in the tent of meeting: the boards of the tabernacle, and the bars thereof, and the pillars thereof, and bases thereof,
- 32 and the pillars of the court round about, and their bases, and their pegs, and their cords, all their instruments, according to all their service; and by name ye shall number to them the materials which are their charge to carry.
- 33 This is the service of the families of the sons of Merari, according to all their service in the tent of meeting, under the hand of Ithamar the son of Aaron the priest.
- 34 And Moses and Aaron and the princes of the assembly numbered the sons of the Kohathites after their families, and according to their fathers' houses,
- 35 from thirty years old and upward even to fifty years old, every one that entered into the labour, for service in the tent of meeting.
- 36 And those that were numbered of them according to their families were two thousand seven hundred and fifty.
- 37 These are they that were numbered of the families of the Kohathites, every one that served in the tent of meeting, whom Moses and Aaron numbered according to the commandment of Jehovah through Moses.

- 38 And those that were numbered of the sons of Gershon, after their families, and according to their fathers' houses,
- 39 from thirty years old and upward even to fifty years old, every one that entered into the labour, for service in the tent of meeting,
- 40 even those that were numbered of them, after their families, according to their fathers' houses, were two thousand six hundred and thirty.
- 41 These are they that were numbered of the families of the sons of Gershon, all that served in the tent of meeting, whom Moses and Aaron numbered according to the commandment of Jehovah.
- 42 And those that were numbered of the families of the sons of Merari, after their families, according to their fathers' houses,
- 43 from thirty years old and upward even to fifty years old, every one that entered into the labour, for service in the tent of meeting,
- 44 even those that were numbered of them according to their families, were three thousand two hundred.
- 45 These are they that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the commandment of Jehovah through Moses.
- 46 All those that were numbered of the Levites, whom Moses and Aaron and the princes of Israel numbered, after their families and according to their fathers' houses,
- 47 from thirty years old and upward even to fifty years old, every one that came to serve *in* the work of the service, and *in* the work of carrying, in the tent of meeting,
- 48 even those that were numbered of them, were eight thousand five hundred and eighty.
- 49 According to the commandment of Jehovah they were numbered by Moses, every one for his service, and for his burden, and numbered by him, as Jehovah had commanded Moses.

- 5:1** And Jehovah spoke to Moses, saying,
2 Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by a dead person:
3 both male and female shall ye put out; outside the camp shall ye put them, that they defile not their camps, in the midst whereof I dwell.
4 And the children of Israel did so, and put them outside the camp: as Jehovah had said to Moses, so did the children of Israel.
5 And Jehovah spoke to Moses, saying,
6 Speak unto the children of Israel, When a man or woman shall commit any of all the sins of man to work unfaithfulness against Jehovah, and that soul is guilty,
7 then they shall confess their sin which they have done; and he shall recompense his trespass according to the principal thereof, and shall add unto it the fifth part thereof, and give it unto him against whom he hath trespassed.
8 And if the man have no kinsman to recompense the trespass unto, the trespass which is recompensed to Jehovah shall be the priest's, besides the ram of the atonement, wherewith an atonement is made for him.
9 And every heave-offering of all the holy things of the children of Israel, which they present unto the priest, shall be his.
10 And every man's hallowed things shall be his: whatever any man giveth the priest shall be his.
11 And Jehovah spoke to Moses, saying,
12 Speak unto the children of Israel, and say unto them, If any man's wife go astray, and commit unfaithfulness against him,
13 and a man lie with her carnally, and it be hid from the eyes of her husband, and she be defiled in secret, and there be no witness against her, and she have not been caught;
14 and the spirit of jealousy come upon him, and he be jealous of his wife, and she have been defiled, —or if the spirit of jealousy come upon him, and he be jealous of his wife, and she have not been defiled,

- 15 —then shall the man bring his wife unto the priest, and he shall bring her offering for her, a tenth part of an ephah of barley-meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an oblation of jealousy, a memorial oblation, bringing iniquity to remembrance.
- 16 And the priest shall bring her near, and set her before Jehovah.
- 17 And the priest shall take holy water in an earthen vessel; and the priest shall take of the dust that is on the floor of the tabernacle, and put it into the water.
- 18 And the priest shall set the woman before Jehovah, and uncover the woman's head, and put the memorial oblation in her hands, which is the jealousy offering; and in the hand of the priest shall be the bitter water that bringeth the curse.
- 19 And the priest shall adjure her, and say unto the woman, If no man have lain with thee, and if thou hast not gone astray in uncleanness, in being with another instead of thy husband, be free from this bitter water that bringeth the curse.
- 20 But if thou hast gone astray to another instead of thy husband, and hast been defiled, and a man other than thy husband have lain with thee,
- 21 —then the priest shall adjure the woman with the oath of cursing, and the priest shall say unto the woman: Jehovah make thee a curse and an oath among thy people, when Jehovah doth make thy thigh to shrink, and thy belly to swell;
- 22 and this water that bringeth the curse shall enter into thy bowels, to make the belly to swell, and the thigh to shrink. And the woman shall say, Amen, amen.
- 23 And the priest shall write these curses in a book, and shall blot them out with the bitter water,
- 24 and he shall cause the woman to drink the bitter water that bringeth the curse, that the water that bringeth the curse may enter into her for bitterness.
- 25 And the priest shall take out of the woman's hand the oblation of jealousy, and shall wave the oblation before Jehovah, and shall present it at the altar.

- 26 And the priest shall take a handful of the oblation as a memorial thereof, and burn it upon the altar; and afterwards he shall make the woman drink the water.
- 27 And when he hath made her to drink the water, then it shall come to pass, if she have been defiled, and have committed unfaithfulness against her husband, that the water that bringeth the curse shall enter into her, for bitterness, and her belly shall swell, and her thigh shall shrink; and the woman shall become a curse among her people.
- 28 But if the woman have not been defiled, and be clean, then she shall be clear, and shall conceive seed.
- 29 This is the law of jealousies, when a wife goeth astray to another instead of her husband and is defiled,
- 30 or when the spirit of jealousy cometh upon a man, and he is jealous as regards his wife; then shall he set the woman before Jehovah, and the priest shall do to her according to all this law.
- 31 Then shall the man be free from iniquity, but that woman shall bear her iniquity.
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- 6:1 And Jehovah spoke to Moses, saying,
- 2 Speak unto the children of Israel, and say unto them, If a man or a woman have vowed the special vow of a Nazarite, to consecrate themselves to Jehovah;
- 3 he shall separate himself from wine and strong drink: he shall drink no vinegar of wine, nor vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat grapes, fresh or dried.
- 4 All the days of his separation shall he eat nothing that is made of the vine, from the seed-stones, even to the skin.
- 5 All the days of the vow of his separation there shall no razor come upon his head; until the days be fulfilled, that he hath consecrated himself to Jehovah, he shall be holy; he shall let the locks of the hair of his head grow.
- 6 All the days that he hath consecrated himself to Jehovah, he shall come near no dead body.

- 7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister when they die; for the consecration of his God is upon his head.
- 8 All the days of his separation he is holy to Jehovah.
- 9 And if any one die unexpectedly by him suddenly, and he hath defiled the head of his consecration, then he shall shave his head on the day of his cleansing; on the seventh day shall he shave it.
- 10 And on the eighth day he shall bring two turtle-doves, or two young pigeons, to the priest, at the entrance of the tent of meeting.
- 11 And the priest shall offer one for a sin-offering, and the other for a burnt-offering, and make an atonement for him, for that he sinned by the dead person; and he shall hallow his head that same day.
- 12 And he shall *again* consecrate to Jehovah the days of his separation, and shall bring a yearling lamb for a trespass-offering. But the first days are forfeited, for his consecration hath been defiled.
- 13 And this is the law of the Nazarite on the day when the days of his consecration are fulfilled: he shall be brought to the entrance of the tent of meeting.
- 14 And he shall present his offering to Jehovah, one yearling he-lamb without blemish for a burnt-offering, and one yearling ewe-lamb without blemish for a sin-offering, and one ram without blemish for a peace-offering;
- 15 and a basket with unleavened bread, cakes of fine flour mingled with oil, and unleavened wafers anointed with oil, and their oblation, and their drink-offerings.
- 16 And the priest shall present them before Jehovah, and shall offer his sin-offering and his burnt-offering:
- 17 and he shall offer the ram, a sacrifice of peace-offering to Jehovah, with the basket of unleavened bread; the priest shall offer also his oblation and his drink-offering.
- 18 And the Nazarite shall shave the head of his consecration at the entrance to the tent of meeting, and shall take the hair of the head of his consecration, and put it on the fire which is under the sacrifice of the peace-offering.

- 19 And the priest shall take the boiled shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazarite, after he hath shaven *the hair of* his consecration.
- 20 And the priest shall wave them as wave-offering before Jehovah; it is holy for the priest, with the breast of the wave-offering and with the shoulder of the heave-offering; and afterwards the Nazarite may drink wine.
- 21 This is the law of the Nazarite who hath vowed: his offering to Jehovah for his consecration, beside what his hand is able to get; according to the vow which he vowed, so shall he do, according to the law of his consecration.
- 22 And Jehovah spoke to Moses, saying,
- 23 Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel: saying unto them,
- 24 Jehovah bless thee, and keep thee;
- 25 Jehovah make his face shine upon thee, and be gracious unto thee;
- 26 Jehovah lift up his countenance upon thee, and give thee peace.
- 27 And they shall put my name upon the children of Israel; and I will bless them.
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- 7:1 And it came to pass on the day that Moses had completed the setting up of the tabernacle, and had anointed it, and hallowed it, and all the furniture thereof, and the altar and all its utensils, and had anointed them, and hallowed them,
- 2 that the princes of Israel, the heads of their fathers' houses, the princes of the tribes, they that were over them that had been numbered, offered;
- 3 and they brought their offering before Jehovah, six covered waggons, and twelve oxen; a waggon for two princes, and an ox for each; and they presented them before the tabernacle.

- 4 And Jehovah spoke to Moses, saying,
5 Take it of them, and they shall be for the performance of the service of the tent of meeting, and thou shalt give them unto the Levites, to each according to his service.
6 And Moses took the waggons and the oxen, and gave them to the Levites.
7 Two waggons and four oxen he gave to the sons of Gershon, according to their service;
8 and four waggons and eight oxen he gave to the sons of Merari, according to their service, —under the hand of Ithamar the son of Aaron the priest.
9 But unto the sons of Kohath he gave none, for the service of the sanctuary was upon them: they bore *what they carried* upon the shoulder.
10 And the princes presented the dedication-gift of the altar on the day that it was anointed; and the princes presented their offering before the altar.
11 And Jehovah said to Moses, They shall present their offering for the dedication of the altar, each prince on his day.
12 And he that presented his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah.
13 And his offering was one silver dish of the weight of a hundred and thirty *shekels*, one silver bowl, of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for an oblation;
14 one cup of ten *shekels* of gold, full of incense;
15 one young bullock, one ram, one yearling lamb, for a burnt-offering;
16 one buck of the goats for a sin-offering;
17 and for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five yearling lambs. This was the offering of Nahshon the son of Amminadab.
18 On the second day offered Nethaneel the son of Zuar, prince of Issachar;
19 he presented his offering; one silver dish of the weight of a hundred and thirty *shekels*, one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour, mingled with oil for an oblation;

- 20 one cup of ten *shekels* of gold, full of incense;
- 21 one young bullock, one ram, one yearling lamb, for a burnt-offering;
- 22 one buck of the goats for a sin-offering;
- 23 and for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five yearling lambs. This was the offering of Nethaneel the son of Zuar.
- 24 On the third day, the prince of the children of Zebulun, Eliab the son of Helon:
- 25 his offering was one silver dish of the weight of a hundred and thirty *shekels*, one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for an oblation;
- 26 one cup of ten *shekels* of gold, full of incense;
- 27 one young bullock, one ram, one yearling lamb, for a burnt-offering;
- 28 one buck of the goats for a sin-offering;
- 29 and for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five yearling lambs. This was the offering of Eliab the son of Helon.
- 30 On the fourth day, the prince of the children of Reuben, Elizur the son of Shedeur.
- 31 His offering was one silver dish of the weight of a hundred and thirty *shekels*, one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for an oblation;
- 32 one cup of ten *shekels* of gold, full of incense;
- 33 one young bullock, one ram, one yearling lamb, for a burnt-offering;
- 34 one buck of the goats for a sin-offering;
- 35 and for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five yearling lambs. This was the offering of Elizur, the son of Shedeur.
- 36 On the fifth day, the prince of the children of Simeon, Shelumiel the son of Zurishaddai.
- 37 His offering was one silver dish of the weight of a hundred and thirty *shekels*, one silver bowl of seventy shekels, according to the shekel of the sanctuary, both

- of them full of fine flour mingled with oil for an oblation;
- 38** one cup of ten *shekels* of gold, full of incense;
- 39** one young bullock, one ram, one yearling lamb, for a burnt-offering;
- 40** one buck of the goats for a sin-offering;
- 41** and for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five yearling lambs. This was the offering of Shelumiel the son of Zurishaddai.
- 42** On the sixth day, the prince of the children of Gad, Eliasaph the son of Deuel.
- 43** His offering was one silver dish of the weight of a hundred and thirty *shekels*, one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for an oblation;
- 44** one cup of ten *shekels* of gold, full of incense;
- 45** one young bullock, one ram, one yearling lamb, for a burnt-offering;
- 46** one buck of the goats for a sin-offering;
- 47** and for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five yearling lambs. This was the offering of Eliasaph the son of Deuel.
- 48** On the seventh day, the prince of the children of Ephraim, Elishama the son of Ammihud.
- 49** His offering was one silver dish of the weight of a hundred and thirty *shekels*, one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for an oblation;
- 50** one cup of ten *shekels* of gold, full of incense;
- 51** one young bullock, one ram, one yearling lamb, for a burnt-offering;
- 52** one buck of the goats for a sin-offering;
- 53** and for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five yearling lambs. This was the offering of Elishama the son of Ammihud.
- 54** On the eighth day, the prince of the children of Manasseh, Gamaliel the son of Pedahzur.
- 55** His offering was one silver dish of the weight of a hundred and thirty *shekels*, one silver bowl of seventy

- shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for an oblation;
- 56** one cup of ten *shekels* of gold, full of incense;
- 57** one young bullock, one ram, one yearling lamb, for a burnt-offering;
- 58** one buck of the goats for a sin-offering;
- 59** and for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five yearling lambs. This was the offering of Gamaliel the son of Pedahzur.
- 60** On the ninth day, the prince of the children of Benjamin, Abidan the son of Gideoni.
- 61** His offering was one silver dish of the weight of a hundred and thirty *shekels*, one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for an oblation;
- 62** one cup of ten *shekels* of gold, full of incense;
- 63** one young bullock, one ram, one yearling lamb, for a burnt-offering;
- 64** one buck of the goats for a sin-offering;
- 65** and for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five yearling lambs. This was the offering of Abidan the son of Gideoni.
- 66** On the tenth day, the prince of the children of Dan, Ahiezer the son of Ammishaddai.
- 67** His offering was one silver dish of the weight of a hundred and thirty *shekels*, one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for an oblation;
- 68** one cup of ten *shekels* of gold, full of incense;
- 69** one young bullock, one ram, one yearling lamb, for a burnt-offering;
- 70** one buck of the goats for a sin-offering;
- 71** and for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five yearling lambs. This was the offering of Ahiezer the son of Ammishaddai.
- 72** On the eleventh day, the prince of the children of Asher, Pagiel the son of Ocran.

- 73 His offering was one silver dish of the weight of a hundred and thirty *shekels*, one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for an oblation;
- 74 one cup of ten *shekels* of gold, full of incense;
- 75 one young bullock, one ram, one yearling lamb, for a burnt-offering;
- 76 one buck of the goats for a sin-offering;
- 77 and for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five yearling lambs. This was the offering of Pagiël the son of Ocran.
- 78 On the twelfth day, the prince of the children of Naphtali, Ahira the son of Enan.
- 79 His offering was one silver dish of the weight of a hundred and thirty *shekels*, one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mingled with oil for an oblation;
- 80 one cup of ten *shekels* of gold, full of incense;
- 81 one young bullock, one ram, one yearling lamb, for a burnt-offering;
- 82 one buck of the goats for a sin-offering;
- 83 and for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five yearling lambs. This was the offering of Ahira the son of Enan.
- 84 This was the dedication-gift of the altar, on the day when it was anointed, from the princes of Israel: twelve silver dishes, twelve silver bowls, twelve cups of gold:
- 85 each silver dish of a hundred and thirty *shekels*, and each bowl seventy: all the silver of the vessels was two thousand four hundred *shekels* according to the shekel of the sanctuary;
- 86 twelve golden cups full of incense, each cup of ten *shekels*, according to the shekel of the sanctuary: all the gold of the cups, a hundred and twenty *shekels*.
- 87 All the cattle for the burnt-offering was: twelve bullocks, twelve rams, twelve yearling lambs and their oblation; and twelve bucks of the goats for a sin-offering.

- 88** And all the cattle for the sacrifice of the peace-offering was: twenty-four bullocks, sixty rams, sixty he-goats, sixty yearling lambs. This was the dedication-gift of the altar, after it had been anointed.
- 89** And when Moses went into the tent of meeting to speak with Him, then he heard the voice speaking to him from off the mercy-seat which was upon the ark of testimony, from between the two cherubim; and he spoke to Him.
- 8:1** And Jehovah spoke to Moses saying,
- 2** Speak unto Aaron, and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick.
- 3** And Aaron did so; he lighted the lamps thereof over against the candlestick, as Jehovah had commanded Moses.
- 4** And this was the work of the candlestick: *it was* of beaten gold; from its base to its flowers was it beaten work; according to the form which Jehovah had shewn Moses, so had he made the candlestick.
- 5** And Jehovah spoke to Moses, saying,
- 6** Take the Levites from among the children of Israel, and cleanse them.
- 7** And thus shalt thou do unto them, to cleanse them: sprinkle upon them water of purification from sin; and they shall pass the razor over all their flesh, and shall wash their garments, and make themselves clean.
- 8** And they shall take a young bullock and its oblation of fine flour mingled with oil; and another young bullock shalt thou take for a sin-offering.
- 9** And thou shalt bring the Levites before the tent of meeting; and thou shalt gather together the whole assembly of the children of Israel.
- 10** And thou shalt bring the Levites before Jehovah; and the children of Israel shall put their hands upon the Levites.

- 11 And Aaron shall offer the Levites as a wave-offering before Jehovah from the children of Israel, and they shall perform the service of Jehovah.
- 12 And the Levites shall lay their hands upon the heads of the bullocks, and thou shalt offer the one for a sin-offering, and the other for a burnt-offering, to Jehovah, to make atonement for the Levites.
- 13 And thou shalt set the Levites before Aaron, and before his sons, and offer them as a wave-offering to Jehovah.
- 14 And thou shalt separate the Levites from among the children of Israel, that the Levites may be mine.
- 15 And afterwards shall the Levites come in to do the service of the tent of meeting. And thou shalt cleanse them, and offer them as a wave-offering.
- 16 For they are wholly given unto me from among the children of Israel; instead of every one that breaketh open the womb, instead of every firstborn among the children of Israel, have I taken them unto me.
- 17 For all the firstborn among the children of Israel are mine, both of man and beast; on the day that I smote every firstborn in the land of Egypt, I hallowed them to myself.
- 18 And I have taken the Levites instead of all the firstborn among the children of Israel.
- 19 And I have given the Levites as a gift to Aaron and to his sons, from among the children of Israel, to perform the service of the children of Israel in the tent of meeting, and to make atonement for the children of Israel; that there be no plague among the children of Israel, when the children of Israel draw near to the sanctuary.
- 20 And Moses and Aaron, and all the assembly of the children of Israel, did to the Levites according to all that Jehovah had commanded Moses concerning the Levites: so did the children of Israel to them.
- 21 And the Levites purified themselves from sin, and they washed their garments; and Aaron offered them as a wave-offering before Jehovah; and Aaron made atonement for them to cleanse them.

- 22 And afterwards the Levites came in to perform their service in the tent of meeting before Aaron, and before his sons; as Jehovah had commanded Moses concerning the Levites, so did they to them.
- 23 And Jehovah spoke to Moses, saying,
- 24 This is that which concerneth the Levites: from twenty-five years old and upward shall he come to labour in the work of the service of the tent of meeting.
- 25 And from fifty years old he shall retire from the labour of the service, and shall serve no more;
- 26 but he shall minister with his brethren in the tent of meeting, and keep the charge, but he shall not serve *in* the service. Thus shalt thou do unto the Levites with regard to their charges.
- 9:1 And Jehovah spoke to Moses in the wilderness of Sinai, in the first month of the second year after their departure from the land of Egypt, saying,
- 2 Let the children of Israel also hold the passover at its set time;
- 3 on the fourteenth day in this month between the two evenings, ye shall hold it at its set time; according to all the rites of it, and according to all the ordinances thereof shall ye hold it.
- 4 And Moses spoke to the children of Israel, that they should hold the passover.
- 5 And they held the passover in the first *month* on the fourteenth day of the month, between the two evenings, in the wilderness of Sinai: according to all that Jehovah had commanded Moses, so did the children of Israel.
- 6 And there were men, who were unclean through the dead body of a man, and could not hold the passover on that day; and they came before Moses and before Aaron on that day.
- 7 And those men said to him, We are unclean by reason of the dead body of a man: why are we kept back, that we may not present the offering of Jehovah at its set time among the children of Israel?

- 8 And Moses said to them, Stay, and I will hear what Jehovah commands concerning you.
- 9 And Jehovah spoke to Moses, saying,
- 10 Speak unto the children of Israel, saying, If any one of you or of your generations be unclean by reason of a dead body or be on a journey afar off, yet he shall hold the passover to Jehovah.
- 11 In the second month, on the fourteenth day, between the two evenings, shall they hold it; with unleavened bread and bitter herbs shall they eat it.
- 12 They shall leave none of it until the morning, nor break a bone thereof: according to every ordinance of the passover shall they hold it.
- 13 But a man that is clean, and is not on a journey, and forbearth to hold the passover, that soul shall be cut off from among his peoples; because he presented not the offering of Jehovah at its set time: that man shall bear his sin.
- 14 And if a stranger shall sojourn among you, and would hold the passover to Jehovah, according to the rite of the passover, and according to the ordinance thereof, so shall he do. Ye shall have one rite, both for the stranger and for him that is born in the land.
- 15 And on the day that the tabernacle was set up, the cloud covered the tabernacle of the tent of testimony; and at even it was upon the tabernacle as the appearance of fire, until the morning.
- 16 So it was continually: the cloud covered it, and at night it was as the appearance of fire.
- 17 And when the cloud rose from the tent, then the children of Israel journeyed; and at the place where the cloud stood still, there the children of Israel encamped.
- 18 According to the commandment of Jehovah the children of Israel journeyed, and according to the commandment of Jehovah they *remained* encamped; all the days that the cloud dwelt upon the tabernacle they encamped.
- 19 And when the cloud was long upon the tabernacle many days, then the children of Israel kept the charge of Jehovah, and journeyed not.

- 20 And if it were so that the cloud was a few days upon the tabernacle, according to the commandment of Jehovah they encamped, and according to the commandment of Jehovah they journeyed.
- 21 And if it were so that the cloud was there from the evening until the morning, and that the cloud was taken up in the morning, then they journeyed; or a day and a night, and the cloud was taken up, they journeyed;
- 22 or two days, or a month, or many days, when the cloud was long upon the tabernacle, dwelling upon it, the children of Israel *remained* encamped, and journeyed not; but when it was taken up, they journeyed.
- 23 At the commandment of Jehovah they encamped, and at the commandment of Jehovah they journeyed: they kept the charge of Jehovah according to the commandment of Jehovah through Moses.
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- 10:1 And Jehovah spoke to Moses, saying,
- 2 Make thee two trumpets of silver; of beaten work shalt thou make them; and they shall serve for the calling together of the assembly, and for the journeying of the camps.
- 3 And when they shall blow with them, the whole assembly shall gather to thee at the entrance of the tent of meeting.
- 4 And if they blow with one, then the princes, the heads of the thousands of Israel, shall gather unto thee.
- 5 And when ye blow an alarm, the camps that lie eastward shall set forward.
- 6 And when ye blow an alarm the second time, the camps that lie southward shall set forward; they shall blow an alarm on their setting forward.
- 7 And when the congregation is to be gathered together, ye shall blow, but ye shall not blow an alarm:
- 8 the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an everlasting statute throughout your generations.
- 9 And if ye go to war in your land against the enemy that oppresses you, then ye shall blow an alarm with the

trumpets; and ye shall be remembered before Jehovah your God, and ye shall be saved from your enemies.

- 10 And in the day of your gladness, and in your set feasts, and in your new moons, ye shall blow with the trumpets over your burnt-offerings and over your sacrifices of peace-offering; and they shall be to you for a memorial before your God: I am Jehovah your God.
- 11 And it came to pass in the second year, in the second month, on the twentieth of the month, that the cloud was taken up from off the tabernacle of the testimony.
- 12 And the children of Israel set forward according to their journeys out of the wilderness of Sinai; and the cloud stood still in the wilderness of Paran.
- 13 And they first took their journey, according to the commandment of Jehovah through Moses.
- 14 The standard of the camp of the children of Judah set forward first according to their hosts, and over his host was Nahshon the son of Amminadab;
- 15 and over the host of the tribe of the children of Issachar was Nethaneel the son of Zuar;
- 16 and over the host of the tribe of the children of Zebulun was Eliab the son of Helon.
- 17 And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward bearing the tabernacle.
- 18 And the standard of the camp of Reuben set forward according to their hosts, and over his host was Elizur the son of Shedeur;
- 19 and over the host of the tribe of the children of Simeon was Shelumiel the son of Zurishaddai;
- 20 and over the host of the tribe of the children of Gad was Eliasaph the son of Deuel.
- 21 And the Kohathites set forward bearing the sanctuary: and *the others* set up the tabernacle whilst they came.
- 22 And the standard of the camp of the children of Ephraim set forward according to their hosts, and over his host was Elishama the son of Ammihud;
- 23 and over the host of the tribe of the children of Manasseh was Gamaliel the son of Pedahzur;

- 24 and over the host of the tribe of the children of Benjamin was Abidan the son of Gideoni.
- 25 And the standard of the camp of the children of Dan set forward, the rear-guard of all the camps according to their hosts, and over his host was Ahiezer the son of Ammishaddai;
- 26 and over the host of the tribe of the children of Asher was Pagiel the son of Ocran;
- 27 and over the host of the tribe of the children of Naphtali was Ahira the son of Enan.
- 28 These were the settings forward of the children of Israel according to their hosts: so did they set forward.
- 29 And Moses said to Hobab, the son of Reuel the Midianite, Moses' father-in-law, We are journeying to the place of which Jehovah said, I will give it unto you: come with us, and we will do thee good; for Jehovah has spoken good concerning Israel.
- 30 And he said to him, I will not go; but to mine own land, and to my kindred will I go.
- 31 And he said, Leave me not, I pray thee, because thou knowest where we are to encamp in the wilderness, and thou wilt be to us for eyes.
- 32 And it shall be, if thou come with us, that whatever good Jehovah doeth unto us, so will we do to thee.
- 33 And they set forward from the mountain of Jehovah *and went* three days' journey; and the ark of the covenant of Jehovah went before them in the three days' journey, to search out a resting-place for them.
- 34 And the cloud of Jehovah was over them by day when they set forward out of the camp.
- 35 And it came to pass when the ark set forward, that Moses said, Rise up, Jehovah, and let thine enemies be scattered; And let them that hate thee flee before thy face.
- 36 And when it rested, he said, Return, Jehovah, unto the myriads of the thousands of Israel.
- 11:1 And it came to pass that when the people murmured, it was evil in the ears of Jehovah; and Jehovah heard it,

and his anger was kindled, and the fire of Jehovah burned among them, and consumed *some* in the extremity of the camp.

- 2 And the people cried to Moses; and Moses prayed to Jehovah—and the fire abated.
- 3 And they called the name of that place Taberah; because a fire of Jehovah burned among them.
- 4 And the mixed multitude that was among them lusted; and the children of Israel also wept again and said, Who will give us flesh to eat?
- 5 We remember the fish that we ate in Egypt for nothing; the cucumbers, and the melons, and the leeks, and the onions, and the garlic;
- 6 and now our soul is dried up: there is nothing at all but the manna before our eyes.
- 7 And the manna was as coriander seed, and its appearance as the appearance of bdellium.
- 8 The people went about, and gathered it, and ground it with hand-mills, or beat it in mortars, and boiled it in pots, and made cakes of it; and the taste of it was as the taste of oil-cakes.
- 9 And when the dew fell upon the camp by night, the manna fell upon it.
- 10 And Moses heard the people weep throughout their families, every one at the entrance of his tent; and the anger of Jehovah was kindled greatly; it was also evil in the eyes of Moses.
- 11 And Moses said to Jehovah, Why hast thou done evil to thy servant, and why have I not found favour in thine eyes, that thou layest the burden of all this people upon me?
- 12 Have I conceived all this people, have I brought them forth, that thou sayest to me, Carry them in thy bosom, as the nursing-father beareth the suckling, unto the land which thou didst swear unto their fathers?
- 13 Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh that we may eat!
- 14 I am not able to bear all this people alone, for it is too heavy for me.

- 15 And if thou deal thus with me, slay me, I pray thee, if I have found favour in thine eyes, that I may not behold my wretchedness.
- 16 And Jehovah said to Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and their officers; and take them to the tent of meeting, and they shall stand there with thee.
- 17 And I will come down and talk with thee there; and I will take of the Spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, and thou shalt not bear it alone.
- 18 And unto the people shalt thou say, Hallow yourselves for to-morrow, and ye shall eat flesh; for ye have wept in the ears of Jehovah, saying, Who will give us flesh to eat? for it was well with us in Egypt; and Jehovah will give you flesh, and ye shall eat.
- 19 Not one day shall ye eat, nor two days, nor five days, neither ten days, nor twenty days;
- 20 *but* for a whole month, until it come out at your nostrils, and it become loathsome unto you; because that ye have despised Jehovah who is among you, and have wept before him, saying, Why came we forth out of Egypt?
- 21 And Moses said, The people in whose midst I am are six hundred thousand footmen; and thou sayest, I will give them flesh that they may eat a whole month.
- 22 Shall flocks and herds be slaughtered for them, to suffice them? or shall all the fish of the sea be gathered for them, to suffice them?
- 23 And Jehovah said to Moses, Hath Jehovah's hand become short? Now shalt thou see whether my word will come to pass unto thee or not.
- 24 And Moses went out and told the people the words of Jehovah; and he gathered the seventy men of the elders of the people, and set them round about the tent.
- 25 And Jehovah came down in a cloud, and spoke to him, and took of the Spirit that was upon him, and put it upon the seventy men, the elders; and it came to pass, that when the Spirit rested on them, they prophesied, but they did not repeat *it*.

- 26 And two men remained in the camp, the name of the one, Eldad, and the name of the other, Medad; and the Spirit rested upon them (and they were among them that were written, but they had not gone out to the tent); and they prophesied in the camp.
- 27 And there ran a youth, and told Moses, and said, Eldad and Medad are prophesying in the camp.
- 28 And Joshua the son of Nun, the attendant of Moses, one of his young men, answered and said, My lord Moses, forbid them!
- 29 But Moses said to him, Enviest thou for my sake? would that all Jehovah's people were prophets, *and* that Jehovah would put his Spirit upon them!
- 30 And Moses withdrew into the camp, he and the elders of Israel.
- 31 And there went forth a wind from Jehovah, and drove quails from the sea, and cast them about the camp, about a day's journey on this side, and about a day's journey on the other side, round about the camp, and about two cubits above the earth.
- 32 And the people rose up all that day, and the whole night, and all the next day, and they gathered the quails: he that gathered little gathered ten homers; and they spread them abroad for themselves round about the camp.
- 33 The flesh was yet between their teeth, before it was chewed, when the wrath of Jehovah was kindled against the people, and Jehovah smote the people with a very great plague.
- 34 And they called the name of that place Kibroth-hattaavah; because there they buried the people who lusted.
- 35 From Kibroth-hattaavah the people journeyed to Hazeroth; and they were at Hazeroth.
- 12:1 And Miriam and Aaron spoke against Moses because of the Ethiopian woman whom he had taken; for he had taken a Cushite as wife.

- 2 And they said, Has Jehovah indeed spoken only to Moses? has he not spoken also to us? And Jehovah heard it.
- 3 But the man Moses was very meek, above all men that were upon the face of the earth.
- 4 Then Jehovah spoke suddenly to Moses, and to Aaron, and to Miriam, Come out ye three unto the tent of meeting. And they went out, they three.
- 5 And Jehovah came down in the pillar of the cloud, and stood at the entrance of the tent, and called Aaron and Miriam; and they both came forth.
- 6 And he said, Hear now my words: If there be a prophet among you, I Jehovah will make myself known to him in a vision, I will speak to him in a dream.
- 7 Not so my servant Moses: he is faithful in all my house.
- 8 Mouth to mouth do I speak to him openly, and not in riddles; and the form of Jehovah doth he behold. Why then were ye not afraid to speak against my servant, against Moses?
- 9 And the anger of Jehovah was kindled against them, and he went away;
- 10 and the cloud departed from off the tent. And behold, Miriam was leprous as snow; and Aaron turned toward Miriam, and behold, she was leprous.
- 11 Then Aaron said to Moses, Alas, my lord, I beseech thee, lay not this sin upon us, wherein we have been foolish, and have sinned!
- 12 Let her not be as one stillborn, half of whose flesh is consumed when he comes out of his mother's womb.
- 13 And Moses cried to Jehovah, saying, O •God, heal her, I beseech thee!
- 14 And Jehovah said to Moses, But had her father anyways spat in her face, should she not be shamed seven days? She shall be shut outside the camp seven days, and afterwards she shall be received in *again*.
- 15 And Miriam was shut outside the camp seven days; and the people did not journey till Miriam was received in *again*.
- 16 And afterwards the people journeyed from Hazeroth, and encamped in the wilderness of Paran.

- 13:1** And Jehovah spoke to Moses, saying,
2 Send thou men, that they may search out the land of Canaan, which I give unto the children of Israel. Ye shall send a man of every tribe of his fathers, each a prince among them.
3 And Moses sent them from the wilderness of Paran: according to the commandment of Jehovah, all of them heads of the children of Israel.
4 And these are their names: for the tribe of Reuben, Shammua the son of Zaccur;
5 for the tribe of Simeon, Shaphat the son of Hori;
6 for the tribe of Judah, Caleb the son of Jephunneh;
7 for the tribe of Issachar, Igal the son of Joseph;
8 for the tribe of Ephraim, Hoshea the son of Nun;
9 for the tribe of Benjamin, Palti the son of Raphu;
10 for the tribe of Zebulun, Gaddiel the son of Sodi;
11 for the tribe of Joseph, for the tribe of Manasseh, Gaddi the son of Susi;
12 for the tribe of Dan, Ammiel the son of Gemalli;
13 for the tribe of Asher, Sethur the son of Michael;
14 for the tribe of Naphtali, Nahbi the son of Vophsi;
15 for the tribe of Gad, Geuel the son of Machi.
16 These are the names of the men whom Moses sent to search out the land. And Moses called Hoshea the son of Nun, Jehoshua.
17 And Moses sent them to search out the land of Canaan, and said to them, Go up this way by the south and go up into the hill-country,
18 and ye shall see the land, what it is; and the people that dwell in it, whether they are strong or weak, few or many;
19 and what the land is that they dwell in, whether it is good or bad; and what cities they are that they dwell in, whether in camps, or in strongholds;
20 and what the land is, whether it is fat or lean, whether there are trees in it, or not. And take courage, and bring of the fruit of the land. Now the time was the time of the first grapes.

- 21 And they went up, and searched out the land from the wilderness of Zin to Rehob, where one comes towards Hamath.
- 22 And they went up by the south, and came to Hebron; and Ahiman, Sheshai, and Talmai, the children of Anak, were there. Now Hebron had been built seven years before Zoan in Egypt.
- 23 And they came as far as the valley of Eshcol, and cut down thence a branch with one bunch of grapes, and they bore it between two upon a pole; and *they brought* of the pomegranates, and of the figs.
- 24 That place was called the valley of Eshcol, because of the grapes which the children of Israel had cut down there.
- 25 And they returned from searching out the land after forty days.
- 26 And they came, and went to Moses and to Aaron, and to the whole assembly of the children of Israel, to the wilderness of Paran, to Kadesh; and brought back word to them, and to the whole assembly; and shewed them the fruit of the land.
- 27 And they told him, and said, We came to the land to which thou didst send us, and surely it floweth with milk and honey; and this is the fruit of it.
- 28 Only, the people are strong that dwell in the land, and the cities are walled, very great; moreover we saw the children of Anak there.
- 29 Amalek dwells in the land of the south; and the Hittites, and the Jebusites, and the Amorites dwell in the hill-country; and the Canaanites dwell by the sea, and by the side of the Jordan.
- 30 And Caleb stilled the people before Moses, and said, Let us go up boldly and possess it, for we are well able to do it.
- 31 But the men that went up with him said, We are not able to go up against the people, for they are stronger than we.
- 32 And they brought to the children of Israel an evil report of the land which they had searched out, saying, The land, which we have passed through to search it

- out, is a land that eateth up its inhabitants; and all the people that we have seen in it are men of great stature;
- 33** and there have we seen giants—the sons of Anak are of the giants—and we were in our sight as grasshoppers, and so we were also in their sight.
- 14:1** And the whole assembly lifted up their voice, and cried; and the people wept that night.
- 2** And all the children of Israel murmured against Moses and against Aaron; and the whole assembly said to them, Would that we had died in the land of Egypt! or in this wilderness would that we had died!
- 3** And why is Jehovah bringing us to this land that we may fall by the sword, that our wives and our little ones may become a prey? Is it not better for us to return to Egypt?
- 4** And they said one to another, Let us make a captain, and let us return to Egypt.
- 5** Then Moses and Aaron fell upon their faces before the whole congregation of the assembly of the children of Israel.
- 6** And Joshua the son of Nun, and Caleb the son of Jephunneh, of them that searched out the land, rent their garments.
- 7** And they spoke to the whole assembly of the children of Israel, saying, The land, which we passed through to search it out, is a very, very good land.
- 8** If Jehovah delight in us, he will bring us into this land, and give it us, a land that flows with milk and honey;
- 9** only rebel not against Jehovah; and fear not the people of the land; for they shall be our food. Their defence is departed from them, and Jehovah is with us: fear them not.
- 10** And the whole assembly said that they should be stoned with stones. And the glory of Jehovah appeared in the tent of meeting to all the children of Israel.
- 11** And Jehovah said to Moses, How long will this people despise me? and how long will they not believe me, for all the signs which I have done among them?

- 12 I will smite them with the pestilence, and destroy them, and will make of thee a nation greater and mightier than they.
- 13 And Moses said to Jehovah, Then the Egyptians will hear it; for in thy might thou broughtest up this people from the midst of them;
- 14 and they will tell it to the inhabitants of this land, *who* have heard that thou, Jehovah, art in the midst of this people, that thou, Jehovah, lettest thyself be seen eye to eye, and that thy cloud standeth over them, and that thou goest before them, in a pillar of cloud by day, and in a pillar of fire by night;
- 15 if thou now slayest this people as one man, then the nations that have heard thy fame will speak, saying,
- 16 Because Jehovah was not able to bring this people into the land that he had sworn unto them, he has therefore slain them in the wilderness.
- 17 And now, I beseech thee, let the power of the Lord be great, according as thou hast spoken, saying,
- 18 Jehovah is slow to anger, and abundant in goodness, forgiving iniquity and transgression, but by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children, upon the third and fourth *generation*.
- 19 Pardon, I beseech thee, the iniquity of this people according to the greatness of thy loving-kindness, and as thou hast forgiven this people, from Egypt even until now.
- 20 And Jehovah said, I have pardoned according to thy word.
- 21 But as surely as I live, all the earth shall be filled with the glory of Jehovah!
- 22 for all those men who have seen my glory, and my signs, which I did in Egypt and in the wilderness, and have tempted me these ten times, and have not hearkened to my voice,
- 23 shall in no wise see the land which I did swear unto their fathers: none of them that despised me shall see it.
- 24 But my servant Caleb, because he hath another spirit in him, and hath followed me fully, him will I bring

into the land whereinto he came; and his seed shall possess it.

25 (Now the Amalekites and the Canaanites dwell in the valley.) To-morrow turn you, and take your journey into the wilderness, on the way to the Red sea.

26 And Jehovah spoke to Moses and to Aaron, saying,

27 How long *shall I bear* with this evil assembly, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

28 Say unto them, As surely as I live, saith Jehovah, if I do not do unto you as ye have spoken in mine ears!

29 In this wilderness shall your carcasses fall; and all that were numbered of you, according to your whole number from twenty years old and upwards, who have murmured against me,

30 shall in no wise come into the land, concerning which I have lifted up my hand to make you dwell in it; save Caleb the son of Jephunneh, and Joshua the son of Nun.

31 But your little ones, of whom ye said they should be a prey, them will I bring in, and they shall know the land that ye have despised.

32 And as to you, your carcasses shall fall in this wilderness.

33 And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcasses be wasted in the wilderness.

34 After the number of the days in which ye have searched out the land, forty days, each day for a year shall ye bear your iniquities forty years, and ye shall know mine estrangement *from you*.

35 I Jehovah have spoken; I will surely do it unto all this evil assembly which have gathered together against me! in this wilderness they shall be consumed, and there they shall die.

36 And the men whom Moses had sent to search out the land, who returned, and made the whole assembly to murmur against him, by bringing up an evil report upon the land,

37 even those men who had brought up an evil report upon the land, died by a plague before Jehovah.

- 38 But Joshua the son of Nun, and Caleb the son of Jephunneh, lived still of the men that had gone to search out the land.
- 39 And Moses told all these sayings to all the children of Israel; then the people mourned greatly.
- 40 And they rose up early in the morning, and went up to the hill-top, saying, Here are we, and we will go up to the place of which Jehovah has spoken; for we have sinned.
- 41 And Moses said, Why now do ye transgress the commandment of Jehovah? but it shall not prosper!
- 42 Go not up, for Jehovah is not among you; that ye be not smitten before your enemies;
- 43 for the Amalekites and the Canaanites are there before you, and ye shall fall by the sword; for as ye have turned away from Jehovah, Jehovah will not be with you.
- 44 Yet they presumed to go up to the hill-top; but the ark of the covenant of Jehovah, and Moses, did not depart from the midst of the camp.
- 45 And the Amalekites and the Canaanites who dwelt on that hill, came down and smote them, and cut them to pieces, as far as Hormah.
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- 15:1 And Jehovah spoke to Moses, saying,
- 2 Speak unto the children of Israel, and say unto them, When ye come into the land of your dwellings, which I give unto you,
- 3 and will make an offering by fire to Jehovah, a burnt-offering or a sacrifice for the performance of a vow, or as a voluntary offering, or in your set feasts, to make a sweet odour to Jehovah, of the herd or of the flock,
- 4 then shall he that presenteth his offering to Jehovah bring as oblation a tenth part of fine flour mingled with a fourth part of a hin of oil;
- 5 and of wine for a drink-offering shalt thou offer the fourth part of a hin with the burnt-offering, or with the sacrifice, for one lamb.

- 6 And for a ram thou shalt offer as oblation two tenth parts of fine flour mingled with oil, a third part of a hin,
7 and of wine for a drink-offering shalt thou offer the third part of a hin; for a sweet odour to Jehovah.
- 8 And when thou offerest a bullock for a burnt-offering, or a sacrifice for the performance of a vow, or for a peace-offering to Jehovah,
9 then shall they present with the bullock as oblation three tenth parts of fine flour mingled with half a hin of oil;
10 and of wine shalt thou present half a hin, for a drink-offering, as an offering by fire, of a sweet odour to Jehovah.
- 11 Thus shall it be done for one ox, or for one ram, or for a lamb, or for a kid;
12 according to the number that ye offer, so shall ye do to every one according to their number.
- 13 And all that are born in the land shall do these things thus, in presenting an offering by fire of a sweet odour to Jehovah.
- 14 And if a stranger sojourn with you, or whoever be among you throughout your generations, and will offer an offering by fire of a sweet odour to Jehovah, —as ye do, so shall he do.
- 15 As to the congregation, there shall be one statute for you, and for the stranger that sojourneth with you, an everlasting statute throughout your generations: as ye are, so shall the stranger be, before Jehovah.
- 16 One law and one ordinance shall be for you, and for the stranger that sojourneth with you.
- 17 And Jehovah spoke to Moses, saying,
18 Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,
19 then it shall be, when ye eat of the bread of the land, that ye shall offer a heave-offering to Jehovah;
20 the first of your dough shall ye offer, a cake, for a heave-offering; as the heave-offering of the threshing-floor, so shall ye offer this.
- 21 Of the first of your dough ye shall give to Jehovah a heave-offering throughout your generations.

- 22 And if ye sin inadvertently, and do not all these commandments, which Jehovah hath spoken unto Moses,
- 23 all that Jehovah hath commanded you through Moses, from the day that Jehovah gave commandment, and henceforward throughout your generations;
- 24 then it shall be, if ought be committed by inadvertence *hid* from the eyes of the assembly, that the whole assembly shall offer one young bullock for a burnt-offering, for a sweet odour to Jehovah, and its oblation and its drink-offering according to the ordinance, and one buck of the goats for a sin-offering.
- 25 And the priest shall make atonement for the whole assembly of the children of Israel, and it shall be forgiven them; for it was a sin of inadvertence, and they have brought before Jehovah their offering, as an offering by fire to Jehovah, and their sin-offering for their *sin of* inadvertence;
- 26 and it shall be forgiven the whole assembly of the children of Israel, and the stranger that sojourneth among them; for with all the people there was *a sin of* inadvertence.
- 27 And if one soul sin through inadvertence, then he shall present a yearling she-goat for a sin-offering.
- 28 And the priest shall make atonement for the soul that hath done inadvertently, when he sinneth by inadvertence before Jehovah, to make atonement for him; and it shall be forgiven him.
- 29 For him that is born in the land among the children of Israel, and for the stranger that sojourneth among them—there shall be one law for you, for him who doeth anything through inadvertence.
- 30 But the soul that doeth ought with a high hand, whether born in the land, or a stranger, he reproacheth Jehovah; and that soul shall be cut off from among his people.
- 31 For he hath despised the word of Jehovah, and hath broken his commandment: that soul shall surely be cut off; his iniquity is upon him.
- 32 And while the children of Israel were in the wilderness they found a man gathering sticks on the sabbath day.

Numbers

- 33 And they that found him gathering sticks brought him to Moses and Aaron, and to the whole assembly.
- 34 And they put him in custody, for it was not declared what should be done to him.
- 35 And Jehovah said to Moses, The man shall certainly be put to death: the whole assembly shall stone him with stones outside the camp.
- 36 And the whole assembly led him outside the camp, and stoned him with stones, and he died, as Jehovah had commanded Moses.
- 37 And Jehovah spoke to Moses, saying,
- 38 Speak unto the children of Israel, and bid them that they make them tassels on the corners of their garments, throughout their generations, and that they attach to the tassel of the corners a lace of blue;
- 39 and it shall be unto you for a tassel, that ye may look upon it, and remember all the commandments of Jehovah, and do them; and that ye seek not after *the lusts of your own heart* and your own eyes, after which ye go a whoring;
- 40 that ye may remember and do all my commandments, and be holy unto your God.
- 41 I am Jehovah your God, who brought you out of the land of Egypt to be your God: I am Jehovah your God.
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- 16:1 And Korah, the son of Izhar, the son of Kohath, the son of Levi, made bold, and *with him* Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, the sons of Reuben;
- 2 and they rose up against Moses, with two hundred and fifty men of the children of Israel, princes of the assembly, summoned to the council, men of renown;
- 3 and they gathered themselves together against Moses and against Aaron, and said to them, It is enough; for all the assembly, all of them are holy, and Jehovah is among them; and why do ye lift up yourselves above the congregation of Jehovah?
- 4 When Moses heard this, he fell on his face.

- 5 And he spoke to Korah and to all his band, saying,
Even to-morrow will Jehovah make known who is his,
and who is holy; and he will cause him to come near to
him; and him whom he has chosen, him will he cause
to come near to him.
- 6 This do: take you censers, Korah, and all his band,
7 and put fire therein, and lay incense thereon before
Jehovah to-morrow; and it shall be that the man whom
Jehovah doth choose, he shall be holy. It is enough, ye
sons of Levi!
- 8 And Moses said to Korah, Hear, I pray you, ye sons of
Levi!
- 9 Is it too little for you, that the God of Israel has
separated you from the assembly of Israel, to bring you
near to himself to do the work of the tabernacle of
Jehovah, and to stand before the assembly to minister
to them?
- 10 —that he has brought thee near, and all thy brethren
the sons of Levi with thee; and seek ye now the
priesthood also?
- 11 For which cause thou and all thy band are banded
together against Jehovah; and Aaron, who is he that ye
murmur against him?
- 12 And Moses sent to call Dathan and Abiram, the sons
of Eliab; but they said, We will not come up!
- 13 Is it a small thing that thou hast brought us up out of a
land flowing with milk and honey, to kill us in the
wilderness, that thou must make thyself altogether a
ruler over us?
- 14 Moreover, thou hast not brought us into a land flowing
with milk and honey, or given us inheritance of fields
and vineyards: wilt thou put out the eyes of these men?
we will not come up!
- 15 Then Moses was very wroth, and said to Jehovah,
Have no regard to their oblation: not one ass have I
taken from them, neither have I hurt one of them.
- 16 And Moses said to Korah, Be thou and all thy band
before Jehovah, thou, and they, and Aaron, to-morrow.
- 17 And take each his censer, and put incense thereon, and
present before Jehovah every man his censer, two

hundred and fifty censers; and thou, and Aaron, each his censer.

- 18** And they took each his censer, and put fire on them, and laid incense thereon, and stood before the entrance to the tent of meeting, as well as Moses and Aaron.
- 19** And Korah gathered the whole assembly against them to the entrance of the tent of meeting. And the glory of Jehovah appeared to all the assembly.
- 20** And Jehovah spoke to Moses and to Aaron, saying,
- 21** Separate yourselves from the midst of this assembly, and I will consume them in a moment.
- 22** And they fell on their faces, and said, O •God, the God of the spirits of all flesh! shall one man sin, and wilt thou be wroth with the whole assembly?
- 23** And Jehovah spoke to Moses, saying,
- 24** Speak unto the assembly, saying, Get you up from about the habitation of Korah, Dathan, and Abiram.
- 25** And Moses rose up and went to Dathan and Abiram; and the elders of Israel followed him.
- 26** And he spoke to the assembly, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye perish in all their sins.
- 27** And they got up from the habitation of Korah, Dathan, and Abiram, on every side. And Dathan and Abiram came out, and stood in the entrance of their tents, and their wives, and their sons, and their little ones.
- 28** And Moses said, Hereby ye shall know that Jehovah has sent me to do all these deeds, for they are not out of my own heart:
- 29** if these men die as all men die, and are visited with the visitation of all men, Jehovah has not sent me;
- 30** but if Jehovah make a new thing, and the ground open its mouth, and swallow them up, and all that they have, and they go down alive into Sheol, then ye shall know that these men have despised Jehovah.
- 31** And it came to pass when he had ended speaking all these words, that the ground clave apart that was under them.
- 32** And the earth opened its mouth, and swallowed them up, and their households, and all the men that belonged to Korah, and all their property.

- 33 And they went down, they and all that they had, alive into Sheol, and the earth covered them; and they perished from among the congregation.
- 34 And all Israel that were round about them fled at their cry; for they said, Lest the earth swallow us up!
- 35 And there came out a fire from Jehovah, and consumed the two hundred and fifty men that had presented incense.
- 36 And Jehovah spoke to Moses, saying,
- 37 Speak to Eleazar the son of Aaron the priest, that he take up the censers out of the burning; and scatter the fire afar; for they are hallowed,
- 38 the censers of these sinners who have forfeited their life; and they shall make them into broad plates for the covering of the altar; for they presented them before Jehovah, therefore they are hallowed; and they shall be a sign unto the children of Israel.
- 39 And Eleazar the priest took the copper censers, which they that were burnt had presented; and they were made broad plates for a covering of the altar:
- 40 as a memorial to the children of Israel, that no stranger who is not of the seed of Aaron come near to burn incense before Jehovah, that he be not as Korah, and as his band, —as Jehovah had said to him through Moses.
- 41 And the whole assembly of the children of Israel murmured on the morrow against Moses and against Aaron, saying, Ye have killed the people of Jehovah.
- 42 And it came to pass, when the assembly was gathered together against Moses and against Aaron, that they looked toward the tent of meeting, and behold, the cloud covered it, and the glory of Jehovah appeared.
- 43 And Moses and Aaron went before the tent of meeting.
- 44 And Jehovah spoke to Moses, saying,
- 45 Get you up from the midst of this assembly, and I will consume them in a moment. And they fell on their faces.
- 46 And Moses said to Aaron, Take the censer, and put fire thereon from off the altar, and lay on incense, and carry it quickly to the assembly, and make atonement for them; for there is wrath gone out from Jehovah: the plague is begun.

- 47 And Aaron took as Moses had said, and ran into the midst of the congregation; and behold, the plague had begun among the people; and he put on incense, and made atonement for the people.
- 48 And he stood between the dead and the living; and the plague was stayed.
- 49 Now they that died in the plague were fourteen thousand seven hundred, besides them that had died because of the matter of Korah.
- 50 And Aaron returned to Moses to the entrance of the tent of meeting; and the plague was stayed.
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- 17:1 And Jehovah spoke to Moses, saying,
- 2 Speak unto the children of Israel, and take of them a staff, a staff for each father's house, of all their princes according to the houses of their fathers, twelve staves: thou shalt write each one's name upon his staff.
- 3 And Aaron's name shalt thou write upon the staff of Levi; for one staff shall be for *each* head of their fathers' houses.
- 4 And thou shalt lay them up in the tent of meeting before the testimony, where I meet with you.
- 5 And it shall come to pass, that the man whom I shall choose, his staff shall bud forth; and I will make to cease from before me the murmurings of the children of Israel, that they murmur against you.
- 6 And Moses spoke to the children of Israel, and all their princes gave him a staff, one staff for each prince according to their fathers' houses, twelve staves, and the staff of Aaron was among their staves.
- 7 And Moses laid the staves before Jehovah in the tent of the testimony.
- 8 And it came to pass, when on the morrow Moses went into the tent of the testimony, behold, the staff of Aaron for the house of Levi had budded, and brought forth buds, and bloomed blossoms, and ripened almonds.
- 9 And Moses brought out all the staves from before Jehovah to all the children of Israel, and they looked and took each one his staff.

- 10 And Jehovah said to Moses, Bring Aaron's staff again before the testimony, to be kept as a token for the sons of rebellion, that thou mayest put an end to their murmurings before me, that they may not die.
- 11 And Moses did so: as Jehovah had commanded him, so did he.
- 12 And the children of Israel spoke to Moses, saying, Lo, we expire, we perish, we all perish.
- 13 Every one that comes at all near to the tabernacle of Jehovah shall die: shall we then expire altogether?
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- 18:1 And Jehovah said to Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary; and thou and thy sons with thee shall bear the iniquity of your priesthood.
- 2 And thy brethren also, the tribe of Levi, the tribe of thy father, bring near with thee, that they may unite with thee, and minister unto thee; but thou and thy sons with thee *shall serve* before the tent of the testimony.
- 3 And they shall keep thy charge, and the charge of the whole tent: only they shall not come near to the vessels of the sanctuary and to the altar, that they may not die, and you as well as they.
- 4 And they shall unite with thee, and keep the charge of the tent of meeting, for all the service of the tent; and no stranger shall come near to you.
- 5 And ye shall keep the charge of the sanctuary, and the charge of the altar; that there come no wrath any more upon the children of Israel.
- 6 And I, behold, I have taken your brethren, the Levites, from among the children of Israel; to you are they given as a gift for Jehovah to perform the service of the tent of meeting.
- 7 But thou and thy sons with thee shall attend to your priesthood for all that concerneth the altar, and for that which is inside the veil; and ye shall perform the service: I give you your priesthood as a service of gift, and the stranger that cometh near shall be put to death.

- 8 And Jehovah spoke to Aaron, And I, behold, I have given thee the charge of my heave-offerings, of all the hallowed things of the children of Israel; to thee have I given them, because of the anointing, and to thy sons by an everlasting statute.
- 9 This shall be thine of the most holy things, *reserved* from the fire: every offering of theirs, of all their oblations, and of all their sin-offerings, and of all their trespass-offerings, which they render unto me, it is most holy for thee and for thy sons.
- 10 As most holy shalt thou eat it: every male shall eat it; it shall be holy unto thee.
- 11 And this shall be thine: the heave-offering of their gift, with all the wave-offerings of the children of Israel; I have given them unto thee, and to thy sons and to thy daughters with thee, by an everlasting statute; every one that is clean in thy house shall eat of it.
- 12 All the best of the oil, and all the best of the new wine, and of the wheat, the firstfruits of them which they give to Jehovah, have I given thee.
- 13 The first ripe of everything that is in their land, which they shall bring to Jehovah, shall be thine; every one that is clean in thy house shall eat of it.
- 14 Every devoted thing in Israel shall be thine.
- 15 Everything that breaketh open the womb of all flesh, which they present to Jehovah, of men or of beasts, shall be thine; nevertheless the firstborn of man shalt thou in any case ransom, and the firstborn of unclean beasts shalt thou ransom.
- 16 And those that are to be ransomed from a month old shalt thou ransom, according to thy valuation, for the money of five shekels, after the shekel of the sanctuary, which is twenty gerahs.
- 17 But the firstborn of a cow, or the firstborn of a sheep, or the firstborn of a goat, thou shalt not ransom: they are holy. Thou shalt sprinkle their blood on the altar, and their fat shalt thou burn as an offering by fire for a sweet odour to Jehovah.
- 18 And their flesh shall be thine; as the wave-breast and as the right shoulder shall it be thine.

- 19 All the heave-offerings of the holy things, which the children of Israel offer to Jehovah, have I given thee, and to thy sons and to thy daughters with thee, by an everlasting statute: it shall be an everlasting covenant of salt before Jehovah unto thee and thy seed with thee.
- 20 And Jehovah said to Aaron, In their land thou shalt have no inheritance, neither shalt thou have any portion among them: I am thy portion and thine inheritance among the children of Israel.
- 21 And to the children of Levi, behold, I have given all the tithes in Israel for an inheritance, for their service which they perform, the service of the tent of meeting.
- 22 Neither shall the children of Israel henceforth come near the tent of meeting, to bear sin and die.
- 23 But the Levite, he shall perform the service of the tent of meeting, and they shall bear their iniquity: it is an everlasting statute throughout your generations. And among the children of Israel shall they possess no inheritance;
- 24 for I have given for an inheritance to the Levites the tithes of the children of Israel, which they offer as a heave-offering to Jehovah; therefore I have said of them, They shall possess no inheritance among the children of Israel.
- 25 And Jehovah spoke to Moses, saying,
- 26 And to the Levites shalt thou speak, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer a heave-offering from it for Jehovah, the tenth of the tithe.
- 27 And your heave-offering shall be reckoned unto you, as the corn from the threshing-floor, and as the fulness of the winepress.
- 28 Thus ye also shall offer Jehovah's heave-offering of all your tithes, which ye take of the children of Israel; and ye shall give thereof Jehovah's heave-offering to Aaron the priest.
- 29 Out of all that is given you ye shall offer the whole heave-offering of Jehovah, —of all the best thereof the hallowed part thereof.

- 30** And thou shalt say unto them, When ye have the best thereof from it, then it shall be counted unto the Levites as produce of the threshing-floor, and as produce of the winepress.
- 31** And ye shall eat it in every place, ye and your households; for it is your reward for your service in the tent of meeting.
- 32** And ye shall bear no sin by reason of it, if ye have from it the best of it; and ye shall not profane the holy things of the children of Israel, lest ye die.
- 19:1** And Jehovah spoke to Moses and to Aaron, saying,
- 2** This is the statute of the law which Jehovah hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without blemish, wherein is no defect, and upon which never came yoke;
- 3** and ye shall give it to Eleazar the priest, and he shall bring it outside the camp, and one shall slaughter it before him.
- 4** And Eleazar the priest shall take of its blood with his finger, and shall sprinkle of its blood directly before the tent of meeting seven times.
- 5** And one shall burn the heifer before his eyes; its skin and its flesh, and its blood, with its dung, shall he burn.
- 6** And the priest shall take cedar-wood, and hyssop, and scarlet, and cast them into the midst of the burning of the heifer.
- 7** And the priest shall wash his garments, and he shall bathe his flesh in water, and afterwards he shall come into the camp; and the priest shall be unclean until the even;
- 8** and he that hath burned it shall wash his garments in water, and bathe his flesh in water, and shall be unclean until the even.
- 9** And a clean man shall gather the ashes of the heifer, and deposit them outside the camp in a clean place, and it shall be kept for the assembly of the children of Israel for a water of separation: it is a purification for sin.

- 10 And he that hath gathered the ashes of the heifer shall wash his clothes, and be unclean until the even. And it shall be unto the children of Israel, and unto the stranger that sojourneth among them, an everlasting statute.
- 11 He that toucheth a dead person, any dead body of a man, shall be unclean seven days.
- 12 He shall purify himself with it on the third day, and on the seventh day he shall be clean; but if he purify not himself the third day, then the seventh day he shall not be clean.
- 13 Whoever toucheth a dead person, the dead body of a man that is dead, and purifieth not himself, defileth the tabernacle of Jehovah; and that soul shall be cut off from Israel; for the water of separation was not sprinkled upon him: he shall be unclean; his uncleanness is yet upon him.
- 14 This is the law, when a man dieth in a tent: every one that cometh into the tent, and all that is in the tent, shall be unclean seven days.
- 15 And every open vessel, which hath no covering bound upon it, shall be unclean.
- 16 And every one that toucheth one that is slain with a sword in the open fields, or a dead person, or the bone of a man, or a grave, shall be unclean seven days.
- 17 And they shall take for the unclean of the ashes of the purification-offering that hath been burned, and shall put running water thereon in a vessel;
- 18 and a clean man shall take hyssop, and dip it in the water, and sprinkle it on the tent, and upon all the utensils, and upon the persons that were there, and upon him that hath touched the bone, or the one slain, or the dead person, or the grave;
- 19 and the clean shall sprinkle it on the unclean on the third day, and on the seventh day; and he shall purify him on the seventh day; and he shall wash his garments, and bathe himself in water, and shall be clean at even.
- 20 And the man that is unclean, and doth not purify himself, that soul shall be cut off from the midst of the congregation, for he hath defiled the sanctuary of

Jehovah: the water of separation hath not been sprinkled on him: he is unclean.

21 And it shall be an everlasting statute unto them. And he that sprinkleth the water of separation shall wash his garments, and he that toucheth the water of separation shall be unclean until even.

22 And whatever the unclean person toucheth shall be unclean; and the soul that toucheth it shall be unclean until even.

20:1 And the children of Israel, the whole assembly, came into the wilderness of Zin, in the first month; and the people abode at Kadesh; and Miriam died there, and was buried there.

2 And there was no water for the assembly, and they gathered themselves together against Moses and against Aaron.

3 And the people contended with Moses, and spoke, saying, Would that we had died when our brethren died before Jehovah!

4 And why have ye brought the congregation of Jehovah into this wilderness, that we should die there, we and our beasts?

5 And why have ye made us to go up out of Egypt, to bring us to this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates, neither is there any water to drink.

6 And Moses and Aaron went from before the congregation to the entrance of the tent of meeting, and fell upon their faces; and the glory of Jehovah appeared to them.

7 And Jehovah spoke to Moses, saying,

8 Take the staff, and gather the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes, and it shall give its water; and thou shalt bring forth to them water out of the rock, and shalt give the assembly and their beasts drink.

9 And Moses took the staff from before Jehovah, as he had commanded him.

- 10** And Moses and Aaron gathered the congregation together before the rock, and he said to them, Hear now, ye rebels: shall we bring forth to you water out of this rock?
- 11** And Moses lifted up his hand, and with his staff smote the rock twice, and much water came out, and the assembly drank, and their beasts.
- 12** And Jehovah said to Moses and to Aaron, Because ye believed me not, to hallow me before the eyes of the children of Israel, therefore ye shall not bring this congregation into the land that I have given them.
- 13** These are the waters of Meribah, where the children of Israel contended with Jehovah, and he hallowed himself in them.
- 14** And Moses sent messengers from Kadesh to the king of Edom, Thus says thy brother Israel: Thou knowest all the trouble that hath befallen us,
- 15** how our fathers went down to Egypt, and we dwelt in Egypt a long time, and the Egyptians evil entreated us and our fathers;
- 16** and when we cried to Jehovah, he heard our voice, and sent an angel, and brought us forth out of Egypt; and behold, we are at Kadesh, a city at the extremity of thy border.
- 17** Let us pass, I pray thee, through thy country; we will not pass through fields, or through vineyards, neither will we drink water out of the wells: we will go by the king's road; we will not turn to the right hand nor to the left, until we have passed thy border.
- 18** But Edom said to him, Thou shalt not pass by me, lest I come out against thee with the sword.
- 19** And the children of Israel said to him, We will go by the high way; and if we drink of thy water, I and my cattle, then I will pay for it: I will only, without anything else, go through on my feet.
- 20** And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.
- 21** Thus Edom refused to give Israel passage through his territory; and Israel turned away from him.

- 22 And they removed from Kadesh; and the children of Israel, the whole assembly, came to mount Hor.
- 23 And Jehovah spoke to Moses and to Aaron in mount Hor, on the border of the land of Edom, saying,
- 24 Aaron shall be gathered unto his peoples; for he shall not enter into the land that I have given unto the children of Israel, because ye rebelled against my commandment at the waters of Meribah.
- 25 Take Aaron and Eleazar his son, and bring them up unto mount Hor,
- 26 and strip Aaron of his garments, and put them upon Eleazar his son; and Aaron shall be gathered *to his peoples*, and shall die there.
- 27 And Moses did as Jehovah had commanded, and they went up mount Hor before the eyes of the whole assembly.
- 28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there upon the top of the mountain; and Moses and Eleazar came down from the mountain.
- 29 And the whole assembly saw that Aaron was dead, and they mourned for Aaron thirty days, *even* the whole house of Israel.
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- 21:1 And the Canaanite king of Arad, who dwelt in the south, heard that Israel came by the way of Atharim, and he fought against Israel, and took some of them prisoners.
- 2 Then Israel vowed a vow to Jehovah, and said, If thou give this people wholly into my hand, then I will utterly destroy their cities.
- 3 And Jehovah listened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them, and their cities. And they called the name of the place Hormah.
- 4 And they journeyed from mount Hor by the way of the Red sea, to go round the land of Edom; and the soul of the people became impatient on the way;

- 5 and the people spoke against God, and against Moses, Why have ye brought us up out of Egypt that we should die in the wilderness? for there is no bread, and no water, and our soul loathes this light bread.
- 6 Then Jehovah sent fiery serpents among the people, which bit the people; and much people of Israel died.
- 7 And the people came to Moses and said, We have sinned, in that we have spoken against Jehovah, and against thee: pray to Jehovah that he take away the serpents from us. And Moses prayed for the people.
- 8 And Jehovah said to Moses, Make thee a fiery *serpent*, and set it upon a pole; and it shall come to pass, that every one that is bitten, and looketh upon it, shall live.
- 9 And Moses made a serpent of brass, and put it upon a pole; and it came to pass, if a serpent had bitten any man, and he beheld the serpent of brass, he lived.
- 10 And the children of Israel journeyed, and encamped in Oboth.
- 11 And they removed from Oboth, and encamped at Ijim-Abarim, in the wilderness that is before Moab, toward the sun-rising.
- 12 From thence they removed, and encamped at the torrent Zered.
- 13 From thence they removed, and encamped on the other side of the Arnon, which is in the wilderness that comes out of the border of the Amorites. For the Arnon is the border of Moab, between Moab and the Amorites.
- 14 Therefore it is said in the book of the wars of Jehovah, Vaheb in Suphah, and the brooks of Arnon;
- 15 And the stream of the brooks which turneth to the dwelling of Ar, And inclineth toward the border of Moab.
- 16 And from thence to Beer: that is the well of which Jehovah spoke to Moses, Assemble the people, and I will give them water.
- 17 Then Israel sang this song, Rise up, well! sing unto it:
- 18 Well which princes digged, which the nobles of the people hollowed out at *the word of* the lawgiver, with their staves. And from the wilderness *they went* to Mattanah;

- 19 and from Mattanah to Nahaliel; and from Nahaliel to Bamoth;
- 20 and from Bamoth to the valley that is in the fields of Moab, to the top of Pisgah, which looks over the surface of the waste.
- 21 And Israel sent messengers to Sihon king of the Amorites, saying,
- 22 Let us pass through thy land; we will not turn into the fields, or into the vineyards; we will not drink water out of the wells; on the king's road will we go until we have passed thy border.
- 23 But Sihon would not suffer Israel to go through his border; and Sihon gathered all his people, and went out against Israel into the wilderness, and came to Jahaz, and fought against Israel.
- 24 And Israel smote him with the edge of the sword, and took possession of his land from the Arnon to the Jabbok, even unto the children of Ammon; for the border of the children of Ammon was strong.
- 25 And Israel took all these cities, and Israel dwelt in all the cities of the Amorites, at Heshbon, and in all its dependent villages.
- 26 For Heshbon was the city of Sihon the king of the Amorites; and he had fought against the former king of Moab, and had taken all his land out of his hand, even unto the Arnon.
- 27 Therefore the poets say, Come to Heshbon; let the city of Sihon be built and established.
- 28 For there went forth fire from Heshbon, a flame from the city of Sihon; It consumed Ar of Moab, the lords of the high places of the Arnon.
- 29 Woe to thee, Moab! thou art undone, people of Chemosh: He gave his sons that had escaped, and his daughters into captivity to Sihon the king of the Amorites.
- 30 And we have shot at them; Heshbon is perished even unto Dibon; and we have laid *them* waste even unto Nophah, which reacheth unto Medeba.
- 31 And Israel dwelt in the land of the Amorites.

- 32 And Moses sent to spy out Jaazer, and they took its dependent villages, and he dispossessed the Amorites that were there.
- 33 And they turned and went up by the way to Bashan; and Og the king of Bashan went out against them, he and all his people, for battle to Edrei.
- 34 And Jehovah said to Moses, Fear him not! for into thy hand have I given him, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon the king of the Amorites, who dwelt at Heshbon.
- 35 And they smote him, and his sons, and all his people, so that they left him none remaining, and took possession of his land.
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- 22:1 And the children of Israel journeyed, and encamped in the plains of Moab on the other side of the Jordan from Jericho.
- 2 And Balak the son of Zippor saw all that Israel had done to the Amorites.
- 3 And Moab was much afraid of the people, because they were many; and Moab was distressed because of the children of Israel.
- 4 And Moab said to the elders of Midian, Now will this company lick up all that is round about us, as an ox licks up the green herb of the field. Now Balak the son of Zippor was king of Moab at that time.
- 5 And he sent messengers to Balaam the son of Beor, to Pethor, which is on the river in the land of the children of his people, to call him, saying, Behold, a people is come out from Egypt; behold, they cover the face of the land, and they abide over against me.
- 6 And now come, I pray thee, curse me this people; for they are mightier than I: perhaps I may be able to smite them, and drive them out of the land; for I know that he whom thou blessest is blessed, and he whom thou cursest is cursed.
- 7 And the elders of Moab and the elders of Midian departed, having the rewards of divination in their

hand. And they came to Balaam, and spoke to him the words of Balak.

- 8 And he said to them, Lodge here this night, and I will bring you word again, according as Jehovah shall speak unto me. And the princes of Moab abode with Balaam.
- 9 And God came to Balaam, and said, Who are these men with thee?
- 10 And Balaam said to God, Balak the son of Zippor, king of Moab, hath sent unto me,
- 11 Behold, a people is come out of Egypt, and it covers the face of the land. Now come, curse me them: perhaps I may be able to fight against them, and drive them out.
- 12 And God said to Balaam, Thou shalt not go with them; thou shalt not curse the people; for they are blessed.
- 13 And Balaam rose up in the morning, and said to the princes of Balak, Go into your land; for Jehovah refuses to give me leave to go with you.
- 14 And the princes of Moab rose up; and they went to Balak, and said, Balaam has refused to come with us.
- 15 Then sent Balak yet again princes, more, and more honourable than they.
- 16 And they came to Balaam, and said to him, Thus says Balak the son of Zippor: Suffer not thyself, I pray thee, to be restrained from coming to me;
- 17 for very highly will I honour thee, and whatever thou shalt say to me will I do; come therefore, I pray thee, curse me this people.
- 18 And Balaam answered and said to the servants of Balak, If Balak give me his house full of silver and gold, I could not go beyond the commandment of Jehovah my God, to do less or more.
- 19 And now, I pray you, abide ye also here this night, and I shall know what Jehovah will say to me further.
- 20 Then God came to Balaam at night, and said to him, If the men have come to call thee, rise up, *and* go with them; but only what I shall say unto thee shalt thou do.
- 21 And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.
- 22 And God's anger was kindled because he went; and the Angel of Jehovah set himself in the way to

- withstand him. Now he was riding upon his ass, and his two young men were with him.
- 23 And the ass saw the Angel of Jehovah standing in the way, and his sword drawn in his hand; and the ass turned aside out of the way, and went into the field, and Balaam smote the ass to turn her into the way.
- 24 And the Angel of Jehovah stood in a hollow of the vineyards, a wall being on this side, and a wall on that side.
- 25 And the ass saw the Angel of Jehovah, and she pressed herself against the wall, and crushed Balaam's foot against the wall; and he smote her again.
- 26 Then the Angel of Jehovah went still further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.
- 27 And the ass saw the Angel of Jehovah, and lay down under Balaam; and Balaam's anger was kindled, and he smote the ass with his staff.
- 28 And Jehovah opened the mouth of the ass, and she said to Balaam, What have I done to thee, that thou hast smitten me these three times?
- 29 And Balaam said to the ass, Because thou hast mocked me: I would there were a sword in my hand, for now would I kill thee!
- 30 And the ass said to Balaam, Am not I thine ass, upon which thou hast ridden ever since I was thine to this day? was I ever wont to do so to thee? And he said, No.
- 31 Then Jehovah opened the eyes of Balaam, and he saw the Angel of Jehovah standing in the way, and his sword drawn in his hand; and he bowed and prostrated himself on his face.
- 32 And the Angel of Jehovah said to him, Wherefore hast thou smitten thine ass these three times? behold, it was I who came forth to withstand thee, for the way *thou walkest in* is for ruin before me.
- 33 And the ass saw me, and turned from me these three times; had she not turned from me, I had now certainly slain thee, and saved her alive.
- 34 And Balaam said to the Angel of Jehovah, I have sinned; for I knew not that thou stoodest in the way

against me; and now, if it be evil in thine eyes, I will get me back again.

35 And the Angel of Jehovah said to Balaam, Go with the men, but only the word that I shall speak unto thee, that shalt thou speak. And Balaam went with the princes of Balak.

36 And when Balak heard that Balaam came, he went out to meet him, to the city of Moab, which is on the border of the Arnon, which is at the extremity of the border.

37 And Balak said to Balaam, Did I not earnestly send to thee to call thee? why didst thou not come to me? am I not surely able to honour thee?

38 And Balaam said to Balak, Lo, I am come to thee; but shall I now be able at all to say anything? the word that God puts in my mouth, that shall I speak.

39 And Balaam went with Balak, and they came to Kirjath-huzoth.

40 And Balak offered oxen and small cattle, and sent to Balaam and to the princes that were with him.

41 And it came to pass on the morrow, that Balak took Balaam, and brought him up to the high places of Baal, and he saw from thence the extremity of the people.

23:1 And Balaam said to Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.

2 And Balak did as Balaam had said; and Balak and Balaam offered up a bullock and a ram on *each* altar.

3 And Balaam said to Balak, Stand by thy burnt-offering, and I will go; perhaps Jehovah will come to meet me; and whatever he shews me I will tell thee. And he went to a hill.

4 And God met Balaam; and *Balaam* said to him, I have disposed seven altars, and have offered up a bullock and a ram upon *each* altar.

5 And Jehovah put a word in Balaam's mouth, and said, Return to Balak, and thus shalt thou speak.

6 And he returned to him, and behold, he was standing by his burnt-offering, he, and all the princes of Moab.

- 7 And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, from the mountains of the east: Come, curse me Jacob, and come, denounce Israel!
- 8 How shall I curse whom •God hath not cursed? or how shall I denounce whom Jehovah doth not denounce?
- 9 For from the top of the rocks I see him, and from the hills I behold him: Lo, *it is* a people that shall dwell alone and shall not be reckoned among the nations.
- 10 Who can count the dust of Jacob, and the number of the fourth part of Israel? Let my soul die the death of the righteous, and let my end be like his!
- 11 And Balak said to Balaam, What hast thou done to me? I took thee to curse mine enemies, and behold, thou hast blessed them altogether.
- 12 And he answered and said, Must I not take heed to speak that which Jehovah puts in my mouth?
- 13 And Balak said to him, Come, I pray thee, with me to another place, from whence thou wilt see them; thou shalt see only the extremity of them and shalt not see them all, and curse me them from thence.
- 14 And he took him to the watchmen's field, to the top of Pisgah, and built seven altars, and offered up a bullock and a ram on *each* altar.
- 15 And *Balaam* said to Balak, Stand here by thy burnt-offering, and I will go to meet yonder.
- 16 And Jehovah met Balaam, and put a word in his mouth, and said, Return to Balak, and thus shalt thou speak.
- 17 And he came to him, and behold, he was standing by his burnt-offering, and the princes of Moab with him; and Balak said to him, What has Jehovah spoken?
- 18 Then he took up his parable and said, Rise up, Balak, and hear! hearken unto me, son of Zippor!
- 19 •God is not a man, that he should lie; neither a son of man, that he should repent. Shall he say and not do? and shall he speak and not make it good?
- 20 Behold, I have received *mission* to bless; and he hath blessed, and I cannot reverse it.

- 21 He hath not beheld iniquity in Jacob, neither hath he seen wrong in Israel; Jehovah his God is with him, and the shout of a king is in his midst.
- 22 •God brought him out of Egypt; he hath as it were the strength of a buffalo.
- 23 For there is no enchantment against Jacob, neither is there any divination against Israel. At this time it shall be said of Jacob and of Israel, What hath •God wrought!
- 24 Lo, the people will rise up as a lioness, and lift himself up as a lion. He shall not lie down until he have eaten the prey and drunk the blood of the slain.
- 25 And Balak said to Balaam, Neither curse them at all, nor bless them at all.
- 26 And Balaam answered and said to Balak, Did I not tell thee, saying, All that Jehovah shall speak, that will I do?
- 27 And Balak said to Balaam, Come, I pray thee, I will bring thee to another place; perhaps it will be right in the sight of God that thou curse me them from thence.
- 28 And Balak brought Balaam to the top of Peor, which looks over the surface of the waste.
- 29 And Balaam said to Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.
- 30 And Balak did as Balaam had said, and offered up a bullock and a ram on each altar.
- 24:1 And Balaam saw that it was good in the sight of Jehovah to bless Israel, and he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.
- 2 And Balaam lifted up his eyes and saw Israel dwelling *in tents* according to his tribes; and the Spirit of God came upon him.
- 3 And he took up his parable, and said, Balaam the son of Beor saith, and the man of opened eye saith,
- 4 He saith, who heareth the words of •God, who seeth the vision of the Almighty, who falleth down, and who hath his eyes open:

- 5 How goodly are thy tents, Jacob, and thy tabernacles, Israel!
- 6 Like valleys are they spread forth, like gardens by the river side, Like aloe-trees which Jehovah hath planted, like cedars beside the waters.
- 7 Water shall flow out of his buckets, and his seed shall be in great waters, And his king shall be higher than Agag, and his kingdom shall be exalted.
- 8 •God brought him out of Egypt; he hath as it were the strength of a buffalo. He shall consume the nations his enemies, and break their bones, and with his arrows shall smite *them* in pieces.
- 9 He stooped, he lay down like a lion, and like a lioness: who will stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee.
- 10 Then Balak's anger was kindled against Balaam, and he smote his hands together; and Balak said to Balaam, I called thee to curse mine enemies, and behold, thou hast altogether blessed *them* these three times!
- 11 And now flee thou to thy place; I said I would very highly honour thee, and behold, Jehovah has kept thee back from honour.
- 12 And Balaam said to Balak, Did I not also speak to thy messengers whom thou sentest to me, saying,
- 13 If Balak gave me his house full of silver and gold, I could not go beyond the commandment of Jehovah to do good or bad out of my heart: what Jehovah shall say, that will I speak?
- 14 And now behold, I go to my people: come, I will admonish thee what this people will do to thy people at the end of days.
- 15 And he took up his parable, and said, Balaam the son of Beor saith, and the man of opened eye saith,
- 16 He saith, who heareth the words of •God, who knoweth the knowledge of the Most High, Who seeth the vision of the Almighty, who falleth down, and who hath his eyes open:
- 17 I shall see him, but not now; I shall behold him, but not nigh: There cometh a Star out of Jacob, and a Sceptre shall rise out of Israel, and he shall cut in pieces the corners of Moab, and destroy all the sons of tumult.

- 18 And Edom shall be a possession, and Seir a possession, —they, his enemies; but Israel will do valiantly.
- 19 And one out of Jacob shall have dominion, and will destroy out of the city what remaineth.
- 20 And he saw Amalek, and took up his parable, and said, Amalek is the first of the nations, but his latter end shall be for destruction.
- 21 And he saw the Kenites, and took up his parable, and said, Firm is thy dwelling-place, and thy nest fixed in the rock;
- 22 But the Kenite shall be consumed, until Asshur shall carry thee away captive.
- 23 And he took up his parable, and said, Alas! Who shall live when •God doeth this?
- 24 And ships shall come from the coast of Chittim, and afflict Asshur, and afflict Eber, and he also shall be for destruction.
- 25 And Balaam rose up, and went and returned to his place; and Balak also went his way.
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- 25:1 And Israel abode in Shittim; and the people began to commit fornication with the daughters of Moab.
- 2 And they invited the people to the sacrifices of their gods; and the people ate, and bowed down to their gods.
- 3 And Israel joined himself to Baal-Peor; and the anger of Jehovah was kindled against Israel.
- 4 And Jehovah said to Moses, Take all the heads of the people, and hang them up to Jehovah before the sun, that the fierce anger of Jehovah may be turned away from Israel.
- 5 And Moses said to the judges of Israel, Slay every one his men that have joined themselves to Baal-Peor.
- 6 And behold, a man of the children of Israel came and brought a Midianitish woman to his brethren, in the sight of Moses, and in the sight of the whole assembly of the children of Israel, who were weeping before the entrance of the tent of meeting.

- 7 And Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, and rose up from among the assembly, and took a javelin in his hand,
- 8 and he went after the man of Israel into the tent-chamber, and thrust both of them through, the man of Israel and the woman through her belly. And the plague was stayed from the children of Israel.
- 9 And those that died in the plague were twenty-four thousand.
- 10 And Jehovah spoke to Moses, saying,
- 11 Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, in that he was jealous with my jealousy among them, so that I consumed not the children of Israel in my jealousy.
- 12 Therefore say, Behold, I give unto him my covenant of peace!
- 13 And he shall have it, and his seed after him, the covenant of an everlasting priesthood; because he was jealous for his God, and made atonement for the children of Israel.
- 14 And the name of the man of Israel that was slain, who was slain with the Midianitish woman, was Zimri, the son of Salu, the prince of a father's house of the Simeonites.
- 15 And the name of the Midianitish woman that was slain was Cozbi, the daughter of Zur; he was tribal head of a father's house in Midian.
- 16 And Jehovah spoke to Moses, saying,
- 17 Harass the Midianites, and smite them,
- 18 for they have harassed you with their wives, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, who was slain on the day of the plague because of the matter of Peor.
- 26:1 And it came to pass after the plague, that Jehovah spoke to Moses and to Eleazar the son of Aaron the priest, saying,

- 2 Take the sum of the whole assembly of the children of Israel, from twenty years old and upward, according to their fathers' houses, all that go forth to military service in Israel.
- 3 And Moses and Eleazar the priest spoke with them in the plains of Moab by the Jordan of Jericho, saying,
- 4 From twenty years old and upward...;as Jehovah had commanded Moses and the children of Israel, who went forth out of the land of Egypt.
- 5 Reuben, the firstborn of Israel: the children of Reuben: of Enoch, the family of the Enochites; of Pallu, the family of the Palluites;
- 6 of Hezron, the family of the Hezronites; of Carmi, the family of the Carmites.
- 7 These are the families of the Reubenites; and they that were numbered of them were forty-three thousand seven hundred and thirty.
- 8 And the sons of Pallu: Eliab;
- 9 and the sons of Eliab were Nemuel, and Dathan, and Abiram. This is that Dathan and Abiram, summoned of the assembly, who contended against Moses and against Aaron in the band of Korah, when they contended against Jehovah.
- 10 And the earth opened its mouth, and swallowed them up together with Korah, when that band died, when the fire devoured the two hundred and fifty men; and they became a sign.
- 11 But the children of Korah died not.
- 12 The sons of Simeon, after their families: of Nemuel, the family of the Nemuelites; of Jamin, the family of the Jaminites; of Jachin, the family of the Jachinites;
- 13 of Zerah, the family of the Zarhites; of Saul, the family of the Saulites.
- 14 These are the families of the Simeonites, twenty-two thousand two hundred.
- 15 The children of Gad, after their families: of Zephon, the family of the Zephonites; of Haggi, the family of the Haggites; of Shuni, the family of the Shunites;
- 16 of Ozni, the family of the Oznites; of Eri, the family of the Erites;

- 17 of Arod, the family of the Arodites; of Areli, the family of the Arelites.
- 18 These are the families of the children of Gad according to those that were numbered of them, forty thousand five hundred.
- 19 The sons of Judah: Er and Onan; and Er and Onan died in the land of Canaan.
- 20 And the sons of Judah, after their families: of Shelah, the family of the Shelanites; of Pherez, the family of the Pharzites; of Zerah, the family of the Zarhites.
- 21 And the sons of Pherez: of Hezron, the family of the Hezronites; of Hamul, the family of the Hamulites.
- 22 These are the families of Judah according to those that were numbered of them, seventy-six thousand five hundred.
- 23 The sons of Issachar, after their families: of Tola, the family of the Tolaites; of Puah, the family of the Punites;
- 24 of Jashub, the family of the Jashubites; of Shimron, the family of the Shimronites.
- 25 These are the families of Issachar according to those that were numbered of them, sixty-four thousand three hundred.
- 26 The sons of Zebulun, after their families: of Sered, the family of the Sardites; of Elon, the family of the Elonites; of Jahleel, the family of the Jahleelites.
- 27 These are the families of the Zebulunites according to those that were numbered of them, sixty thousand five hundred.
- 28 The sons of Joseph, after their families: Manasseh and Ephraim.
- 29 The sons of Manasseh: of Machir, the family of the Machirites (and Machir begot Gilead); of Gilead, the family of the Gileadites.
- 30 These are the sons of Gilead: of Jeezer, the family of the Jeezerites; of Helek, the family of the Helkites;
- 31 and of Asriel, the family of the Asrielites; and of Shechem, the family of the Shechemites;
- 32 and of Shemida, the family of the Shemidaites; and of Hephher, the family of the Hepherites.

- 33 —And Zelophehad the son of Hepher had no sons, but daughters; and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.
- 34 —These are the families of Manasseh; and those that were numbered of them, fifty-two thousand seven hundred.
- 35 These are the sons of Ephraim, after their families: of Shuthelah, the family of the Shuthalhites; of Becher, the family of the Bachrites; of Tahan, the family of the Tahanites.
- 36 And these are the sons of Shuthelah: of Eran, the family of the Eranites.
- 37 These are the families of the sons of Ephraim according to those that were numbered of them, thirty-two thousand five hundred. These are the sons of Joseph after their families.
- 38 The sons of Benjamin, after their families: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites;
- 39 of Shephupham, the family of the Shuphamites; of Hupham, the family of the Huphamites.
- 40 And the sons of Bela were Ard and Naaman; *of Ard* the family of the Ardites; of Naaman, the family of the Naamites.
- 41 These are the sons of Benjamin after their families; and they that were numbered of them were forty-five thousand six hundred.
- 42 These are the sons of Dan, after their families: of Shuham, the family of the Shuhamites. These are the families of Dan after their families.
- 43 All the families of the Shuhamites, according to those that were numbered of them, were sixty-four thousand four hundred.
- 44 The sons of Asher, after their families: of Jimnah, the family of the Jimnites; of Jishvi, the family of the Jishvites; of Beriah, the family of the Beriites.
- 45 Of the sons of Beriah: of Heber, the family of the Heberites; of Malchiel, the family of the Malchielites.
- 46 And the name of the daughter of Asher was Serah.

- 47 These are the families of the sons of Asher according to those that were numbered of them, fifty-three thousand four hundred.
- 48 The sons of Naphtali, after their families: of Jahzeel, the family of the Jahzeelites; of Guni, the family of the Gunites;
- 49 of Jezer, the family of the Jezerites; of Shillem, the family of the Shillemites.
- 50 These are the families of Naphtali, according to their families; and they that were numbered of them were forty-five thousand four hundred.
- 51 These were the numbered of the children of Israel, six hundred and one thousand seven hundred and thirty.
- 52 And Jehovah spoke to Moses, saying,
- 53 Unto these shall the land be divided for an inheritance according to the number of the names;
- 54 to the many thou shalt increase their inheritance, and to the few thou shalt diminish their inheritance; to every one shall his inheritance be given according to those that were numbered of him.
- 55 Notwithstanding the land shall be divided by lot; according to the names of the tribes of their fathers shall they inherit;
- 56 according to lot shall his inheritance be divided to each, be they many or few in number.
- 57 And these are the numbered of the Levites, after their families: of Gershon, the family of the Gershonites; of Kohath, the family of the Kohathites; of Merari, the family of the Merarites.
- 58 These are the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korahites. —And Kohath begot Amram.
- 59 And the name of Amram's wife was Jochebed, the daughter of Levi, who was born to Levi in Egypt; and she bore to Amram Aaron and Moses, and Miriam their sister.
- 60 And to Aaron were born Nadab, and Abihu, Eleazar, and Ithamar.
- 61 And Nadab and Abihu died, when they presented strange fire before Jehovah.

- 62 And those that were numbered of the *Levites* were twenty-three thousand, all males from a month old and upward; for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.
- 63 These are they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab, by the Jordan of Jericho.
- 64 But among these there was not a man numbered by Moses and Aaron the priest, who numbered the children of Israel in the wilderness of Sinai.
- 65 For Jehovah had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.
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- 27:1 Then drew near the daughters of Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph; and these were the names of his daughters: Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.
- 2 And they stood before Moses, and before Eleazar the priest, and before the princes and the whole assembly, at the entrance of the tent of meeting, saying,
- 3 Our father died in the wilderness, and he was not in the band of them that banded themselves together against Jehovah in the band of Korah; but he died in his own sin, and he had no sons.
- 4 Why should the name of our father be taken away from his family, because he has no son? Give unto us a possession among the brethren of our father.
- 5 And Moses brought their cause before Jehovah.
- 6 And Jehovah spoke to Moses, saying,
- 7 The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

- 8** And unto the children of Israel shalt thou speak, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.
- 9** And if he have no daughter, ye shall give his inheritance unto his brethren.
- 10** And if he have no brethren, ye shall give his inheritance unto his father's brethren.
- 11** And if his father have no brethren, ye shall give his inheritance to his kinsman that is nearest to him in his family, and he shall possess it; and it shall be unto the children of Israel a statute of right, as Jehovah commanded Moses.
- 12** And Jehovah said to Moses, Get thee up into this mount Abarim, and see the land that I have given unto the children of Israel.
- 13** And when thou hast seen it, thou also shalt be gathered unto thy peoples, as Aaron thy brother was gathered,
- 14** because ye rebelled against my word in the wilderness of Zin, in the strife of the congregation, as to hallowing me in the matter of the water before their eyes. (That is the water of Meribah at Kadesh in the wilderness of Zin.)
- 15** And Moses spoke to Jehovah, saying,
- 16** Let Jehovah, the God of the spirits of all flesh, set a man over the assembly,
- 17** who may go out before them, and who may come in before them, and who may lead them out, and who may bring them in, that the assembly of Jehovah be not as sheep that have no shepherd.
- 18** And Jehovah said to Moses, Take Joshua the son of Nun, a man in whom is the Spirit, and thou shalt lay thy hand upon him;
- 19** and thou shalt set him before Eleazar the priest, and before the whole assembly; and give him commandment before their eyes.
- 20** And thou shalt put of thine honour upon him, that the whole assembly of the children of Israel may obey him.
- 21** And he shall stand before Eleazar the priest, who shall inquire for him, by the judgment of the Urim before Jehovah: at his word shall they go out, and at his word

they shall come in, he, and all the children of Israel with him, even the whole assembly.

22 And Moses did as Jehovah had commanded him; and he took Joshua and set him before Eleazar the priest, and before the whole assembly.

23 And he laid his hands upon him, and gave him commandment, as Jehovah had said through Moses.

28:1 And Jehovah spoke to Moses, saying,

2 Command the children of Israel, and say unto them, My offering, my bread for my offerings by fire of sweet odour to me, shall ye take heed to present to me at their set time.

3 And say unto them, This is the offering by fire which ye shall present to Jehovah: two yearling lambs without blemish, day by day, as a continual burnt-offering.

4 The one lamb shalt thou offer in the morning, and the other lamb thou shalt offer between the two evenings;

5 and a tenth part of an ephah of fine flour for an oblation, mingled with beaten oil, a fourth part of a hin:

6 *it is* the continual burnt-offering which was ordained on mount Sinai for a sweet odour, an offering by fire to Jehovah.

7 And the drink-offering thereof shall be a fourth part of a hin for one lamb; in the sanctuary shall the drink-offering of strong drink be poured out to Jehovah.

8 And the second lamb thou shalt offer between the two evenings; *with the* like oblation as that of the morning, and the like drink-offering, shalt thou offer it as an offering by fire of a sweet odour to Jehovah.

9 And on the sabbath day two yearling lambs without blemish, and two tenth parts of fine flour as an oblation, mingled with oil, and the drink-offering thereof:

10 *it is* the burnt-offering of the sabbath, for each sabbath besides the continual burnt-offering, and its drink-offering.

11 And in the beginnings of your months ye shall present a burnt-offering to Jehovah: two young bullocks, and one ram, seven yearling lambs without blemish.

- 12 And three tenth parts of fine flour as an oblation, mingled with oil, for one bullock; and two tenth parts of fine flour as an oblation, mingled with oil, for the ram;
- 13 and a tenth part of fine flour mingled with oil as an oblation for each lamb: *it is* a burnt-offering of a sweet odour, an offering by fire to Jehovah.
- 14 And their drink-offerings: half a hin of wine for a bullock, and the third part of a hin for the ram, and the fourth part of a hin for a lamb. This is the monthly burnt-offering for each month throughout the months of the year.
- 15 And a buck of the goats shall be offered, for a sin-offering to Jehovah, besides the continual burnt-offering, and its drink-offering.
- 16 And in the first month, on the fourteenth day of the month, is the passover to Jehovah.
- 17 And on the fifteenth day of this month is the feast; seven days shall unleavened bread be eaten.
- 18 On the first day shall be a holy convocation: no manner of servile work shall ye do;
- 19 and ye shall present an offering by fire, a burnt-offering to Jehovah: two young bullocks, and one ram, and seven yearling lambs; they shall be unto you without blemish;
- 20 and their oblation shall be of fine flour mingled with oil: three tenth parts shall ye offer for a bullock, and two tenth parts for the ram;
- 21 one tenth part shalt thou offer for each lamb, of the seven lambs;
- 22 and a he-goat as a sin-offering, to make atonement for you.
- 23 Besides the burnt-offering of the morning, which is for a continual burnt-offering, shall ye offer this.
- 24 After this manner ye shall offer daily, seven days, the bread of the offering by fire of a sweet odour to Jehovah; it shall be offered besides the continual burnt-offering, and its drink-offering.
- 25 And on the seventh day ye shall have a holy convocation; no manner of servile work shall ye do.

- 26 And on the day of the first-fruits, when ye present a new oblation to Jehovah, after your weeks, ye shall have a holy convocation: no manner of servile work shall ye do.
- 27 And ye shall present a burnt-offering for a sweet odour to Jehovah: two young bullocks, one ram, seven yearling lambs;
- 28 and their oblation of fine flour mingled with oil, three tenth parts for one bullock, two tenth parts for the ram,
- 29 one tenth part for each lamb of the seven lambs;
- 30 *and* one buck of the goats, to make atonement for you.
- 31 Ye shall offer them besides the continual burnt-offering, and its oblation (without blemish shall they be unto you), and their drink-offerings.
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- 29:1 And in the seventh month, on the first of the month, ye shall have a holy convocation: no manner of servile work shall ye do; a day of blowing the trumpets shall it be unto you.
- 2 And ye shall offer a burnt-offering for a sweet odour to Jehovah: one young bullock, one ram, seven yearling lambs without blemish;
- 3 and their oblation of fine flour mingled with oil, three tenth parts for the bullock, two tenth parts for the ram,
- 4 and one tenth part for each lamb of the seven lambs;
- 5 and one buck of the goats for a sin-offering, to make atonement for you,
- 6 —besides the monthly burnt-offering and its oblation, and the continual burnt-offering and its oblation, and their drink-offerings, according to their ordinance, for a sweet odour, an offering by fire to Jehovah.
- 7 And on the tenth of this seventh month ye shall have a holy convocation; and ye shall afflict your souls; no manner of work shall ye do.
- 8 And ye shall present a burnt-offering to Jehovah for a sweet odour: one young bullock, one ram, seven yearling lambs (without blemish shall they be unto you);

- 9 and their oblation of fine flour mingled with oil, three tenth parts for the bullock, two tenth parts for the ram,
- 10 one tenth part for each lamb, of the seven lambs;
- 11 *and* one buck of the goats for a sin-offering, —besides the sin-offering of atonement, and the continual burnt-offering and its oblation, and their drink-offerings.
- 12 And on the fifteenth day of the seventh month ye shall have a holy convocation: no manner of servile work shall ye do; and ye shall celebrate a feast to Jehovah seven days;
- 13 and ye shall present a burnt-offering, an offering by fire for a sweet odour to Jehovah: thirteen young bullocks, two rams, fourteen yearling lambs (they shall be without blemish);
- 14 and their oblation of fine flour mingled with oil: three tenth parts for each bullock of the thirteen bullocks, two tenth parts for each ram of the two rams,
- 15 and one tenth part for each lamb of the fourteen lambs;
- 16 and one buck of the goats for a sin-offering, —besides the continual burnt-offering, its oblation and its drink-offering.
- 17 And on the second day, *ye shall present* twelve young bullocks, two rams, fourteen yearling lambs without blemish;
- 18 and their oblation and their drink-offerings for the bullocks, for the rams, and for the lambs, by their number, according to the ordinance;
- 19 and one buck of the goats for a sin-offering, —besides the continual burnt-offering and its oblation, and their drink-offerings.
- 20 And on the third day, eleven bullocks, two rams, fourteen yearling lambs without blemish;
- 21 and their oblation and their drink-offerings for the bullocks, for the rams, and for the lambs, by their number, according to the ordinance;
- 22 and one he-goat for a sin-offering, —besides the continual burnt-offering and its oblation and its drink-offering.
- 23 And on the fourth day, ten bullocks, two rams, fourteen yearling lambs without blemish;

- 24 their oblation and their drink-offerings for the bullocks, for the rams, and for the lambs, by their number, according to the ordinance;
- 25 and one buck of the goats for a sin-offering, —besides the continual burnt-offering, its oblation and its drink-offering.
- 26 And on the fifth day, nine bullocks, two rams, fourteen yearling lambs without blemish;
- 27 and their oblation and their drink-offerings for the bullocks, for the rams, and for the lambs, by their number, according to the ordinance;
- 28 and one he-goat for a sin-offering, —besides the continual burnt-offering and its oblation and its drink-offering.
- 29 And on the sixth day, eight bullocks, two rams, fourteen yearling lambs without blemish;
- 30 and their oblation and their drink-offerings for the bullocks, for the rams, and for the lambs, by their number, according to the ordinance;
- 31 and one he-goat for a sin-offering, —besides the continual burnt-offering, its oblation and its drink-offerings.
- 32 And on the seventh day, seven bullocks, two rams, fourteen yearling lambs without blemish;
- 33 and their oblation and their drink-offerings for the bullocks, for the rams, and for the lambs, by their number, according to their ordinance;
- 34 and one he-goat for a sin-offering, —besides the continual burnt-offering, its oblation and its drink-offering.
- 35 On the eighth day ye shall have a solemn assembly: no manner of servile work shall ye do.
- 36 And ye shall present a burnt-offering, an offering by fire of a sweet odour to Jehovah: one bullock, one ram, seven yearling lambs without blemish;
- 37 their oblation and their drink-offerings for the bullock, for the ram, and for the lambs, by their number, according to the ordinance;
- 38 and one he-goat for a sin-offering, —besides the continual burnt-offering and its oblation and its drink-offering.

- 39 These shall ye offer to Jehovah in your set feasts, besides your vows, and your voluntary-offerings, for your burnt-offerings, and for your oblations, and for your drink-offerings, and for your peace-offerings.
- 40 And Moses told the children of Israel according to all that Jehovah had commanded Moses.

- 30:1 And Moses spoke to the heads of the tribes of the children of Israel, saying, This is what Jehovah hath commanded.
- 2 If a man vow a vow to Jehovah, or swear an oath to bind his soul with a bond, he shall not break his word; according to all that hath gone out of his mouth shall he do.
- 3 If a woman also vow a vow to Jehovah, and bind herself by a bond, in her father's house in her youth,
- 4 and her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall be silent at her, then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.
- 5 But if her father prohibited her in the day that he heard, none of her vows, or of her bonds wherewith she hath bound her soul, shall stand; and Jehovah shall pardon her, because her father prohibited her.
- 6 And if she have a husband, when she hath her vow upon her or ought that hath passed her lips wherewith she hath bound her soul,
- 7 and her husband hear it and be silent at her in the day that he heareth it, then her vows shall stand, and her bonds wherewith she bound her soul shall stand.
- 8 But if her husband prohibit her on the day that he heareth it, and annul her vow which is upon her, and what hath passed her lips, wherewith she hath bound her soul, then Jehovah shall pardon her.
- 9 But the vow of a widow, and of her that is divorced, —everything wherewith she hath bound her soul shall stand against her.
- 10 And if she have vowed in her husband's house, or have bound her soul by an oath with a bond,

- 11** and her husband have heard it, and been silent at her, and hath not prohibited her, then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.
- 12** But if her husband have expressly annulled them on the day that he heard them, then nothing of that which is gone out of her lips as to her vows or the bond on her soul, shall stand: her husband hath annulled them; and Jehovah will pardon her.
- 13** Every vow, and every binding oath to afflict the soul, her husband can establish it, or her husband can annul it.
- 14** And if her husband be altogether silent at her from day to day, then he hath established all her vows or all her bonds which are upon her; he hath confirmed them, for he hath been silent at her in the day that he heard them.
- 15** But if he in any way annul them after he hath heard them, then he shall bear her iniquity.
- 16** These are the statutes, which Jehovah commanded Moses, between a man and his wife, between a father and his daughter, in her youth in her father's house.
- 31:1** And Jehovah spoke to Moses, saying,
- 2** Avenge the children of Israel upon the Midianites; afterwards shalt thou be gathered unto thy peoples.
- 3** And Moses spoke to the people, saying, Arm from amongst you men for military service, that they go against Midian to execute Jehovah's vengeance upon Midian.
- 4** Of every tribe a thousand, of all the tribes of Israel, shall ye send to the war.
- 5** And there were levied out of the thousands of Israel, a thousand by tribe, twelve thousand armed for war.
- 6** And Moses sent them to the war, a thousand by the tribe, them and Phinehas the son of Eleazar the priest, to the war, and the holy instruments, even the alarm-trumpets in his hand.
- 7** And they warred against Midian, as Jehovah had commanded Moses, and slew all the males.

- 8 And they slew the kings of Midian, besides the others slain, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian; and Balaam the son of Beor they slew with the sword.
- 9 And the children of Israel took the women of Midian captives, and their little ones, and took for a spoil all their cattle and all their flocks and all their goods;
- 10 and all their cities in their settlements and all their encampments they burned with fire.
- 11 And they took all the booty, and all the prey, of man and of cattle;
- 12 and they brought to Moses and Eleazar the priest, and to the assembly of the children of Israel, the captives and the prey and the booty, to the camp in the plains of Moab, which are by the Jordan of Jericho.
- 13 And Moses and Eleazar the priest and all the princes of the assembly went forth to meet them outside the camp.
- 14 And Moses was wroth with the officers of the army, with the captains of thousands, and captains of hundreds, who came from the service of the war;
- 15 and Moses said to them, Have ye saved all the women alive?
- 16 Lo, these, through the counsel of Balaam, caused the children of Israel to commit sin against Jehovah in the matter of Peor, and there was a plague on the assembly of Jehovah.
- 17 And now slay every male among the little ones, and slay every woman that hath known man by lying with him,
- 18 but all the children among the women that have not known lying with a man, keep alive for yourselves.
- 19 And encamp outside the camp seven days; whoever hath killed a person, and whoever hath touched any slain; ye shall purify yourselves on the third day, and on the seventh day, you and your captives.
- 20 And every garment, and every vessel of skin, and all work of goat's hair, and every utensil of wood shall ye purify.

- 21 And Eleazar the priest said to the men of war that had gone to the battle, This is the statute of the law which Jehovah hath commanded Moses.
- 22 Only the gold, and the silver, the copper, the iron, the tin, and the lead,
- 23 everything that passeth through the fire, ye shall make it go through the fire, and it shall be clean; only it shall be purified with the water of separation; and everything that cannot pass through the fire ye shall make go through the water.
- 24 And ye shall wash your garments on the seventh day, and ye shall be clean; and afterwards ye may come into the camp.
- 25 And Jehovah spoke to Moses, saying,
- 26 Take the sum of the prey that was taken, of man and of cattle, thou, and Eleazar the priest, and the chief fathers of the assembly;
- 27 and divide the prey into halves, between them that conducted the war, who went out to the battle, and the whole assembly.
- 28 And thou shalt levy a tribute for Jehovah of the men of war who went out to the army, one soul of five hundred of the persons, and of the oxen, and of the asses, and of the small cattle.
- 29 Of their half shall ye take it, and give it unto Eleazar the priest, for a heave-offering of Jehovah.
- 30 And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the oxen, of the asses, and of the small cattle, of every *kind of* beasts, and thou shalt give them unto the Levites, who keep the charge of the tabernacle of Jehovah.
- 31 And Moses and Eleazar the priest did as Jehovah had commanded Moses.
- 32 And the prey, the rest of the spoil, which the men of war had taken, was six hundred and seventy-five thousand sheep,
- 33 and seventy-two thousand oxen,
- 34 and sixty-one thousand asses,
- 35 and of human persons, of the women that had not known lying with a man, all the persons were thirty-two thousand.

- 36 And the half, the portion of them that had gone out to the war, was in number three hundred and thirty-seven thousand five hundred sheep,
- 37 and the tribute for Jehovah of the sheep was six hundred and seventy-five;
- 38 and the oxen were thirty-six thousand, and the tribute thereof for Jehovah, seventy-two;
- 39 and the asses were thirty thousand five hundred, and the tribute thereof for Jehovah, sixty-one;
- 40 and the human persons were sixteen thousand, of whom the tribute for Jehovah was thirty-two persons.
- 41 And Moses gave the tribute of Jehovah's heave-offering to Eleazar the priest, as Jehovah had commanded Moses.
- 42 And of the children of Israel's half, which Moses had divided, *taking it* from the men that served in the war,
- 43 (now the half belonging to the assembly was of the sheep, three hundred and thirty-seven thousand five hundred,
- 44 and thirty-six thousand oxen,
- 45 and thirty thousand five hundred asses,
- 46 and sixteen thousand human persons,)
- 47 ...of the children of Israel's half, Moses took one portion of fifty, of man and of cattle, and gave them to the Levites who kept the charge of the tabernacle of Jehovah; as Jehovah had commanded Moses.
- 48 And the officers who were over the thousands of the host, the captains of thousands, and captains of hundreds, came near to Moses,
- 49 and they said to Moses, Thy servants have taken the sum of the men of war who were under our hand, and there is not one man of us lacking.
- 50 So we present the offering of Jehovah, that which each one hath found, jewels of gold, chains, and bracelets, rings, earrings, and necklaces, to make atonement for our souls before Jehovah.
- 51 And Moses and Eleazar the priest took the gold of them, all manner of wrought jewels.
- 52 And all the gold of the heave-offering that they offered to Jehovah was sixteen thousand seven hundred and

fifty shekels, from the captains of thousands and the captains of hundreds.

53 (The men of war had taken spoil each one for himself.)

54 And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tent of meeting, as a memorial for the children of Israel before Jehovah.

32:1 And the children of Reuben and the children of Gad had much cattle, a very great multitude; and they saw the land of Jaazer, and the land of Gilead, and behold, the place was a place for cattle.

2 And the children of Gad and the children of Reuben came and spoke to Moses, and to Eleazar the priest, and to the princes of the assembly, saying,

3 Ataroth, and Dibon, and Jaazer, and Nimrah, and Heshbon, and Elaleh, and Sebam, and Nebo, and Beon,
4 the country that Jehovah smote before the assembly of Israel, is a land for cattle, and thy servants have cattle;
5 and they said, If we have found favour in thine eyes, let this land be given to thy servants for a possession: bring us not over the Jordan.

6 And Moses said to the children of Gad, and to the children of Reuben, Shall your brethren go to war, and shall ye abide here?

7 And why do ye discourage the children of Israel from going over into the land that Jehovah has given them?

8 Thus did your fathers, when I sent them from Kadesh-barnea to see the land:

9 they went up to the valley of Eshcol, and saw the land, and discouraged the children of Israel, that they should not go into the land that Jehovah had given them.

10 And Jehovah's anger was kindled the same time, and he swore, saying,

11 If the men that came up out of Egypt, from twenty years old and upward, shall see the land that I swore to Abraham, to Isaac, and to Jacob! for they have not wholly followed me;

- 12 save Caleb the son of Jephunneh the Kenizzite, and Joshua the son of Nun; for they have wholly followed Jehovah.
- 13 And Jehovah's anger was kindled against Israel, and he made them wander in the wilderness forty years, until the whole generation was consumed that had done evil in the eyes of Jehovah.
- 14 And behold, ye are risen up in your fathers' stead, a progeny of sinful men, to augment yet the fierce anger of Jehovah toward Israel.
- 15 If ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.
- 16 And they drew near to him, and said, We will build sheepfolds here for our cattle, and cities for our little ones;
- 17 but we ourselves will go with diligence armed before the children of Israel, until we have brought them to their place; and our little ones shall dwell in the strong cities because of the inhabitants of the land.
- 18 We will not return to our houses, until the children of Israel have inherited each one his inheritance.
- 19 For we will not inherit with them on yonder side the Jordan, and further, because our inheritance is fallen to us on this side the Jordan eastward.
- 20 And Moses said to them, If ye do this thing, if ye arm yourselves before Jehovah for war,
- 21 and all of you that are armed go over the Jordan before Jehovah, until he have dispossessed his enemies from before him,
- 22 and the land is subdued before Jehovah, and afterwards ye return, ye shall be guiltless toward Jehovah and toward Israel, and this land shall be your possession before Jehovah.
- 23 But if ye do not do so, behold, ye have sinned against Jehovah, and be sure your sin will find you out.
- 24 Build yourselves cities for your little ones, and folds for your flocks, and do that which has gone out of your mouth.

- 25 And the children of Gad and the children of Reuben spoke to Moses, saying, Thy servants will do as my lord commands.
- 26 Our little ones, our wives, our cattle, and all our beasts shall be there in the cities of Gilead;
- 27 but thy servants will pass over, every one armed for war, before Jehovah to battle, as my lord says.
- 28 So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel.
- 29 And Moses said unto them, If the children of Gad and the children of Reuben pass with you over the Jordan, every one armed for battle, before Jehovah, and the land be subdued before you, then ye shall give them the land of Gilead for a possession;
- 30 but if they do not pass over with you armed, they shall have possessions among you in the land of Canaan.
- 31 And the children of Gad and the children of Reuben answered, saying, As Jehovah has said to thy servants, so will we do.
- 32 We will pass over armed before Jehovah into the land of Canaan, and the possession of our inheritance on this side the Jordan shall be ours.
- 33 And Moses gave to them, to the children of Gad, and to the children of Reuben, and to half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og the king of Bashan, the land, according to its cities and territories, the cities of the land round about.
- 34 And the children of Gad built Dibon, and Ataroth, and Aroer,
- 35 and Atroth-Shophan, and Jaazer, and Jogbebah,
- 36 and Beth-Nimrah, and Beth-haran, strong cities, and sheepfolds.
- 37 —And the children of Reuben built Heshbon, and Elaleh, and Kirjathaim,
- 38 and Nebo, and Baal-meon (of which the names were changed), and Sibmah; and they gave other names to the cities that they built.

- 39 —And the children of Machir the son of Manasseh went to Gilead, and took it, and they dispossessed the Amorites that were therein.
- 40 And Moses gave Gilead to Machir the son of Manasseh; and he dwelt therein.
- 41 And Jair the son of Manasseh went and took their hamlets, and called them Havoth-Jair.
- 42 And Nobah went and took Kenath, and its dependent villages, and called it Nobah, after his name.
- 33:1** These are the journeys of the children of Israel, who went forth out of the land of Egypt according to their armies under the hand of Moses and Aaron.
- 2 And Moses wrote their goings out according to their journeys by the commandment of Jehovah; and these are their journeys according to their goings out.
- 3 They journeyed from Rameses in the first month, on the fifteenth day of the first month. On the morrow after the passover the children of Israel went out with a high hand in the sight of all the Egyptians.
- 4 And the Egyptians buried those whom Jehovah had smitten among them, all the firstborn; and upon their gods Jehovah executed judgments.
- 5 And the children of Israel removed from Rameses, and encamped in Succoth.
- 6 And they removed from Succoth and encamped in Etham, which is at the end of the wilderness.
- 7 And they removed from Etham, and turned back to Pihahiroth, which is opposite Baal-Zephon, and encamped before Migdol.
- 8 And they removed from before Hahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and encamped in Marah.
- 9 And they removed from Marah, and came to Elim; and in Elim were twelve springs of water, and seventy palm-trees, and they encamped there.
- 10 And they removed from Elim, and encamped by the Red sea.

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- 11 And they removed from the Red sea, and encamped in the wilderness of Sin.
- 12 And they removed from the wilderness of Sin, and encamped in Dophkah.
- 13 And they removed from Dophkah, and encamped in Alush.
- 14 And they removed from Alush, and encamped at Rephidim, where there was no water for the people to drink.
- 15 And they removed from Rephidim, and encamped in the wilderness of Sinai.
- 16 And they removed from the wilderness of Sinai, and encamped at Kibroth-hattaavah.
- 17 And they removed from Kibroth-hattaavah, and encamped at Hazeroth.
- 18 And they removed from Hazeroth, and encamped in Rithmah.
- 19 And they removed from Rithmah, and encamped at Rimmon-perez.
- 20 And they removed from Rimmon-perez, and encamped in Libnah.
- 21 And they removed from Libnah, and encamped at Rissah.
- 22 And they removed from Rissah, and encamped in Kehelathah.
- 23 And they removed from Kehelathah, and encamped in mount Shapher.
- 24 And they removed from mount Shapher, and encamped in Haradah.
- 25 And they removed from Haradah, and encamped in Makheloth.
- 26 And they removed from Makheloth, and encamped at Tahath.
- 27 And they removed from Tahath, and encamped at Terah.
- 28 And they removed from Terah, and encamped in Mithcah.
- 29 And they removed from Mithcah, and encamped in Hashmonah.
- 30 And they removed from Hashmonah, and encamped in Moseroth.

- 31 And they removed from Moseroth, and encamped in Bene-Jaakan.
- 32 And they removed from Bene-Jaakan, and encamped at Hor-hagidgad.
- 33 And they removed from Hor-hagidgad, and encamped in Jotbathah.
- 34 And they removed from Jotbathah, and encamped at Abronah.
- 35 And they removed from Abronah, and encamped at Ezion-geber.
- 36 And they removed from Ezion-geber, and encamped in the wilderness of Zin, which is Kadesh.
- 37 And they removed from Kadesh, and encamped in mount Hor, in the border of the land of Edom.
- 38 And Aaron the priest went up mount Hor by the commandment of Jehovah, and died there, in the fortieth year after the children of Israel came out of the land of Egypt, in the fifth month, on the first of the month.
- 39 And Aaron was a hundred and twenty-three years old when he died on mount Hor.
- 40 And the Canaanite, the king of Arad who dwelt in the south in the land of Canaan, heard of the coming of the children of Israel.
- 41 And they removed from mount Hor, and encamped in Zalmonah.
- 42 And they removed from Zalmonah, and encamped in Punon.
- 43 And they removed from Punon, and encamped in Oboth.
- 44 And they removed from Oboth, and encamped in Ijim-Abarim, in the border of Moab.
- 45 And they removed from Ijim, and encamped in Dibon-Gad.
- 46 And they removed from Dibon-Gad, and encamped in Almon-Diblathaim.
- 47 And they removed from Almon-Diblathaim, and encamped in the mountains of Abarim, before Nebo.
- 48 And they removed from the mountains of Abarim, and encamped in the plains of Moab by the Jordan of Jericho.

- 49 And they encamped by the Jordan, from Beth-jeshimoth unto Abel-Shittim, in the plains of Moab.
- 50 And Jehovah spoke to Moses in the plains of Moab by the Jordan of Jericho, saying,
- 51 Speak unto the children of Israel, and say unto them, When ye pass over Jordan into the land of Canaan,
- 52 then ye shall dispossess all the inhabitants of the land from before you, and ye shall destroy all their figured images, and all their molten images shall ye destroy, and all their high places shall ye lay waste;
- 53 and ye shall take possession of the land, and dwell therein, for to you have I given the land to possess it.
- 54 And ye shall take for yourselves the land as an inheritance by lot according to your families: to the many ye shall increase their inheritance, and to the few thou shalt diminish their inheritance: where the lot falleth to him, there shall be each man's *inheritance*; according to the tribes of your fathers shall ye take for yourselves the inheritance.
- 55 But if ye will not dispossess the inhabitants of the land from before you, those that ye let remain of them shall be thorns in your eyes, and pricks in your sides, and they shall harass you in the land wherein ye dwell.
- 56 And it shall come to pass that I will do unto you as I thought to do unto them.
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- 34:1 And Jehovah spoke to Moses, saying,
- 2 Command the children of Israel, and say unto them, When ye come into the land of Canaan, this shall be the land that shall fall to you for an inheritance, the land of Canaan according to the borders thereof.
- 3 Then your south side shall be from the wilderness of Zin alongside of Edom, and your southern border shall be from the end of the salt sea eastward;
- 4 and your border shall turn from the south of the ascent of Akrabbim, and pass on to Zin, and shall end southward at Kadesh-barnea, and shall go on to Hazar-Addar, and pass on to Azmon.

- 5 And the border shall turn from Azmon unto the torrent of Egypt, and shall end at the sea.
- 6 And as west border ye shall have the great sea, and *its* coast. This shall be your west border.
- 7 And this shall be your north border: from the great sea ye shall mark out for you mount Hor;
- 8 from mount Hor ye shall mark out the entrance to Hamath, and the end of the border shall be toward Zedad;
- 9 and the border shall go to Ziphron, and shall end at Hazar-enan. This shall be your north border.
- 10 And ye shall mark out for you as eastern border from Hazar-enan to Shepham:
- 11 and the border shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall strike upon the extremity of the sea of Chinnereth eastward;
- 12 and the border shall go down to the Jordan, and shall end at the salt sea. This shall be your land according to the borders thereof round about.
- 13 And Moses commanded the children of Israel, saying, This is the land which ye shall take for yourselves as inheritance by lot, which Jehovah commanded to give to the nine tribes, and to the half tribe.
- 14 For the tribe of the children of the Reubenites according to their fathers' houses, and the tribe of the children of the Gadites according to their fathers' houses, have received, and half the tribe of Manasseh have received their inheritance;
- 15 the two tribes and the half tribe have received their inheritance on this side the Jordan of Jericho eastward, toward the sun-rising.
- 16 And Jehovah spoke to Moses, saying,
- 17 These are the names of the men who shall divide the land unto you: Eleazar the priest, and Joshua the son of Nun.
- 18 And ye shall take one prince of every tribe, to divide the land.
- 19 And these are the names of the men: for the tribe of Judah, Caleb the son of Jephunneh;

- 20 and for the tribe of the children of Simeon, Samuel the son of Ammihud;
- 21 for the tribe of Benjamin, Elidad the son of Chislon;
- 22 and for the tribe of the children of Dan, a prince, Bukki the son of Jogli;
- 23 for the children of Joseph: for the tribe of the children of Manasseh, a prince, Hanniel the son of Ephod,
- 24 and for the tribe of the children of Ephraim, a prince, Kemuel the son of Shiptan;
- 25 and for the tribe of the children of Zebulun, a prince, Elizaphan the son of Pharnach;
- 26 and for the tribe of the children of Issachar, a prince, Phaltiel the son of Azzan;
- 27 and for the tribe of the children of Asher, a prince, Ahihud the son of Shelomi;
- 28 and for the tribe of the children of Naphtali, a prince, Phedahel the son of Ammihud.
- 29 These are they whom Jehovah commanded to distribute to the children of Israel their inheritance in the land of Canaan.
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- 35:1 And Jehovah spoke to Moses in the plains of Moab by the Jordan of Jericho, saying,
- 2 Command the children of Israel, that of the inheritance of their possession they give unto the Levites cities to dwell in; and a suburb for the cities round about them shall ye give unto the Levites.
- 3 And the cities shall they have to dwell in, and their suburbs shall be for their cattle, and for their goods, and for all their beasts.
- 4 And the suburbs of the cities that ye shall give unto the Levites shall be from the walls of the city outward, a thousand cubits round about.
- 5 And ye shall measure, without the city, the east side two thousand cubits, and the south side two thousand cubits, and the west side two thousand cubits, and the north side two thousand cubits, and the city shall be in the midst: they shall have this as suburbs of the cities.

- 6 And *among* the cities that ye shall give unto the Levites *shall be* the six cities of refuge, which ye shall appoint for the manslayer, that he may flee thither, — and besides them ye shall give forty-two cities:
- 7 all the cities that ye shall give to the Levites shall be forty-eight cities, they and their suburbs.
- 8 And the cities which ye shall give shall be of the possession of the children of Israel: from them that have much ye shall take much, and from them that have little ye shall take little; each one according to his inheritance which he will inherit shall give of his cities to the Levites.
- 9 And Jehovah spoke to Moses, saying,
- 10 Speak unto the children of Israel, and say unto them, When ye pass over the Jordan into the land of Canaan,
- 11 then ye shall appoint for yourselves cities: cities of refuge shall they be for you; that a manslayer may flee thither, who without intent smiteth a person mortally.
- 12 And ye shall have these cities for refuge from the avenger; that the manslayer die not, until he have stood before the assembly in judgment.
- 13 And the cities that ye shall give shall be six cities of refuge for you.
- 14 Three cities shall ye give on this side of the Jordan, and three cities shall ye give in the land of Canaan; they shall be cities of refuge.
- 15 For the children of Israel, and for the stranger, and for the sojourner among them shall these six cities be a refuge, that one who smiteth a person mortally without intent may flee thither.
- 16 And if he have smitten him with an instrument of iron, so that he die, he is a murderer: the murderer shall certainly be put to death.
- 17 And if he have smitten him with a stone from the hand, wherewith one may die, and he die, he is a murderer: the murderer shall certainly be put to death.
- 18 Or if he have smitten him with an instrument of wood, in the hand, wherewith one may die, and he die, he is a murderer: the murderer shall certainly be put to death;
- 19 the avenger of blood, he shall put the murderer to death; when he meeteth him, he shall put him to death.

- 20 And if he thrust at him out of hatred, or hurl at him intentionally, so that he die,
- 21 or from enmity smite him with his hand, so that he die, he that smote him shall certainly be put to death; he is a murderer: the avenger of blood shall put the murderer to death, when he meeteth him. —
- 22 But if he have thrust at him suddenly without enmity, or have cast upon him anything unintentionally,
- 23 or *have smitten him* with any stone wherewith one may die, without seeing him, and have cast it upon him so that he die, and he was not his enemy, neither sought his harm:
- 24 then the assembly shall judge between the smiter and the avenger of blood according to these judgments;
- 25 and the assembly shall rescue the manslayer out of the hand of the avenger of blood, and the assembly shall restore him to the city of his refuge, whither he had fled; and he shall abide in it until the death of the high-priest, who was anointed with the holy oil.
- 26 But if the manslayer shall in any way come outside the limits of the city of his refuge whither he hath fled,
- 27 and the avenger of blood find him outside the limits of his city of refuge, and the avenger of blood kill the manslayer, there shall be no blood-guiltiness upon him;
- 28 for the manslayer should have remained in the city of his refuge until the death of the high-priest; but after the death of the high-priest he may return into the land of his possession.
- 29 And this shall be unto you a statute of right throughout your generations in all your dwellings.
- 30 Whoever shall smite a person mortally, at the mouth of witnesses shall the murderer be put to death; but one witness shall not testify against a person to cause him to die.
- 31 And ye shall take no satisfaction for the life of a murderer, who is guilty of death, but he shall certainly be put to death.
- 32 And ye shall take no satisfaction for him that hath fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

- 33 And ye shall not pollute the land wherein ye are; for blood, it polluteth the land; and there can be no atonement made for the land, for the blood that hath been shed therein, but by the blood of him that shed it.
- 34 And ye shall not defile the land that ye inhabit, in the midst whereof I dwell; for I am Jehovah who dwell in the midst of the children of Israel.
- 36:1** And the chief fathers of families of the sons of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spoke before Moses, and before the princes, the chief fathers of the children of Israel:
- 2 and they said, Jehovah commanded my lord to give the land for an inheritance by lot to the children of Israel; and my lord was commanded by Jehovah to give the inheritance of Zelophehad our brother to his daughters.
- 3 Now if they be married to any of the sons of the *other* tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be added to the inheritance of the tribe to which they shall belong; and it shall be taken from the lot of our inheritance.
- 4 And when the jubilee of the children of Israel shall come, then shall their inheritance be added to the inheritance of the tribe to which they shall belong; and their inheritance shall be taken away from the inheritance of the tribe of our fathers.
- 5 And Moses commanded the children of Israel according to the word of Jehovah, saying, The tribe of the sons of Joseph hath said well.
- 6 This is the thing which Jehovah hath commanded concerning the daughters of Zelophehad, saying, Let them marry whom they please; only they shall marry one of the tribe of their father,
- 7 that no inheritance of the children of Israel pass from tribe to tribe; for every one of the children of Israel shall keep to the inheritance of the tribe of his fathers.

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- 8** And every daughter that possesseth an inheritance among the tribes of the children of Israel, shall be married to one of the family of the tribe of her father, that the children of Israel may possess every one the inheritance of his fathers,
- 9** and the inheritance shall not pass from one tribe to another tribe; for each of the tribes of the children of Israel shall keep to his inheritance.
- 10** Even as Jehovah had commanded Moses, so did the daughters of Zelophehad;
- 11** and Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their uncles' sons.
- 12** To those that were of the families of the sons of Manasseh the son of Joseph were they married; and their inheritance remained in the tribe of the family of their father.
- 13** These are the commandments and the ordinances which Jehovah commanded through Moses to the children of Israel, in the plains of Moab, by the Jordan of Jericho.

THE FIFTH BOOK OF MOSES, CALLED
DEUTERONOMY

- 1:1** These are the words which Moses spoke to all Israel on this side the Jordan, in the wilderness, in the plain, opposite to Suph, between Paran and Tophel, Laban, Hazereth, and Dizahab.
- 2** There are eleven days' journey from Horeb by the way of mount Seir to Kadesh-barnea.
- 3** And it came to pass in the fortieth year, in the eleventh month, on the first of the month, that Moses spoke to the children of Israel, according to all that Jehovah had given him in command to them;
- 4** after he had smitten Sihon the king of the Amorites, who dwelt at Heshbon, and Og the king of Bashan, who dwelt at Ashtaroth *and* at Edrei.
- 5** On this side the Jordan, in the land of Moab, began Moses to unfold this law, saying,
- 6** Jehovah our God spoke unto us in Horeb, saying, Ye have stayed long enough in this mountain.
- 7** Turn and take your journey, and go to the hill-country of the Amorites, and unto all the neighbouring places in the plain, in the mountain, and in the lowland, and in the south, and by the seaside, the land of the Canaanites, and Lebanon, unto the great river, the river Euphrates.
- 8** Behold, I have set the land before you: go in and possess the land which Jehovah swore unto your fathers, to Abraham, to Isaac, and to Jacob, to give unto them and to their seed after them.
- 9** And I spoke unto you at that time, saying, I am not able to bear you myself alone.
- 10** Jehovah your God hath multiplied you, and behold, ye are this day as the stars of heaven for multitude.
- 11** Jehovah, the God of your fathers, make you a thousand times so many more as ye are, and bless you as he hath said unto you!

Deuteronomy

- 12 How can I myself alone sustain your wear, and your burden, and your strife?
- 13 Provide you wise and understanding and known men, according to your tribes, that I may make them your chiefs.
- 14 And ye answered me, and said, The thing that thou hast spoken is good *for us* to do.
- 15 So I took the chiefs of your tribes, wise men and known, and made them chiefs over you, captains of thousands, and captains of hundreds, and captains of fifties, and captains of tens, and officers for your tribes.
- 16 And I commanded your judges at that time, saying, Hear *the causes* between your brethren, and judge righteously between a man and his brother, and him also that sojourneth with him.
- 17 Ye shall not respect persons in judgment: ye shall hear the small as well as the great; ye shall not be afraid of the face of man, for the judgment is God's; and the matter that is too hard for you shall ye bring to me, that I may hear it.
- 18 And I commanded you at that time all the things that ye should do.
- 19 And we departed from Horeb and went through all that great and terrible wilderness, which ye saw, on the way to the mountain of the Amorites, as Jehovah our God had commanded us; and we came to Kadesh-barnea.
- 20 And I said unto you, Ye are come unto the mountain of the Amorites, which Jehovah our God giveth us.
- 21 Behold, Jehovah thy God hath set the land before thee: go up, take possession, as Jehovah the God of thy fathers hath said unto thee; fear not, neither be dismayed.
- 22 And ye came near to me all of you, and said, We will send men before us, who shall examine the land for us, and bring us word again of the way by which we must go up, and of the cities to which we shall come.
- 23 And the matter was good in mine eyes; and I took twelve men of you, one man for a tribe.
- 24 And they turned and went up into the mountain, and came to the valley of Eshcol, and searched it out.

- 25 And they took of the fruit of the land in their hand, and brought it down unto us, and brought us answer, and said, The land is good that Jehovah our God hath given us.
- 26 But ye would not go up, and rebelled against the word of Jehovah your God;
- 27 and ye murmured in your tents, and said, Because Jehovah hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.
- 28 Whither shall we go up? Our brethren have made our hearts melt, saying, *They are* a people greater and taller than we; the cities are great and walled up to heaven; and moreover we have seen the sons of the Anakim there.
- 29 And I said unto you, Be not afraid, neither fear them;
- 30 Jehovah your God who goeth before you, he will fight for you, according to all that he did for you in Egypt before your eyes;
- 31 and in the wilderness where thou hast seen that Jehovah thy God bore thee, as a man doth bear his son, in all the way that ye went, until ye came to this place.
- 32 But In this thing ye did not believe Jehovah your God,
- 33 who went in the way before you, to search you out a place for your encamping, in fire by night, to shew you by what way ye should go, and in the cloud by day.
- 34 And Jehovah heard the voice of your words, and was wroth, and swore, saying,
- 35 None among these men, this evil generation, shall in any wise see that good land, which I swore to give unto your fathers!
- 36 Except Caleb the son of Jephunneh, he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed Jehovah.
- 37 Also Jehovah was angry with me on your account, saying, Thou also shalt not go in thither.
- 38 Joshua the son of Nun, who standeth before thee, he shall go in thither: strengthen him, for he shall cause Israel to inherit it.

- 39 And your little ones, of whom ye said, They shall be a prey, and your children, who this day know neither good nor evil, they shall go in thither, and unto them will I give it, and they shall possess it.
- 40 But ye, turn, and take your journey into the wilderness by the way of the Red sea.
- 41 —And ye answered and said unto me, We have sinned against Jehovah, we will go up and fight, according to all that Jehovah our God hath commanded us. And ye girded on every man his weapons of war, and ye would go presumptuously up the hill.
- 42 And Jehovah said to me, Say unto them, Go not up, neither fight; for I am not among you; lest ye be smitten before your enemies.
- 43 And I spoke unto you, but ye would not hear, and ye rebelled against the word of Jehovah, and acted presumptuously, and went up the hill.
- 44 And the Amorite that dwelt on that hill came out against you, and chased you, like as bees do, and cut you in pieces in Seir, as far as Hormah.
- 45 And ye returned and wept before Jehovah, but Jehovah would not listen to your voice, nor give ear unto you.
- 46 And ye abode in Kadesh many days, according unto the days that ye abode *there*.
-
- 2:1 And we turned, and took our journey into the wilderness by the way of the Red sea, as Jehovah had said unto me; and we went round mount Seir many days.
- 2 And Jehovah spoke to me, saying,
- 3 Ye have gone round this mountain long enough: turn you northward.
- 4 And command the people, saying, Ye are to pass through the border of your brethren the children of Esau, who dwell in Seir; and they will be afraid of you; and ye shall be very guarded:
- 5 attack them not; for I will not give you of their land, no, not so much as a foot-breadth; for I have given mount Seir as a possession unto Esau.

- 6 Ye shall buy of them food for money, that ye may eat; and water shall ye also buy of them for money, that ye may drink;
- 7 for Jehovah thy God hath blessed thee in all the work of thy hand. He hath known thy walking through this great wilderness: these forty years hath Jehovah thy God been with thee; thou hast lacked nothing.
- 8 And we passed by from our brethren the children of Esau, who dwelt in Seir, by the plain, by Elath, and by Ezion-geber, and we turned and passed by the way of the wilderness of Moab.
- 9 And Jehovah said to me, Distress not the Moabites, neither engage with them in battle; for I will not give thee of their land a possession; for unto the children of Lot have I given Ar as a possession.
- 10 (The Emim dwelt therein in times past, a people great, and many, and tall as the Anakim.
- 11 They also are reckoned as giants like the Anakim; but the Moabites call them Emim.
- 12 And in Seir dwelt the Horites in times past; and the children of Esau dispossessed them, and destroyed them from before them, and dwelt in their stead; as Israel did to the land of their possession, which Jehovah gave to them.)
- 13 Now rise up, and pass over the torrent Zered. And we passed over the torrent Zered.
- 14 Now the days in which we came from Kadesh-barnea, until we had come over the torrent Zered, were thirty-eight years; until the whole generation of the men of war was consumed from the midst of the camp, as Jehovah had sworn unto them.
- 15 Moreover the hand of Jehovah was against them to destroy them from the midst of the camp, until they were consumed.
- 16 And it came to pass when all the men of war were consumed, having died off from among the people,
- 17 that Jehovah spoke to me, saying,
- 18 Thou art to pass this day over the border of Moab, *which is Ar*,
- 19 and come near over against the children of Ammon; thou shalt not distress them nor attack them; for I will

not give thee of the land of the children of Ammon a possession; for unto the children of Lot have I given it as a possession.

- 20** (That also is reckoned a land of giants: giants dwelt therein in time past, and the Ammonites call them Zamzummim;
- 21** a people great, and many, and tall as the Anakim; and Jehovah destroyed them before them, and they dispossessed them, and dwelt in their stead;
- 22** as he did to the children of Esau, who dwelt in Seir, from before whom he destroyed the Horites; and they dispossessed them, and dwelt in their stead, even to this day.
- 23** And the Avvites who dwelt in the hamlets as far as Gazah—the Caphtorim, who came out of Caphtor, destroyed them, and dwelt in their stead.)
- 24** Rise up, take your journey, and pass over the river Arnon. Behold, I have given into thy hand Sihon the king of Heshbon, the Amorite, and his land: begin, take possession, and engage with him in battle.
- 25** This day will I begin to put the dread of thee and the fear of thee upon the peoples under the whole heaven; who will hear report of thee, and will tremble, and quake because of thee.
- 26** And I sent messengers out of the wilderness of Kedemoth unto Sihon the king of Heshbon with words of peace, saying,
- 27** Let me pass through thy land: by the highway alone will I go; I will neither turn to the right hand nor to the left.
- 28** Thou shalt sell me food for money that I may eat; and thou shalt give me water for money that I may drink; I will only pass through on my feet,
- 29** —as the children of Esau who dwell in Seir, and the Moabites who dwell in Ar, did to me, —until I shall pass over the Jordan into the land which Jehovah our God giveth us.
- 30** But Sihon the king of Heshbon would not let us pass by him; for Jehovah thy God hardened his spirit, and made his heart obdurate, that he might give him into thy hand, as it is this day.

- 31** And Jehovah said to me, Behold, I begin to give Sihon and his land before thee: begin, take possession, that thou mayest possess his land.
- 32** And Sihon came out against us for battle, he and all his people, to Jahaz.
- 33** But Jehovah our God gave him up before us; and we smote him, and his sons, and his whole people.
- 34** And we took all his cities at that time, and utterly destroyed every city, men, and women, and little ones: we let none escape.
- 35** Only the cattle we took as booty for ourselves, and the spoil of the cities which we took.
- 36** From Aroer, which is on the bank of the river Arnon, and the city that is in the ravine even to Gilead, there was not one city too strong for us: Jehovah our God delivered all before us.
- 37** Only thou didst not approach the land of the children of Ammon, the whole border of the river Jabbok, nor the cities of the mountain, nor to whatsoever Jehovah our God had forbidden us.
-
- 3:1** And we turned, and went up the way to Bashan; and Og the king of Bashan came out against us, he and all his people, for battle at Edrei.
- 2** And Jehovah said to me, Fear him not; for into thy hand have I given him, and all his people, and his land; and thou shalt do unto him as thou didst unto Sihon the king of the Amorites, who dwelt at Heshbon.
- 3** And Jehovah our God gave into our hand Og the king of Bashan also, and all his people; and we smote him until none was left to him remaining.
- 4** And we took all his cities at that time: there was not a town which we took not from them, sixty cities, the whole region of Argob, the kingdom of Og in Bashan.
- 5** All these cities were fortified with high walls, gates, and bars; besides unwalled towns very many.
- 6** And we utterly destroyed them, as we had done to Sihon the king of Heshbon, utterly destroying every city, men, women and little ones.

- 7 But all the cattle and the spoil of the cities we took as booty for ourselves.
- 8 And we took at that time the land out of the hand of the two kings of the Amorites, that were on this side the Jordan, from the river Arnon to mount Hermon
- 9 (the Sidonians call Hermon Sirion, and the Amorites call it Senir):
- 10 all the cities of the plateau, and all Gilead, and all Bashan, as far as Salchah and Edrei, the cities of the kingdom of Og in Bashan.
- 11 For only Og the king of Bashan remained of the residue of giants: behold, his bedstead was a bedstead of iron; is it not in Rabbah of the children of Ammon? its length was nine cubits, and its breadth four cubits, after the cubit of a man.
- 12 And this land we took in possession at that time. From Aroer, which is by the river Arnon, and the half of mount Gilead, and its cities, I gave to the Reubenites and to the Gadites;
- 13 and the rest of Gilead, and all Bashan, the kingdom of Og, I gave to half the tribe of Manasseh. (The whole region of Argob, even all Bashan, is called a land of giants.
- 14 Jair the son of Manasseh took the whole region of Argob as far as the border of the Geshurites and Maachathites, and called Bashan after his own name, Havoth-Jair, to this day.)
- 15 And I gave Gilead to Machir.
- 16 And to the Reubenites and to the Gadites I gave from Gilead even to the river Arnon, the middle of the ravine and its border, as far as the river Jabbok, the border of the children of Ammon;
- 17 the plain also, and the Jordan, and *its* border from Chinnereth as far as the sea of the plain, the salt sea, under the slopes of Pisgah eastward.
- 18 And I commanded you at that time, saying, Jehovah your God hath given you this land to take possession of it: ye shall pass over armed before your brethren the children of Israel, all *who are* combatants.

- 19 Only your wives, and your little ones, and your cattle,
—I know that ye have much cattle, —shall abide in
your cities which I have given you,
- 20 until Jehovah give rest to your brethren, as well as to
you, and they also take possession of the land that
Jehovah your God giveth them beyond the Jordan; then
shall ye return, each man to his possession, which I
have given you.
- 21 And I commanded Joshua at that time, saying, Thine
eyes have seen all that Jehovah your God hath done to
these two kings: so will Jehovah do to all the kingdoms
to which thou shalt go.
- 22 Ye shall not fear them; for Jehovah your God, he will
fight for you.
- 23 And I besought Jehovah at that time, saying,
- 24 Lord Jehovah, thou hast begun to shew thy servant thy
greatness, and thy powerful hand; for what •God is in
the heavens or in the earth that can do like to thy works,
and like to thy might?
- 25 Let me go over, I pray thee, and see the good land that
is beyond the Jordan, that goodly mountain, and
Lebanon.
- 26 But Jehovah was wroth with me on your account, and
did not hear me; and Jehovah said to me, Let it suffice
thee; speak no more unto me of this matter!
- 27 Go up to the top of Pisgah, and lift up thine eyes
westward, and northward, and southward, and
eastward, and behold it with thine eyes; for thou shalt
not go over this Jordan.
- 28 But charge Joshua, and encourage him and strengthen
him; for he shall go over before this people, and he
shall put them in possession of the land which thou
shalt see.
- 29 And we abode in the valley opposite to Beth-Peor.
- 4:1 And now, Israel, hearken to the statutes and to the
ordinances which I teach you, to do *them*, that ye may
live, and go in and possess the land which Jehovah the
God of your fathers giveth you.

Deuteronomy

- 2 Ye shall not add to the word which I command you, neither shall ye take from it, that ye may keep the commandments of Jehovah your God which I command you.
- 3 Your eyes have seen what Jehovah did because of Baal-Peor; for all the men that followed Baal-Peor, Jehovah thy God hath destroyed them from among you;
- 4 but ye that did cleave to Jehovah your God are alive every one of you this day.
- 5 See, I have taught you statutes and ordinances, even as Jehovah my God commanded me, that ye may do so in the land into which ye enter to possess it.
- 6 And ye shall keep and do them; for that will be your wisdom and your understanding before the eyes of the peoples that shall hear all these statutes, and say, Verily this great nation is a wise and understanding people.
- 7 For what great nation is there that hath God near to them as Jehovah our God is in everything we call upon him for?
- 8 And what great nation is there that hath righteous statutes and ordinances, as all this law which I set before you this day?
- 9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things that thine eyes have seen (and lest they depart from thy heart all the days of thy life; but thou shalt make them known to thy sons and to thy sons' sons),
- 10 the day that thou stoodest before Jehovah thy God in Horeb, when Jehovah said to me, Gather me the people together, that I may cause them to hear my words, that they may learn them, and fear me all the days that they live upon the earth, and teach them to their children.
- 11 And ye came near and stood under the mountain; and the mountain burned with fire to the heart of heaven, with darkness, clouds, and obscurity.
- 12 And Jehovah spoke to you from the midst of the fire: ye heard the voice of the words, but ye saw no form; only *ye heard* a voice.
- 13 And he declared to you his covenant, which he commanded you to do, the ten words; and he wrote them on two tables of stone.

- 14 And Jehovah commanded me at that time to teach you statutes and ordinances, that ye might do them in the land whither ye are passing over to possess it.
- 15 And take great heed to your souls (for ye saw no form on the day that Jehovah spoke to you in Horeb from the midst of the fire),
- 16 lest ye corrupt yourselves, and make you a graven image, the form of any figure, the pattern of male or female,
- 17 the pattern of any beast that is on the earth, the pattern of any winged fowl that flieth in the heaven,
- 18 the pattern of anything that creepeth on the ground, the pattern of any fish that is in the waters under the earth;
- 19 and lest thou lift up thine eyes to the heavens, and see the sun, and the moon, and the stars, the whole host of heaven, and be drawn away and bow down to them and serve them, which Jehovah thy God hath assigned unto all peoples under the whole heaven.
- 20 But you hath Jehovah taken, and hath brought you forth out of the iron furnace, out of Egypt, that ye might be to him a people of inheritance, as it is this day.
- 21 And Jehovah was angry with me on your account, and swore that I should not go over the Jordan, and that I should not enter in to that good land which Jehovah thy God giveth thee *for* an inheritance;
- 22 for I shall die in this land, I shall not go over the Jordan; but ye shall go over, and possess this good land.
- 23 Take heed to yourselves lest ye forget the covenant of Jehovah your God, which he made with you, and make yourselves a graven image, the form of anything which Jehovah thy God hath forbidden thee.
- 24 For Jehovah thy God is a consuming fire, a jealous •God.
- 25 When thou begettest sons, and sons' sons, and ye have remained long in the land, and shall corrupt yourselves, and make a graven image, the form of anything, and do evil in the sight of Jehovah thy God, to provoke him to anger,
- 26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye pass over the Jordan to possess it: ye

shall not prolong your days on it, but shall be utterly destroyed.

- 27 And Jehovah will scatter you among the peoples, and ye shall be left a small company among the nations to which Jehovah will lead you.
- 28 And ye shall there serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.
- 29 And from thence ye shall seek Jehovah thy God, and thou shalt find him, if thou shalt seek him with thy whole heart and with thy whole soul.
- 30 In thy tribulation, and when all these things shall come upon thee, at the end of days, thou shalt return to Jehovah thy God, and shalt hearken to his voice,
- 31 —for Jehovah thy God is a merciful •God, —he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he swore unto them.
- 32 For ask now of the days that are past, which were before thee, since the day that God created man on the earth, and from one end of the heavens to the other end of the heavens, whether there hath been anything as this great thing is, or if anything hath been heard like it?
- 33 Did *ever* people hear the voice of God speaking from the midst of the fire, as thou hast heard, and live?
- 34 Or hath God essayed to come to take him a nation from the midst of a nation, by trials, by signs, and by wonders, and by war, and by a powerful hand, and by a stretched-out arm, and by great terrors, according to all that Jehovah your God did for you in Egypt before your eyes?
- 35 Unto thee it was shewn, that thou mightest know that Jehovah, he is God—there is none other besides him.
- 36 From the heavens he made thee hear his voice, that he might instruct thee; and on the earth he shewed thee his great fire; and thou heardest his words from the midst of the fire.
- 37 And because he loved thy fathers, and chose their seed after them, he brought thee out with his countenance, with his great power, out of Egypt,

- 38 to dispossess nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day.
- 39 Thou shalt know therefore this day, and consider it in thy heart, that Jehovah, he is God in the heavens above, and on the earth beneath: *there is* none else.
- 40 And thou shalt keep his statutes, and his commandments, which I command thee this day, that it may be well with thee and with thy sons after thee, and that thou mayest prolong thy days on the land which Jehovah thy God giveth thee, for ever.
- 41 Then Moses separated three cities on this side the Jordan toward the sun-rising,
- 42 that the manslayer might flee thither, who should kill his neighbour unawares, and hated him not previously, that fleeing to one of these cities, he might live:
- 43 Bezer in the wilderness, in the plateau, of the Reubenites, and Ramoth in Gilead, of the Gadites, and Golan in Bashan, of the Manassites.
- 44 And this is the law which Moses set before the children of Israel:
- 45 these are the testimonies, and the statutes, and the ordinances that Moses declared to the children of Israel, when they came out of Egypt,
- 46 on this side the Jordan, in the valley opposite to Beth-Peor, in the land of Sihon the king of the Amorites, who dwelt in Heshbon, whom Moses and the children of Israel smote when they came out of Egypt;
- 47 and they took possession of his land, and the land of Og the king of Bashan, two kings of the Amorites, who were on this side the Jordan, toward the sun-rising;
- 48 from Aroer, which is on the bank of the river Arnon, as far as mount Sion, which is Hermon,
- 49 and all the plain on this side the Jordan, eastward, and as far as the sea of the plain, under the slopes of Pisgah.
- 5:1 And Moses called to all Israel, and said to them, Hear, Israel, the statutes and the ordinances that I speak in

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your ears this day, and learn them, and keep them to do them.

- 2 Jehovah our God made a covenant with us in Horeb.
- 3 Not with our fathers did Jehovah make this covenant, but with us, *even* us, those *who are* here alive all of us this day.
- 4 Face to face on the mountain from the midst of the fire Jehovah spoke with you
- 5 (I stood between Jehovah and you at that time, to declare to you the word of Jehovah; for ye were afraid by reason of the fire, and went not up to the mountain), saying,
- 6 I am Jehovah thy God who have brought thee out of the land of Egypt, out of the house of bondage.
- 7 Thou shalt have no other gods before me.
- 8 Thou shalt not make thyself any graven image, any form of what is in the heavens above, or what is in the earth beneath, or what is in the waters under the earth:
- 9 thou shalt not bow down thyself to them, nor serve them; for I, Jehovah thy God, am a jealous •God, visiting the iniquity of the fathers upon the sons, and upon the third and upon the fourth *generation* of them that hate me,
- 10 and shewing mercy unto thousands of them that love me and keep my commandments.
- 11 Thou shalt not idly utter the name of Jehovah thy God; for Jehovah will not hold him guiltless that idly uttereth his name.
- 12 Keep the sabbath day to hallow it, as Jehovah thy God hath commanded thee.
- 13 Six days shalt thou labour, and do all thy work;
- 14 but the seventh day is the sabbath of Jehovah thy God: thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy bondman, nor thy handmaid, nor thine ox, nor thine ass, nor any of thy cattle, nor thy sojourner that is within thy gates; that thy bondman and thy handmaid may rest as well as thou.
- 15 And thou shalt remember that thou wast a bondman in the land of Egypt, and that Jehovah thy God brought thee out thence with a powerful hand and with a

- stretched-out arm; therefore Jehovah thy God hath commanded thee to observe the sabbath day.
- 16** Honour thy father and thy mother, as Jehovah thy God hath commanded thee; that thy days may be prolonged, and that it may be well with thee in the land which Jehovah thy God giveth thee.
- 17** Thou shalt not kill.
- 18** Neither shalt thou commit adultery.
- 19** Neither shalt thou steal.
- 20** Neither shalt thou bear false witness against thy neighbour.
- 21** Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, nor his bondman, nor his handmaid, his ox, nor his ass, nor anything that is thy neighbour's.
- 22** These words Jehovah spoke to all your congregation on the mountain from the midst of the fire, of the cloud, and of the obscurity, with a great voice, and he added no more; and he wrote them on two tables of stone, and gave them to me.
- 23** And it came to pass, when ye heard the voice from the midst of the darkness, and the mountain burned with fire, that ye came near to me, all the heads of your tribes, and your elders;
- 24** and ye said, Behold, Jehovah our God has shewn us his glory and his greatness, and we have heard his voice from the midst of the fire: we have seen this day that God talks with man, and he lives.
- 25** And now, why should we die? for this great fire will consume us. If we hear the voice of Jehovah our God any more, we shall die.
- 26** For who is there of all flesh, that has heard the voice of the living God speaking from the midst of the fire, as we, and has lived?
- 27** Come thou near, and hear all that Jehovah our God will say; and speak thou to us all that Jehovah our God will speak to thee; and we will hear it, and do it.
- 28** And Jehovah heard the voice of your words, when ye spoke to me; and Jehovah said unto me, I have heard the voice of the words of this people that have spoken

to thee: they have well spoken all that they have spoken.

- 29** Oh that there were such a heart in them, that they would fear me, and keep all my commandments continually, that it might be well with them and with their sons for ever!
- 30** Go, say unto them, Get you into your tents again.
- 31** But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the ordinances, which thou shalt teach them, that they may do them in the land which I give them to possess it.
- 32** Take heed then to do as Jehovah your God hath commanded you: turn not aside to the right hand or to the left.
- 33** In all the way that Jehovah your God hath commanded you shall ye walk, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

- 6:1** And these are the commandments, the statutes, and the ordinances, which Jehovah your God commanded to teach you, that ye may do them in the land whereunto ye pass over to possess it,
- 2** that thou mayest fear Jehovah thy God, to keep all his statutes and his commandments which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.
- 3** And thou shalt hear, Israel, and take heed to do *them*; that it may be well with thee, and that ye may increase greatly, as Jehovah the God of thy fathers hath said unto thee, in a land flowing with milk and honey.
- 4** Hear, Israel: Jehovah our God is one Jehovah;
- 5** and thou shalt love Jehovah thy God with all thy heart, and with all thy soul, and with all thy strength.
- 6** And these words, which I command thee this day, shall be in thy heart;
- 7** and thou shalt impress them on thy sons, and shalt talk of them when thou sittest in thy house, and when thou

- goest on the way, and when thou liest down, and when thou risest up.
- 8 And thou shalt bind them for a sign on thy hand, and they shall be for frontlets between thine eyes.
- 9 And thou shalt write them upon the posts of thy house, and upon thy gates.
- 10 And it shall be, when Jehovah thy God bringeth thee into the land which he swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee: great and good cities which thou buildedst not,
- 11 and houses full of everything good which thou filledst not, and wells digged which thou diggedst not, vineyards and oliveyards which thou plantedst not, and thou shalt have eaten and shalt be full;
- 12 *then* beware lest thou forget Jehovah who brought thee forth out of the land of Egypt, out of the house of bondage.
- 13 Thou shalt fear Jehovah thy God, and serve him, and shalt swear by his name.
- 14 Ye shall not go after other gods, of the gods of the peoples that are round about you;
- 15 for Jehovah thy God is a jealous •God in thy midst; lest the anger of Jehovah thy God be kindled against thee, and he destroy thee from the face of the earth.
- 16 Ye shall not tempt Jehovah your God, as ye tempted him in Massah.
- 17 Ye shall diligently keep the commandments of Jehovah your God, and his testimonies, and his statutes, which he hath commanded thee.
- 18 And thou shalt do what is right and good in the sight of Jehovah, that it may be well with thee, and that thou mayest enter in and possess the good land which Jehovah swore unto thy fathers,
- 19 thrusting out all thine enemies from before thee, as Jehovah hath spoken.
- 20 When thy son shall ask thee in time to come, saying, What are the testimonies, and the statutes, and the ordinances, which Jehovah our God hath commanded you?

Deuteronomy

- 21 then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and Jehovah brought us out of Egypt with a powerful hand;
- 22 and Jehovah shewed signs and wonders, great and grievous, upon Egypt, upon Pharaoh, and upon all his household, before our eyes;
- 23 and he brought us out thence, that he might bring us in, to give us the land which he swore unto our fathers.
- 24 And Jehovah commanded us to do all these statutes, to fear Jehovah our God, for our good continually, that he might preserve us alive, as it is this day.
- 25 And it shall be our righteousness if we take heed to do all these commandments before Jehovah our God, as he hath commanded us.

- 7:1 When Jehovah thy God shall bring thee into the land whither thou goest to possess it, and shall cast out many nations from before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou,
- 2 and when Jehovah thy God shall give them up before thee and thou shalt smite them, then shalt thou utterly destroy them: thou shalt make no covenant with them, nor shew mercy unto them.
- 3 And thou shalt make no marriages with them: thy daughter thou shalt not give unto his son, nor take his daughter for thy son;
- 4 for he will turn away thy son from following me, and they will serve other gods, and the anger of Jehovah will be kindled against you, and he will destroy thee quickly.
- 5 But thus shall ye deal with them: ye shall break down their altars, and shatter their statues, and hew down their Asherahs, and burn their graven images with fire.
- 6 For a holy people art thou unto Jehovah thy God: Jehovah thy God hath chosen thee to be unto him a people for a possession, above all the peoples that are upon the face of the earth.

- 7 Not because ye were more in number than all the peoples, hath Jehovah been attached to you and chosen you, for ye are the fewest of all the peoples;
- 8 but because Jehovah loved you, and because he would keep the oath which he had sworn unto your fathers, hath Jehovah brought you out with a powerful hand, and redeemed you out of the house of bondage, from the hand of Pharaoh king of Egypt.
- 9 And thou shalt know that Jehovah thy God, he is God, the faithful •God, who keepeth covenant and mercy to a thousand generations with them that love him and keep his commandments;
- 10 and repayeth them that hate him *each* to his face, to cause them to perish: he delayeth not with him that hateth him, he will repay him to his face.
- 11 And thou shalt keep the commandment, and the statutes, and the ordinances, which I command thee this day, to do them.
- 12 And it shall come to pass, if ye hearken to these ordinances, and keep and do them, that Jehovah thy God will keep with thee the covenant and the mercy which he swore unto thy fathers;
- 13 and he will love thee, and bless thee, and multiply thee, and will bless the fruit of thy womb, and the fruit of thy ground, thy corn and thy new wine, and thine oil, the offspring of thy kine, and the increase of thy sheep, in the land which he swore unto thy fathers to give thee.
- 14 Thou shalt be blessed above all the peoples; there shall not be male or female barren with thee, or with thy cattle;
- 15 and Jehovah will take away from thee all sickness, and none of the evil infirmities of Egypt, which thou knowest, will he put upon thee; but he will lay them upon all them that hate thee.
- 16 And thou shalt consume all the peoples that Jehovah thy God will give up unto thee; thine eye shall not spare them, and thou shalt not serve their gods; for that would be a snare unto thee.
- 17 If thou shouldest say in thy heart, These nations are greater than I; how can I dispossess them?

Deuteronomy

- 18** fear them not; remember well what Jehovah thy God did unto Pharaoh, and unto all the Egyptians;
- 19** the great trials which thine eyes saw, and the signs, and the wonders, and the powerful hand, and the stretched-out arm, whereby Jehovah thy God brought thee out: so will Jehovah thy God do unto all the peoples whom thou fearest.
- 20** Moreover, Jehovah thy God will send the hornet among them, until they that are left, and they that hide themselves from thee, are destroyed.
- 21** Thou shalt not be afraid of them; for Jehovah thy God is in thy midst, a •God great and terrible.
- 22** And Jehovah thy God will cast out those nations from before thee by little and little; thou shalt not be able to make an end of them at once, lest the beasts of the field increase upon thee.
- 23** But Jehovah thy God will give them up before thee, and will confound them with great consternation, until they are destroyed.
- 24** And he will give their kings into thy hand, and thou shalt put out their name from under the heavens; no man shall stand before thee, until thou hast destroyed them.
- 25** The graven images of their gods shall ye burn with fire; thou shalt not covet the silver and gold *that is* on them and take it unto thee, lest thou be ensnared therein; for it is an abomination to Jehovah thy God.
- 26** And thou shalt not bring an abomination into thy house, lest thou be a cursed thing like it: thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing.
- 8:1** Every commandment which I command thee this day shall ye take heed to do, that ye may live, and multiply, and enter in and possess the land which Jehovah swore unto your fathers.
- 2** And thou shalt remember all the way which Jehovah thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in

- thy heart, whether thou wouldest keep his commandments or not.
- 3 And he humbled thee, and suffered thee to hunger, and fed thee with the manna, which thou hadst not known, and which thy fathers knew not; that he might make thee know that man doth not live by bread alone, but by everything that goeth out of the mouth of Jehovah doth man live.
- 4 Thy clothing grew not old upon thee, neither did thy foot swell, these forty years.
- 5 And know in thy heart that, as a man chasteneth his son, so Jehovah thy God chasteneth thee;
- 6 and thou shalt keep the commandments of Jehovah thy God, to walk in his ways, and to fear him.
- 7 For Jehovah thy God bringeth thee into a good land, a land of water-brooks, of springs, and of deep waters, that gush forth in the valleys and hills;
- 8 a land of wheat, and barley, and vines, and fig-trees, and pomegranates; a land of olive-trees and honey;
- 9 a land wherein thou shalt eat bread without scarceness, where thou shalt lack nothing; a land whose stones are iron, and out of whose mountains thou wilt dig copper.
- 10 And thou shalt eat and be filled, and shalt bless Jehovah thy God for the good land which he hath given thee.
- 11 Beware that thou forget not Jehovah thy God, in not keeping his commandments, and his ordinances, and his statutes, which I command thee this day;
- 12 lest when thou hast eaten and art full, and hast built and inhabited fine houses,
- 13 and thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied,
- 14 then thy heart be lifted up, and thou forget Jehovah thy God, who brought thee forth out of the land of Egypt, out of the house of bondage;
- 15 who led thee through the great and terrible wilderness, *a wilderness of fiery serpents, and scorpions, and drought, where there is no water; who brought thee forth water out of the rock of flint;*

- 16 who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;
- 17 —and thou say in thy heart, My power and the might of my hand has procured me this wealth.
- 18 But thou shalt remember Jehovah thy God, that it is he who giveth thee power to get wealth, that he may establish his covenant which he swore unto thy fathers, as it is this day.
- 19 And it shall be, if thou do at all forget Jehovah thy God, and go after other gods, and serve them, and bow down to them, I testify against you this day that ye shall utterly perish.
- 20 As the nations which Jehovah is causing to perish before you, so shall ye perish; because ye would not hearken unto the voice of Jehovah your God.
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- 9:1 Hear, Israel! Thou art to pass over the Jordan this day, to enter in to possess nations greater and mightier than thou, cities great and walled up to heaven,
- 2 a people great and tall, the sons of the Anakim, whom thou knowest, and of whom thou hast heard *say*, Who can stand before the sons of Anak!
- 3 Know then this day, that Jehovah thy God is he that goeth over before thee, a consuming fire; he will destroy them, and he will cast them down before thee, and thou shalt dispossess them and cause them to perish quickly, as Jehovah hath said unto thee.
- 4 Thou shalt not say in thy heart, when Jehovah thy God thrusteth them out from before thee, saying, For my righteousness Jehovah hath brought me in to possess this land; but for the wickedness of these nations doth Jehovah dispossess them from before thee.
- 5 Not for thy righteousness, or for the uprightness of thy heart, dost thou enter in to possess their land, but for the wickedness of these nations doth Jehovah thy God dispossess them from before thee, and that he may perform the word which Jehovah swore unto thy fathers, to Abraham, to Isaac, and to Jacob.

- 6 Know therefore that Jehovah thy God doth not give thee this good land to possess it for thy righteousness; for thou art a stiff-necked people.
- 7 Remember, forget not, how thou provokedst Jehovah thy God to wrath in the wilderness. From the day that thou didst depart out of the land of Egypt, until ye came to this place, ye have been rebellious against Jehovah.
- 8 And at Horeb ye provoked Jehovah to wrath, and Jehovah was angry with you, to destroy you,
- 9 when I went up the mountain to receive the tables of stone, the tables of the covenant which Jehovah made with you, and I abode in the mountain forty days and forty nights, —I ate no bread and drank no water, —
- 10 —and Jehovah delivered to me the two tables of stone written with the finger of God; and on them *was written* according to all the words which Jehovah spoke with you on the mountain from the midst of the fire on the day of the assembly.
- 11 And it came to pass at the end of forty days and forty nights, that Jehovah gave me the two tables of stone, the tables of the covenant.
- 12 And Jehovah said unto me, Arise, go down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they have quickly turned aside from the way which I commanded them: they have made for themselves a molten image.
- 13 And Jehovah spoke unto me, saying, I have seen this people, and behold, it is a stiff-necked people.
- 14 Let me alone, that I may destroy them, and blot out their name from under heaven; and I will make of thee a nation mightier and greater than they.
- 15 And I turned and came down from the mountain, and the mountain burned with fire; and the two tables of the covenant were in my two hands.
- 16 And I saw, and behold, ye had sinned against Jehovah your God: ye had made for yourselves a molten calf; ye had quickly turned aside from the way which Jehovah had commanded you.
- 17 And I seized the two tables, and cast them out of my two hands, and broke them before your eyes.

- 18 And I fell down before Jehovah, as at the first, forty days and forty nights, —I ate no bread and drank no water, —because of all your sin which ye had sinned, in doing what is evil in the eyes of Jehovah, to provoke him to anger.
- 19 For I was afraid of the anger and fury wherewith Jehovah was wroth against you to destroy you. And Jehovah listened unto me also at that time.
- 20 And with Aaron Jehovah was very angry to destroy him; and I prayed for Aaron also at the same time.
- 21 And I took your sin, the calf which ye had made, and burned it with fire, and crushed it, and ground it very small, until it became fine dust; and I cast the dust thereof into the brook that flowed down from the mountain.
- 22 And at Taberah, and at Massah, and at Kibroth-hattaavah, ye provoked Jehovah to wrath.
- 23 And when Jehovah sent you from Kadesh-barnea, saying, Go up and take possession of the land which I have given you, ye rebelled against the word of Jehovah your God, and ye believed him not, nor hearkened to his voice.
- 24 Ye have been rebellious against Jehovah from the day that I knew you.
- 25 So I fell down before Jehovah the forty days and forty nights, as I fell down; for Jehovah had said he would destroy you.
- 26 I prayed therefore to Jehovah, and said, Lord Jehovah, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a powerful hand.
- 27 Remember thy servants Abraham, Isaac, and Jacob; look not at the stubbornness of this people, nor at their wickedness, nor at their sin;
- 28 lest the land whence thou broughtest us out say, Because Jehovah was not able to bring them into the land which he had promised them, and because he hated them, he hath brought them out to kill them in the wilderness.

29 They are indeed thy people and thine inheritance, which thou broughtest out with thy great power and with thy stretched-out arm.

10:1 At that time Jehovah said unto me, Hew for thyself two tables of stone like the first, and come up unto me into the mountain, and make thee an ark of wood;

2 and I will write on the tables the words that were on the first tables which thou didst break, and thou shalt lay them in the ark.

3 And I made an ark of acacia-wood, and hewed two tables of stone like the first, and went up the mountain with the two tables in my hand.

4 And he wrote on the tables, as the first writing, the ten words which Jehovah spoke unto you on the mountain, from the midst of the fire, on the day of the assembly, and Jehovah gave them unto me.

5 And I turned and came down from the mountain, and put the tables in the ark which I had made; —and they are there, as Jehovah commanded me.

6 (And the children of Israel took their journey from Beeroth-Bene-Jaakan to Moserah: there Aaron died, and there he was buried; and Eleazar his son exercised the priesthood in his stead.

7 From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbathah, a land of water-brooks.)

8 At that time Jehovah separated the tribe of Levi, to bear the ark of the covenant of Jehovah, to stand before Jehovah to do service unto him, and to bless in his name, unto this day.

9 Therefore Levi has no portion nor inheritance with his brethren; Jehovah is his inheritance, according as Jehovah thy God told him.

10 But I stood upon the mountain according to the former days, forty days and forty nights; and Jehovah listened unto me also at that time: Jehovah would not destroy thee.

11 And Jehovah said unto me, Rise up, take thy journey before the people, that they may enter in and possess

the land, which I swore unto their fathers to give unto them.

- 12 And now, Israel, what doth Jehovah thy God require of thee, but to fear Jehovah thy God, to walk in all his ways, and to love him, and to serve Jehovah thy God with all thy heart and with all thy soul,
- 13 to keep the commandments of Jehovah, and his statutes, which I command thee this day, for thy good?
- 14 Behold, the heaven and the heaven of heavens belong to Jehovah thy God; the earth and all that is therein.
- 15 Only, Jehovah took pleasure in thy fathers, to love them, and he chose their seed after them, *even* you, out of all the peoples, as it is this day.
- 16 Circumcise then the foreskin of your heart, and stiffen your neck no more.
- 17 For Jehovah your God is the God of gods, and the Lord of lords, the great •God, the mighty and the terrible, who regardeth not persons, nor taketh reward;
- 18 who executeth the judgment of the fatherless and the widow, and loveth the stranger, to give him food and clothing.
- 19 And ye shall love the stranger; for ye have been strangers in the land of Egypt.
- 20 Thou shalt fear Jehovah thy God; him thou shalt serve, and unto him shalt thou cleave, and swear by his name.
- 21 He is thy praise, and he is thy God, who hath done for thee these great and terrible things, which thine eyes have seen.
- 22 With seventy souls thy fathers went down into Egypt; and now Jehovah thy God hath made thee as the stars of heaven for multitude.
- 11:1 Thou shalt love then Jehovah thy God, and keep his charge, and his statutes, and his ordinances, and his commandments continually.
- 2 And know ye this day...;for *I speak* not with your children who have not known, and who have not seen the chastisement of Jehovah your God, his greatness, his powerful hand, and his stretched-out arm,

- 3 and his signs and his acts which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;
- 4 and what he did unto the army of Egypt, unto their horses, and unto their chariots, over which he made the water of the Red sea flow as they pursued after you, and Jehovah destroyed them unto this day;
- 5 —and what he did unto you in the wilderness, until ye came to this place;
- 6 and what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben, —how the earth opened its mouth, and swallowed them up, with their households, and their tents, and all the living substance that belonged to them, in the midst of all Israel.
- 7 For your eyes have seen all the great work of Jehovah which he hath done.
- 8 Keep then all the commandment which I command you this day, that ye may be strong, and enter in and possess the land, whither ye pass over to possess it;
- 9 and that ye may prolong your days in the land which Jehovah swore unto your fathers to give unto them and unto their seed, a land flowing with milk and honey.
- 10 For the land, whither thou enterest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs;
- 11 but the land, whereunto ye are passing over to possess it, is a land of mountains and valleys, which drinketh water of the rain of heaven,
- 12 a land which Jehovah thy God careth for; the eyes of Jehovah thy God are constantly upon it, from the beginning of the year even unto the end of the year.
- 13 And it shall come to pass, if ye hearken diligently unto my commandments which I command you this day, to love Jehovah your God, and to serve him with all your heart and with all your soul,
- 14 that I will give rain to your land in its season, the early rain and the latter rain; and thou shalt gather in thy corn, and thy new wine, and thine oil;
- 15 and I will give grass in thy field for thy cattle; and thou shalt eat and be full.

Deuteronomy

- 16 Take heed to yourselves, that your heart be not deceived, and ye turn aside and serve other gods, and bow down to them,
- 17 and Jehovah's wrath kindle against you, and he shut up the heavens, that there be no rain, and that the ground yield not its produce, and ye perish quickly from off the good land which Jehovah is giving you.
- 18 And ye shall lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, and they shall be for frontlets between your eyes.
- 19 And ye shall teach them unto your children, speaking of them when thou sittest in thy house, and when thou goest on the way, and when thou liest down, and when thou risest up;
- 20 and write them upon the posts of thy house, and upon thy gates;
- 21 that your days may be multiplied, and the days of your children, in the land which Jehovah swore unto your fathers to give them, as the days of the heavens *which are* above the earth.
- 22 For if ye diligently keep all this commandment which I command you *this day* to do it, to love Jehovah your God, to walk in all his ways, and to cleave unto him,
- 23 then will Jehovah dispossess all these nations from before you, and ye shall take possession of nations greater and mightier than yourselves.
- 24 Every place whereon the sole of your foot shall tread shall be yours; from the wilderness and Lebanon, from the river, the river Euphrates, even unto the hinder sea shall your border be.
- 25 No man shall be able to stand before you: the fear of you and the dread of you will Jehovah your God lay upon all the land that ye shall tread upon, as he hath said unto you.
- 26 See, I set before you this day a blessing and a curse:
- 27 a blessing, if ye obey the commandments of Jehovah your God, which I command you this day;
- 28 and a curse, if ye will not obey the commandments of Jehovah your God, but turn aside out of the way which I command you this day, to go after other gods which ye have not known.

- 29 And it shall come to pass, when Jehovah thy God hath brought thee into the land whither thou enterest in to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.
- 30 Are they not on the other side of the Jordan, beyond the way toward the going down of the sun, in the land of the Canaanites that dwell on the plain opposite to Gilgal, beside the oaks of Moreh?
- 31 For ye pass over the Jordan to enter in to possess the land which Jehovah your God giveth you, and ye shall take possession of it, and dwell therein.
- 32 And ye shall take heed to do all the statutes and ordinances which I set before you this day.
- 12:1 These are the statutes and ordinances, which ye shall take heed to do in the land, which Jehovah the God of thy fathers is giving thee to possess it, all the days that ye live upon the earth.
- 2 Ye shall utterly destroy all the places wherein the nations which ye shall dispossess have served their gods, upon the high mountains, and upon the hills, and under every green tree;
- 3 and ye shall break down their altars, and shatter their statues, and burn their Asherahs with fire; and ye shall hew down the graven images of their gods, and ye shall destroy the names of them out of that place.
- 4 Ye shall not do so unto Jehovah your God;
- 5 but unto the place which Jehovah your God will choose out of all your tribes to set his name there, his habitation shall ye seek, and thither thou shalt come;
- 6 and thither ye shall bring your burnt-offerings and your sacrifices, and your tithes, and the heave-offering of your hand, and your vows, and your voluntary-offerings, and the firstlings of your kine and of your sheep;
- 7 and ye shall eat there before Jehovah your God, and ye shall rejoice, ye and your households, in all the business of your hand, wherein Jehovah thy God hath blessed thee.

Deuteronomy

- 8** Ye shall not do after all that we do here this day, each one whatever is right in his own eyes.
- 9** For ye are not as yet come to the rest and to the inheritance which Jehovah thy God giveth thee.
- 10** But when ye have gone over the Jordan, and dwell in the land which Jehovah your God causeth you to inherit, and when he hath given you rest from all your enemies round about, and ye dwell in safety,
- 11** then there shall be a place which Jehovah your God will choose to cause his name to dwell there; thither shall ye bring all that I command you: your burnt-offerings, and your sacrifices, your tithes, and the heave-offering of your hand, and all your choice vows which ye shall vow to Jehovah.
- 12** And ye shall rejoice before Jehovah your God, ye, and your sons, and your daughters, and your bondmen, and your handmaids, and the Levite that is within your gates; for he hath no portion nor inheritance with you.
- 13** Take heed to thyself that thou offer not thy burnt-offerings in every place that thou seest;
- 14** but in the place which Jehovah will choose in one of thy tribes, there thou shalt offer thy burnt-offerings, and there thou shalt do all that I command thee.
- 15** Nevertheless, according to all the desire of thy soul thou mayest slay and eat flesh in all thy gates, according to the blessing of Jehovah thy God which he hath given thee: the unclean and the clean may eat thereof, as of the gazelle, and the hart.
- 16** Only, ye shall not eat the blood; ye shall pour it upon the earth as water.
- 17** Thou mayest not eat within thy gates the tithe of thy corn, or of thy new wine, or of thine oil, or the firstlings of thy kine or of thy sheep, nor any of thy vows which thou vowest, nor thy voluntary-offerings, nor the heave-offering of thy hand;
- 18** but before Jehovah thy God shalt thou eat them in the place which Jehovah thy God will choose, thou and thy son, and thy daughter, and thy bondman, and thy handmaid, and the Levite that is within thy gates; and thou shalt rejoice before Jehovah thy God in all the business of thy hand.

Deuteronomy

- 19 Take heed to thyself that thou forsake not the Levite all the days thou shalt be in thy land.
- 20 When Jehovah thy God shall enlarge thy border, as he promised thee, and thou say, I will eat flesh, because thy soul longeth to eat flesh, thou mayest eat flesh, according to all the desire of thy soul.
- 21 If the place which Jehovah thy God will choose to set his name there be too far from thee, then thou shalt slay of thy kine and of thy sheep which Jehovah hath given thee, as I have commanded thee, and thou shalt eat in thy gates according to all the desire of thy soul.
- 22 Even as the gazelle and the hart is eaten, so thou shalt eat them: the unclean and the clean alike may eat of them.
- 23 Only, be sure that thou eat not the blood; for the blood is the life, and thou mayest not eat the life with the flesh;
- 24 thou shalt not eat it; thou shalt pour it upon the earth as water:
- 25 thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do what is right in the eyes of Jehovah.
- 26 But thy hallowed things which thou hast, and what thou hast vowed, thou shalt take, and come to the place which Jehovah will choose;
- 27 and thou shalt offer thy burnt-offerings, the flesh and the blood, upon the altar of Jehovah thy God; and the blood of thy sacrifices shall be poured out upon the altar of Jehovah thy God, and the flesh shalt thou eat.
- 28 Take heed to hear all these words which I command thee, that it may be well with thee, and with thy children after thee for ever, when thou doest what is good and right in the eyes of Jehovah thy God.
- 29 When Jehovah thy God cutteth off from before thee the nations whither thou goest, to take possession of them, and thou hast dispossessed them, and dwellest in their land,
- 30 take heed to thyself that thou be not ensnared *to follow* after them, after that they are destroyed from before thee; and that thou inquire not after their gods, saying,

How did these nations serve their gods? even so will I do likewise.

- 31** Thou shalt not do so to Jehovah thy God; for every *thing that is* abomination to Jehovah, which he hateth, have they done unto their gods; for even their sons and their daughters have they burned in the fire to their gods.
- 32** Everything that I command you, ye shall take heed to do it; thou shalt not add thereto, nor take from it.

- 13:1** If there arise among you a prophet, or one that dreameth dreams, and he give thee a sign or a wonder,
- 2** and the sign or the wonder come to pass that he told unto thee, when he said, Let us go after other gods, whom thou hast not known, and let us serve them,
- 3** —thou shalt not hearken unto the words of that prophet, or that dreamer of dreams; for Jehovah your God proveth you, to know whether ye love Jehovah your God with all your heart and with all your soul.
- 4** Ye shall walk after Jehovah your God, and ye shall fear him, and his commandments shall ye keep, and his voice shall ye hear; and ye shall serve him, and unto him shall ye cleave.
- 5** And that prophet, or that dreamer of dreams, shall be put to death; for he hath spoken revolt against Jehovah your God who brought you out of the land of Egypt, and redeemed you out of the house of bondage, —to draw thee out of the way that Jehovah thy God commanded thee to walk in; and thou shalt put evil away from thy midst.
- 6** If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, who is to thee as thy soul, entice thee secretly, saying, Let us go and serve other gods (whom thou hast not known, thou, nor thy fathers;
- 7** of the gods of the peoples which are round about you, near unto thee, or far from thee, from one end of the earth even unto the other end of the earth),

- 8 thou shalt not consent unto him, nor hearken unto him; neither shall thine eye spare him, neither shalt thou pity him, neither shalt thou screen him,
- 9 but thou shalt in any case kill him: thy hand shall be the first against him to put him to death, and afterwards the hands of all the people;
- 10 and thou shalt stone him with stones, that he die; for he hath sought to draw thee away from Jehovah thy God who brought thee out of the land of Egypt, out of the house of bondage;
- 11 and all Israel shall hear, and fear, and shall do no more any such wicked thing as this in thy midst.
- 12 If in one of thy cities, which Jehovah thy God hath given thee to dwell there, thou hearest, saying,
- 13 There are men, children of Belial, gone out from among you, and they have drawn away the inhabitants of their city, saying, Let us go and serve other gods, whom ye have not known;
- 14 then shalt thou inquire, and make search, and ask diligently; and if it be truth, *and* the thing be certain, that this abomination hath happened in the midst of thee,
- 15 thou shalt surely smite the inhabitants of that city with the edge of the sword, devoting it to destruction, and all that is therein, and the cattle thereof, with the edge of the sword.
- 16 And all the spoil of it shalt thou gather into the midst of the open place thereof, and shalt burn the city with fire, and all the spoil thereof, wholly to Jehovah thy God; and it shall be a heap for ever; it shall not be built again.
- 17 And thou shalt not let anything cleave to thy hand of the devoted thing; that Jehovah may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;
- 18 when thou hearkenest to the voice of Jehovah thy God, to keep all his commandments which I command thee this day, that thou mayest do what is right in the eyes of Jehovah thy God.

- 14:1** Ye are sons of Jehovah your God: ye shall not cut yourselves, nor make any baldness between your eyes for a dead person.
- 2** For thou art a holy people unto Jehovah thy God, and thee hath Jehovah chosen for a people of possession unto himself, out of all the peoples that are upon the face of the earth.
- 3** Thou shalt not eat any abominable thing.
- 4** These are the beasts which ye shall eat: the ox, the sheep, and the goat;
- 5** the hart, and the gazelle, and the stag, and the wild goat, and the dishon and the oryx, and the wild sheep.
- 6** And every beast that hath cloven hoofs, and the feet quite split open into double hoofs, *and* which cheweth the cud, among the beasts, that ye shall eat.
- 7** Only these ye shall not eat of those that chew the cud, or of those with hoofs cloven and split open: the camel, and the hare, and the rock-badger; for they chew the cud, but have not cloven hoofs—they shall be unclean unto you;
- 8** and the swine, for it hath cloven hoofs, yet cheweth not the cud—it shall be unclean unto you. Of their flesh shall ye not eat, and their carcass shall ye not touch.
- 9** These shall ye eat of all that are in the waters: whatsoever hath fins and scales shall ye eat;
- 10** but whatsoever hath not fins and scales ye shall not eat: it shall be unclean unto you.
- 11** All clean birds shall ye eat.
- 12** But these are they of which ye shall not eat: the eagle, and the ossifrage, and the sea-eagle,
- 13** and the falcon, and the kite, and the black kite after its kind;
- 14** and every raven after its kind;
- 15** and the female ostrich, and the male ostrich, and the sea-gull, and the hawk after its kind;
- 16** the owl, and the ibis and the swan,
- 17** and the pelican, and the carrion vulture, and the gannet,

- 18 and the stork, and the heron after its kind, and the hoopoe, and the bat.
- 19 And every winged crawling thing shall be unclean unto you; they shall not be eaten.
- 20 All clean fowls shall ye eat.
- 21 Ye shall eat of no carcase; thou shalt give it unto the stranger that is within thy gates, that he may eat it, or sell it unto a foreigner; for thou art a holy people to Jehovah thy God. Thou shalt not boil a kid in its mother's milk.
- 22 Thou shalt truly tithe all the increase of thy seed, the produce of the field, year by year.
- 23 And thou shalt eat before Jehovah thy God, in the place which he will choose to cause his name to dwell there, the tithe of thy corn, of thy new wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear Jehovah thy God continually.
- 24 And if the way be too long for thee, so that thou art not able to carry it, because the place is too far from thee, which Jehovah thy God will choose to set his name there, when Jehovah thy God blesseth thee;
- 25 then shalt thou give it for money, and bind the money together in thy hand, and go to the place which Jehovah thy God will choose,
- 26 and thou shalt give the money for whatever thy soul desireth, for oxen, or for sheep, or for wine, or for strong drink, or for whatever thy soul asketh of thee; and thou shalt eat there before Jehovah thy God, and thou shalt rejoice, thou, and thy house.
- 27 And thou shalt not forsake the Levite that is within thy gates; for he hath no portion nor inheritance with thee.
- 28 At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates;
- 29 and the Levite—for he hath no portion nor inheritance with thee—and the stranger, and the fatherless, and the widow, that are within thy gates, shall come, and shall eat and be satisfied; that Jehovah thy God may bless thee in all the work of thy hand which thou doest.

- 15:1** At the end of seven years thou shalt make a release,
2 and this is the manner of the release: Every creditor shall relax his hand from the loan which he hath lent unto his neighbour; he shall not demand it of his neighbour, or of his brother; for a release to Jehovah hath been proclaimed.
- 3** Of the foreigner thou mayest demand it; but what is thine with thy brother thy hand shall release;
4 save when there shall be no one in need among you; for Jehovah will greatly bless thee in the land that Jehovah thy God giveth thee for an inheritance to possess it,
5 if thou only diligently hearken unto the voice of Jehovah thy God, to take heed to do all this commandment which I command thee this day.
- 6** For Jehovah thy God will bless thee, as he promised thee; and thou shalt lend on pledge to many nations, but thou shalt not borrow; and thou shalt rule over many nations, but they shall not rule over thee.
- 7** If there be amongst you a poor man, any one of thy brethren in one of thy gates, in thy land which Jehovah thy God giveth thee, thou shalt not harden thy heart, nor shut thy hand from thy brother in need;
8 but thou shalt open thy hand bountifully unto him, and shalt certainly lend him on pledge what is sufficient for his need, *in that* which he lacketh.
- 9** Beware that there be not a wicked thought in thy heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry against thee to Jehovah, and it be sin in thee.
- 10** Thou shalt bountifully give unto him, and thy heart shall not be evil-disposed when thou givest unto him; because for this thing Jehovah thy God will bless thee in all thy works, and in all the business of thy hand.
- 11** For the needy shall never cease from within the land; therefore I command thee, saying, Thou shalt open thy hand bountifully unto thy brother, to thy poor and to thy needy, in thy land.

- 12 If thy brother, a Hebrew man, or a Hebrew woman, have been sold unto thee, he shall serve thee six years, and in the seventh year thou shalt let him go free from thee.
- 13 And when thou sendest him out free from thee, thou shalt not let him go away empty;
- 14 thou shalt certainly furnish him from thy sheep, and out of thy floor, and out of thy winepress: of what Jehovah thy God hath blessed thee with shalt thou give unto him.
- 15 And thou shalt remember that thou wast a bondman in the land of Egypt, and that Jehovah thy God redeemed thee; therefore I command thee this thing to-day.
- 16 And it shall be, if he say unto thee, I will not go away from thee, —because he loveth thee and thy house, because he is well with thee, —
- 17 then thou shalt take an awl, and thrust it through his ear and into the door; and he shall be thy bondman for ever. And also unto thy handmaid thou shalt do likewise.
- 18 Let it not seem hard unto thee, when thou sendest him away free from thee; for double the worth of a hired servant hath he been to thee, *in* serving thee six years; and Jehovah thy God will bless thee in all that thou doest.
- 19 Every firstling that is born among thy kine and among thy sheep that is a male, thou shalt hallow to Jehovah thy God: thou shalt do no work with the firstling of thy kine, nor shear the firstling of thy sheep.
- 20 Thou shalt eat it before Jehovah thy God, year by year, in the place which Jehovah will choose, thou and thy household.
- 21 But if there be a defect therein, *if it be* lame, or blind, *or have* any evil defect, thou shalt not sacrifice it to Jehovah thy God.
- 22 In thy gates shalt thou eat it; the unclean and the clean *shall eat it* alike, as the gazelle and as the hart.
- 23 Only thou shalt not eat the blood thereof: thou shalt pour it upon the earth as water.

- 16:1** Keep the month of Abib, and celebrate the passover to Jehovah thy God; for in the month of Abib Jehovah thy God brought thee forth out of Egypt by night.
- 2** And thou shalt sacrifice the passover to Jehovah thy God, of the flock and of the herd, in the place which Jehovah will choose to cause his name to dwell there.
- 3** Thou shalt eat no leavened bread along with it; seven days shalt thou eat unleavened bread with it, bread of affliction; for thou camest forth out of the land of Egypt in haste, —that thou mayest remember the day when thou camest forth out of the land of Egypt, all the days of thy life.
- 4** And there shall be no leaven seen with thee in all thy borders seven days; neither shall any of the flesh, which thou sacrificedst at even on the first day, be left over night until the morning. —
- 5** Thou mayest not sacrifice the passover in one of thy gates, which Jehovah thy God giveth thee;
- 6** but at the place that Jehovah thy God will choose, to cause his name to dwell in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the time that thou camest forth out of Egypt.
- 7** And thou shalt cook and eat it at the place which Jehovah thy God will choose; and in the morning shalt thou turn and go unto thy tents.
- 8** Six days thou shalt eat unleavened bread, and on the seventh day is a solemn assembly to Jehovah thy God; thou shalt do no work.
- 9** Seven weeks shalt thou count: from the beginning of putting the sickle into the corn shalt thou begin to count seven weeks.
- 10** And thou shalt hold the feast of weeks to Jehovah thy God with a tribute of a voluntary-offering of thy hand, which thou shalt give, according as Jehovah thy God hath blessed thee;
- 11** and thou shalt rejoice before Jehovah thy God, thou, and thy son, and thy daughter, and thy bondman, and thy handmaid, and the Levite that is in thy gates, and the stranger, and the fatherless, and the widow that are

- in thy midst in the place that Jehovah thy God will choose to cause his name to dwell there.
- 12 And thou shalt remember that thou wast a bondman in Egypt, and thou shalt keep and do these statutes.
- 13 The feast of tabernacles shalt thou hold seven days, when thou hast gathered in *the produce* of thy floor and of thy winepress.
- 14 And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy bondman, and thy handmaid, and the Levite, and the stranger, and the fatherless, and the widow, that are in thy gates.
- 15 Seven days shalt thou hold a feast to Jehovah thy God in the place which Jehovah will choose; for Jehovah thy God will bless thee in all thy produce, and in all the work of thy hands, and thou shalt be wholly joyful.
- 16 Three times in the year shall all thy males appear before Jehovah thy God in the place which he will choose, at the feast of unleavened bread, and at the feast of weeks, and at the feast of tabernacles; and they shall not appear before Jehovah empty:
- 17 each *shall give* according to that which is in his power to give, according to the blessing of Jehovah thy God which he hath given thee.
- 18 Judges and officers shalt thou make thee in all thy gates, which Jehovah thy God giveth thee, throughout thy tribes, that they may judge the people with just judgment.
- 19 Thou shalt not wrest judgment; thou shalt not respect persons, neither take a bribe; for the bribe blindeth the eyes of the wise, and perverteth the words of the righteous.
- 20 Perfect justice shalt thou follow, that thou mayest live, and possess the land that Jehovah thy God giveth thee.
- 21 Thou shalt not plant thyself an Asherah of any wood near unto the altar of Jehovah thy God, which thou shalt make thee.
- 22 Neither shalt thou set thee up a statue, which Jehovah thy God hateth.

- 17:1** Thou shalt not sacrifice to Jehovah thy God an ox or sheep wherein is a defect, or anything bad; for it is an abomination to Jehovah thy God.
- 2** If there be found in thy midst in any of thy gates which Jehovah thy God giveth thee, man or woman, that doeth what is evil in the sight of Jehovah thy God, in transgressing his covenant,
- 3** and goeth and serveth other gods, and boweth down to them, either to the sun or to the moon, or to the whole host of heaven, which I have not commanded;
- 4** and it be told thee, and thou hearest of it; then thou shalt make thorough inquiry, and if it be truth *and* the thing be certain, that this abomination hath been wrought in Israel,
- 5** thou shalt bring forth that man or that woman, who committed that wicked thing, unto thy gates, the man or the woman, and shalt stone them with stones, that they die.
- 6** At the mouth of two witnesses, or three witnesses, shall he that is to die be put to death: he shall not be put to death at the mouth of one witness.
- 7** The hands of the witnesses shall be first upon him to put him to death, and afterwards the hands of all the people; and thou shalt put evil away from thy midst.
- 8** If there arise a matter too hard for thee in judgment, between blood and blood, between cause and cause, and between stroke and stroke, matters of controversy within thy gates, then shalt thou arise, and go up to the place which Jehovah thy God will choose.
- 9** And thou shalt come unto the priests, the Levites, and unto the judge that shall be in those days, and inquire; and they shall declare unto thee the sentence of judgment;
- 10** and thou shalt do according to the tenor of the word, which they of that place which Jehovah will choose shall declare unto thee; and thou shalt take heed to do according to all that they instruct thee:
- 11** according to the sentence of the law which they shall declare unto thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline

from the word which they shall declare unto thee, to the right hand, or the left.

12 And the man that shall act presumptuously, and not hearken unto the priest that standeth to serve there before Jehovah thy God, or unto the judge, that man shall die; and thou shalt put away evil from Israel.

13 And all the people shall hear, and fear, and no more act presumptuously.

14 When thou comest unto the land which Jehovah thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like all the nations that are about me;

15 thou shalt only set him king over thee whom Jehovah thy God will choose: from among thy brethren shalt thou set a king over thee; thou mayest not set a foreigner over thee, who is not thy brother.

16 Only he shall not multiply horses to himself, nor lead back the people to Egypt, to multiply horses; for Jehovah hath said unto you, Ye shall not return again any more that way.

17 Neither shall he multiply wives to himself, that his heart turn not away; neither shall he greatly multiply to himself silver and gold.

18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write for himself a copy of this law in a book out of that which is before the priests, the Levites;

19 and it shall be with him, and he shall read therein all the days of his life; that he may learn to fear Jehovah his God, to keep all the words of this law and these statutes, to do them;

20 that his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left; that he may prolong his days in his kingdom, he, and his sons, in the midst of Israel.

18:1 The priests, the Levites, *and* the whole tribe of Levi, shall have no portion nor inheritance with Israel:

- Jehovah's offerings by fire, and his inheritance shall they eat,
- 2 but they shall have no inheritance among their brethren: Jehovah, he is their inheritance, as he hath said unto them.
- 3 And this shall be the priest's due from the people, from them that sacrifice a sacrifice, whether ox, or sheep: they shall give unto the priest the shoulder, and the jawbones, and the maw.
- 4 The firstfruits *also* of thy corn, of thy new wine, and of thine oil, and the firstfruits of the shearing of thy sheep, shalt thou give him;
- 5 for Jehovah thy God hath chosen him out of all thy tribes, that he may stand to serve in the name of Jehovah, he and his sons continually.
- 6 And if the Levite shall come from one of thy gates out of all Israel, where he sojourneth, and shall come according to all the desire of his soul unto the place which Jehovah will choose,
- 7 and shall serve in the name of Jehovah his God, as all his brethren the Levites that stand there before Jehovah,
- 8 —they shall have like portions to eat, besides that which he hath sold of his patrimony.
- 9 When thou art come into the land which Jehovah thy God giveth thee, thou shalt not learn to do according to the abominations of those nations.
- 10 There shall not be found among you he that maketh his son or his daughter to pass through the fire, that useth divination, that useth auguries, or an enchanter, or a sorcerer,
- 11 or a charmer, or one that inquireth of a spirit of Python, or a soothsayer, or one that consulteth the dead.
- 12 For every one that doeth these things is an abomination to Jehovah, and because of these abominations Jehovah thy God doth dispossess them from before thee.
- 13 Thou shalt be perfect with Jehovah thy God.
- 14 For these nations, which thou shalt dispossess, hearkened unto those that use auguries, and that use divination; but as for thee, Jehovah thy God hath not suffered thee *to do* so.

- 15 Jehovah thy God will raise up unto thee a prophet from the midst of thee, of thy brethren, like unto me; unto him shall ye hearken;
- 16 according to all that thou desiredst of Jehovah thy God at Horeb on the day of the assembly, saying, Let me not hear again the voice of Jehovah my God, neither let me see this great fire any more, that I die not.
- 17 And Jehovah said unto me, They have well spoken that which they have spoken.
- 18 A prophet will I raise up unto them from among their brethren, like unto thee, and will put my words in his mouth, and he shall speak unto them all that I shall command him.
- 19 And it shall come to pass that the man who hearkeneth not unto my words which he shall speak in my name, I will require it of him.
- 20 But the prophet who shall presume to speak a word in my name that I have not commanded him to speak, or that shall speak in the name of other gods, that prophet shall die.
- 21 And if thou say in thy heart, How shall we know the word that Jehovah hath not spoken?
- 22 When a prophet speaketh in the name of Jehovah, and the thing followeth not, nor cometh to pass, that is the word which Jehovah hath not spoken; the prophet hath spoken it presumptuously: be not afraid of him.
- 19:1 When Jehovah thy God hath cut off the nations whose land Jehovah thy God giveth thee, and thou hast dispossessed them, and dwellest in their cities and in their houses,
- 2 thou shalt separate three cities for thyself in the midst of thy land, which Jehovah thy God giveth thee to possess.
- 3 Thou shalt prepare thee the way, and divide the territory of thy land, which Jehovah thy God giveth thee to inherit, into three parts, so that every slayer may flee thither.

- 4 And this is the case of the slayer who shall flee thither that he may live: he that smiteth his neighbour unwittingly, whom he hated not previously;
- 5 as when he goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the iron slippeth from the handle, and lighteth upon his neighbour, that he die; such an one shall flee unto one of these cities, and live;
- 6 lest the avenger of blood pursue the manslayer, while his heart is hot, and overtake him, because the way is long, and smite him mortally; whereas he was not worthy of death, since he hated him not previously.
- 7 Therefore I command thee, saying, Thou shalt separate three cities for thyself.
- 8 And if Jehovah thy God enlarge thy border, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers
- 9 (if thou keep all this commandment to do it, which I command thee this day, to love Jehovah thy God, and to walk in his ways continually), then shalt thou add three cities more for thyself to these three,
- 10 that innocent blood be not shed in the midst of thy land which Jehovah thy God giveth thee for an inheritance, and blood come not upon thee.
- 11 But if a man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and he flee into one of these cities,
- 12 then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.
- 13 Thine eye shall not spare him; and thou shalt put away innocent blood from Israel, that it may be well with thee.
- 14 Thou shalt not remove thy neighbour's landmark, which they of old time have fixed in thine inheritance, which thou shalt inherit in the land which Jehovah thy God giveth thee to possess.
- 15 One witness shall not rise up against a man for any iniquity, and for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall a matter be established.

- 16 If an unrighteous witness rise up against any man to testify against him of an offence;
17 then both the men between whom the controversy is shall stand before Jehovah, before the priests and the judges that shall be in those days;
18 and the judges shall make thorough inquiry; and if the witness be a false witness, and he have testified falsely against his brother,
19 then shall ye do unto him as he had thought to have done unto his brother; and thou shalt put evil away from thy midst.
20 And those that remain shall hear, and fear, and shall henceforth commit no more any such evil in thy midst.
21 And thine eye shall not spare: life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

- 20:1 When thou goest out to war against thine enemies, and seest horses, and chariots, *and* a people more numerous than thou, thou shalt not fear them; for Jehovah thy God is with thee, who brought thee up out of the land of Egypt.
- 2 And it shall be, when ye approach unto the battle, that the priest shall draw near and speak unto the people,
3 and shall say unto them, Hear, Israel, ye are approaching this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be afraid of them;
4 for Jehovah your God is he that goeth with you, to fight for you against your enemies, to save you.
5 And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return unto his house, lest he die in the battle, and another man dedicate it.
6 And what man is there that hath planted a vineyard, and hath not eaten of it? let him go and return unto his house, lest he die in the battle, and another man eat of it.
7 And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his

house, lest he die in the battle, and another man take her.

- 8 And the officers shall speak further unto the people, and shall say, What man is there that is timid and faint-hearted? let him go and return unto his house, lest his brethren's heart melt as well as his heart.
- 9 And it shall be, when the officers have ended speaking unto the people, that they shall place captains of the hosts at the head of the people.
- 10 When thou approachest unto a city to fight against it, thou shalt proclaim peace unto it.
- 11 And it shall be, if it make thee answer of peace, and open unto thee, then all the people that are found therein shall be tributaries unto thee, and they shall serve thee.
- 12 And if it will not make peace with thee, but will make war with thee, then thou shalt besiege it;
- 13 and when Jehovah thy God delivereth it into thy hand, thou shalt smite every male thereof with the edge of the sword:
- 14 only the women, and the little ones, and the cattle, and all that shall be in the city, all the spoil thereof, shalt thou take as booty for thyself; and thou shalt eat the spoil of thine enemies, which Jehovah thy God giveth thee
- 15 Thus shalt thou do unto all the cities that are very far off from thee, which are not of the cities of these nations.
- 16 But of the cities of these peoples which Jehovah thy God giveth thee for an inheritance, thou shalt save alive nothing that breatheth,
- 17 but shalt utterly devote them to destruction, the Hittites and the Amorites, the Canaanites and the Perizzites, the Hivites and the Jebusites, as Jehovah thy God hath commanded thee;
- 18 that they teach you not to do according to all their abominations, which they have done unto their gods, so that ye sin against Jehovah your God.
- 19 When thou shalt besiege a city many days, in making war against it to take it, thou shalt not destroy the trees thereof by lifting up an axe against them; for thou canst

eat of them; and thou shalt not cut them down, for is the tree of the field a man that it should be besieged?

20 Only the trees which thou knowest are not trees for meat, thou mayest destroy and cut them down, and build bulwarks against the city that maketh war with thee, until it fall.

21:1 If one be found slain in the land which Jehovah thy God giveth thee to possess, lying in the field, *and* it be not known who hath smitten him,

2 then thine elders and thy judges shall go forth, and they shall measure unto the cities which are round about him that is slain;

3 and the city that is nearest unto him that is slain, even the elders of that city shall take a heifer that hath not been wrought with, that hath not drawn in the yoke;

4 and the elders of that city shall bring down the heifer unto an ever-flowing watercourse, which is not tilled, nor is it sown, and shall break the heifer's neck there in the watercourse;

5 and the priests the sons of Levi shall come near; for them Jehovah thy God hath chosen to do service unto him, and to bless in the name of Jehovah; and according to their word shall be every controversy and every stroke.

6 And all the elders of that city, that are nearest unto him that is slain, shall wash their hands over the heifer whose neck is broken in the watercourse,

7 and shall answer and say, Our hands have not shed this blood, neither have our eyes seen it.

8 Forgive thy people Israel, whom thou, Jehovah, hast redeemed, and lay not innocent blood to the charge of thy people Israel; and the blood shall be expiated for them.

9 So shalt thou put away innocent blood from thy midst, when thou shalt do what is right in the eyes of Jehovah.

10 When thou goest forth to war against thine enemies, and Jehovah thy God delivereth them into thy hands, and thou hast taken captives of them,

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- 11** and thou seest among the captives a woman of beautiful form, and hast a desire unto her, and takest her as thy wife;
- 12** then thou shalt bring her home to thy house; and she shall shave her head, and pare her nails;
- 13** and she shall put the clothes of her captivity from off her, and shall abide in thy house, and bewail her father and mother a full month, and afterwards thou mayest go in unto her, and be her husband, and she shall be thy wife.
- 14** And it shall be, if thou have no delight in her, then thou shalt let her go according to her desire; but thou shalt in no wise sell her for money; thou shalt not treat her as a slave, because thou hast humbled her.
- 15** If a man have two wives, one beloved, and one hated, and they have borne him children, both the beloved and the hated, and the firstborn son be hers that was hated;
- 16** then it shall be, in the day that he maketh his sons to inherit what he hath, that he may not make the son of the beloved firstborn before the son of the hated, who is the firstborn;
- 17** but he shall acknowledge as firstborn the son of the hated, by giving him a double portion of all that is found with him; for he is the firstfruits of his vigour: the right of the firstborn is his.
- 18** If a man have an unmanageable and rebellious son, who hearkeneth not unto the voice of his father, nor unto the voice of his mother, and they have chastened him, but he hearkeneth not unto them;
- 19** then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;
- 20** and they shall say unto the elders of his city, This our son is unmanageable and rebellious, he hearkeneth not unto our voice; he is a profligate and a drunkard.
- 21** And all the men of his city shall stone him with stones, that he die. And thou shalt put evil away from thy midst; and all Israel shall hear and fear.
- 22** And if a man have committed a sin worthy of death, and he be put to death, and thou have hanged him on a tree,

23 his body shall not remain all night upon the tree, but thou shalt in any wise bury him that day (for he that is hanged is a curse of God); and thou shalt not defile thy land, which Jehovah thy God giveth thee for an inheritance.

22:1 Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them back unto thy brother.

2 And if thy brother be not near unto thee, and thou know him not, then thou shalt bring it unto thy house, and it shall be with thee until thy brother seek after it, and thou shalt restore it unto him.

3 And so shalt thou do with his ass; and so shalt thou do with his clothing; and so shalt thou do with everything that is lost of thy brother, which he loseth, and thou findest: thou mayest not hide thyself.

4 Thou shalt not see thy brother's ass or his ox fall by the way, and hide thyself from them: thou shalt in any case *help* him to lift them up.

5 There shall not be a man's apparel on a woman, neither shall a man put on a woman's clothing; for whoever doeth so is an abomination to Jehovah thy God.

6 If a bird's nest chance to be before thee in the way, in any tree, or upon the ground, with young or with eggs, and the dam sitting upon the young or upon the eggs, thou shalt not take the dam with the young:

7 thou shalt in any case let the dam go, and thou mayest take the young to thee, that it may be well with thee, and that thou mayest prolong thy days.

8 When thou buildest a new house, thou shalt make a parapet for thy roof, that thou bring not blood upon thy house, if any one should in any wise fall from it.

9 Thou shalt not sow thy vineyard with *seed of* two sorts, lest the whole of thy seed which thou hast sown, and the produce of thy vineyard, be forfeited.

10 Thou shalt not plough with an ox and an ass together.

11 Thou shalt not wear a garment of mixed material, *woven* of wool and linen together.

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- 12 Tassels shalt thou make thee on the four corners of thy clothing, wherewith thou coverest thyself.
- 13 If a man take a wife, and go in unto her and hate her,
- 14 and charge her with things for scandalous talk, and cause an evil name against her to be spread abroad, and say, This woman have I taken, and I came in unto her, and I did not find her a virgin;
- 15 then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate;
- 16 and the damsel's father shall say unto the elders, I gave my daughter unto this man as wife, and he hates her;
- 17 and behold, he charges her with things for scandalous talk, saying, I found not thy daughter a virgin; and here are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city.
- 18 And the elders of that city shall take the man and chastise him;
- 19 and they shall fine him a hundred shekels of silver, and give them unto the father of the damsel, because he hath caused an evil name to be spread abroad against a virgin in Israel. And she shall remain his wife: he may not put her away all his days.
- 20 But if this thing is true, *and* virginity hath not been found with the damsel;
- 21 then they shall bring out the damsel unto the entrance of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought infamy in Israel, committing fornication in her father's house; and thou shalt put evil away from thy midst.
- 22 If a man be found lying with a man's wife, they shall both of them die, the man that lay with the woman, and the woman; and thou shalt put away evil from Israel.
- 23 If a damsel, a virgin, be betrothed to some one, and a man find her in the city, and lie with her,
- 24 then ye shall bring them both out unto the gate of that city, and stone them with stones that they die; the damsel, because she cried not, *being* in the city, and the man, because he hath humbled his neighbour's wife; and thou shalt put evil away from thy midst.

- 25 But if a man find a betrothed damsel in the field, and the man force her, and lie with her, then the man only that lay with her shall die;
- 26 and unto the damsel thou shalt do nothing: there is in the damsel no sin worthy of death; for as when a man riseth against his neighbour, and murdereth him, so is this matter;
- 27 for he found her in the field, the betrothed damsel cried, and there was no one to save her.
- 28 If a man find a damsel, a virgin, who is not betrothed, and lay hold on her, and lie with her, and they be found,
- 29 then the man that lay with her shall give unto the damsel's father fifty *shekels* of silver, and she shall be his wife, because he hath humbled her; he may not put her away all his days.
- 30 A man shall not take his father's wife, nor uncover his father's skirt.
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- 23:1 He that is a eunuch, whether he have been crushed or cut, shall not come into the congregation of Jehovah.
- 2 A bastard shall not come into the congregation of Jehovah; even his tenth generation shall not come into the congregation of Jehovah.
- 3 An Ammonite or Moabite shall not come into the congregation of Jehovah; even their tenth generation shall not come into the congregation of Jehovah for ever;
- 4 because they met you not with bread and with water on the way, when ye came forth out of Egypt, and because they hired against thee Balaam the son of Beor, of Pethor of Mesopotamia, to curse thee.
- 5 But Jehovah thy God would not listen to Balaam; and Jehovah thy God turned the curse into blessing unto thee, because Jehovah thy God loved thee.
- 6 Thou shalt not seek their peace nor their prosperity all thy days for ever.
- 7 Thou shalt not abhor an Edomite; for he is thy brother. Thou shalt not abhor an Egyptian; because thou wast a sojourner in his land.

- 8 Children that are born to them shall come into the congregation of Jehovah in the third generation.
- 9 When thou goest forth into camp against thine enemies, then keep thee from every evil thing.
- 10 If there be with thee a man that is not clean from what hath happened in the night, then shall he go outside the camp; he shall not come inside the camp;
- 11 and it shall be, towards evening, he shall bathe in water: and at the going down of the sun he may come inside the camp.
- 12 Thou shalt have a place also outside the camp, and shalt go forth thither.
- 13 And thou shalt have a shovel amongst thy weapons, and it shall be, when thou sittest down abroad, thou shalt dig therewith, and shalt turn back and cover that which is come from thee.
- 14 For Jehovah thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; and thy camp shall be holy, that he see nothing unseemly with thee, and turn away from thee.
- 15 Thou shalt not hand over to his master a bondman that hath escaped from his master unto thee:
- 16 he shall dwell with thee, even in thy midst, in the place that he shall choose in one of thy gates, where it seemeth good to him; thou shalt not oppress him.
- 17 There shall be no prostitute amongst the daughters of Israel, nor any Sodomite amongst the sons of Israel.
- 18 Thou shalt not bring the hire of a harlot, or the price of a dog, into the house of Jehovah thy God for any vow; for even both these are an abomination to Jehovah thy God.
- 19 Thou shalt take no interest of thy brother, interest of money, interest of victuals, interest of anything that can be lent upon interest:
- 20 of a foreigner thou mayest take interest, but of thy brother thou shalt not take interest; that Jehovah thy God may bless thee in all the business of thy hand in the land whither thou goest to possess it.
- 21 When thou vowest a vow to Jehovah thy God, thou shalt not delay to perform it; for Jehovah thy God will certainly require it of thee, and it shall be sin in thee.

- 22 But if thou forbear to vow, it shall be no sin in thee.
23 What is gone out of thy lips thou shalt keep and do, as thou hast vowed to Jehovah thy God, the voluntary-offering that thou hast promised with thy mouth.
24 When thou comest into thy neighbour's vineyard, thou mayest eat grapes thy fill, according to thy desire, but thou shalt not put any in thy vessel.
25 When thou comest into the standing corn of thy neighbour, thou mayest pluck ears with thy hand; but thou shalt not wave the sickle against thy neighbour's standing corn.

- 24:1 When a man taketh a wife, and marrieth her, it shall be if she find no favour in his eyes, because he hath found some unseemly thing in her, that he shall write her a letter of divorce, and give it into her hand, and send her out of his house.
2 And she shall depart out of his house, and go away, and may become another man's wife.
3 And if the latter husband hate her, and write her a letter of divorce, and give it into her hand, and send her out of his house; or if the latter husband die who took her as his wife;
4 her first husband, who sent her away, may not take her again to be his wife, after that she is defiled; for it is an abomination before Jehovah; and thou shalt not cause the land to sin, which Jehovah thy God giveth thee for an inheritance.
5 When a man hath newly taken a wife, he shall not go out with the army, neither shall any kind of business be imposed upon him; he shall be free for his house one year, and shall gladden his wife whom he hath taken.
6 No man shall take the hand-mill or the upper millstone in pledge; for it would be taking life in pledge.
7 If a man be found who hath stolen one of his brethren of the children of Israel, and who hath treated him as a slave and sold him, that thief shall die; and thou shalt put evil away from thy midst.

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- 8 Take heed in the plague of leprosy, that thou take great heed, and do according to all that the priests the Levites shall teach you: as I commanded them shall ye take heed to do.
- 9 Remember what Jehovah thy God did unto Miriam on the way, after that ye came forth out of Egypt.
- 10 When thou dost lend thy brother anything, thou shalt not go into his house to secure his pledge.
- 11 Thou shalt stand outside, and the man to whom thou hast made a loan shall bring out the pledge to thee without.
- 12 And if the man be needy, thou shalt not lie down with his pledge;
- 13 in any case thou shalt return him the pledge at the going down of the sun, that he may sleep in his own upper garment and bless thee; and it shall be righteousness unto thee before Jehovah thy God.
- 14 Thou shalt not oppress a hired servant *who is* poor and needy of thy brethren, or of thy sojourners who are in thy land within thy gates:
- 15 on his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and his soul yearneth after it; lest he cry against thee to Jehovah, and it be a sin in thee.
- 16 The fathers shall not be put to death for the sons, neither shall the sons be put to death for the fathers: every man shall be put to death for his own sin.
- 17 Thou shalt not pervert the judgment of the stranger, *or* of the fatherless; and thou shalt not take in pledge a widow's garment.
- 18 And thou shalt remember that thou wast a bondman in Egypt, and that Jehovah thy God redeemed thee from thence; therefore I command thee to do this thing.
- 19 When thou reapest thy harvest in thy field, and forgettest a sheaf in the field, thou shalt not return to fetch it; it shall be for the stranger, for the fatherless, and for the widow; that Jehovah thy God may bless thee in all the work of thy hands.
- 20 When thou shakest thine olive-tree, thou shalt not go over the boughs again; it shall be for the stranger, for the fatherless, and for the widow.

- 21 When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterwards; it shall be for the stranger, for the fatherless, and for the widow.
- 22 And thou shalt remember that thou wast a bondman in the land of Egypt; therefore I command thee to do this thing.
- 25:1 If there be a controversy between men, and they resort to judgment, and they judge *their case*; then they shall justify the righteous, and condemn the wicked.
- 2 And it shall be if the wicked man have deserved to be beaten, that the judge shall cause him to lie down, and be beaten before his face, according to the measure of his wickedness with a certain number of *stripes*.
- 3 With forty *stripes* shall they beat him; they shall not exceed, lest, if they continue to beat him with many stripes above these, thy brother become despicable in thine eyes.
- 4 Thou shalt not muzzle the ox when he treadeth out *the corn*.
- 5 If brethren dwell together, and one of them die, and have no son, the wife of the dead shall not marry a stranger abroad: her husband's brother shall go in unto her, and take her to him as wife, and perform the duty of a husband's brother unto her.
- 6 And it shall be, that the firstborn that she beareth shall stand in the name of his brother who is dead, that his name be not blotted out from Israel.
- 7 But if the man like not to take his brother's wife, his brother's wife shall go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel: he will not perform for me the duty of a husband's brother.
- 8 Then the elders of his city shall call him and speak unto him; and if he stand to it and say, I like not to take her;
- 9 then shall his brother's wife come near to him before the eyes of the elders, and draw his sandal from his foot, and spit in his face, and shall answer and say, So

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shall it be done unto the man that will not build up his brother's house.

10 And his name shall be called in Israel, The house of him that hath his shoe drawn off.

11 When men fight together one with another, and the wife of the one come near to rescue her husband out of the hand of him that smiteth him, and stretch out her hand, and seize him by his secret parts,

12 thou shalt cut off her hand; thine eye shall not spare.

13 Thou shalt not have in thy bag divers weights, a great and a small.

14 Thou shalt not have in thy house divers ephahs, a great and a small.

15 A perfect and just weight shalt thou have; a perfect and just ephah shalt thou have; that thy days may be prolonged in the land that Jehovah thy God giveth thee.

16 For every one that doeth such things, every one that doeth unrighteousness, is an abomination to Jehovah thy God.

17 Remember what Amalek did unto thee on the way, when ye came forth out of Egypt;

18 how he met thee on the way, and smote the hindmost of thee, all the feeble that lagged behind thee, when thou wast faint and weary, and he feared not God.

19 And it shall be, when Jehovah thy God shall have given thee rest from all thine enemies round about, in the land that Jehovah thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under the heavens; thou shalt not forget it.

26:1 And it shall be when thou comest into the land that Jehovah thy God giveth thee for an inheritance, and possessest it, and dwellest therein,

2 that thou shalt take of the first of all the fruit of the ground, which thou shalt bring of thy land which Jehovah thy God giveth thee, and shalt put it in a basket, and shalt go unto the place that Jehovah thy God will choose to cause his name to dwell there;

- 3 and thou shalt come unto the priest that shall be in those days, and say unto him, I profess this day unto Jehovah thy God, that I am come unto the land that Jehovah swore unto our fathers to give us.
- 4 And the priest shall take the basket out of thy hand, and set it down before the altar of Jehovah thy God.
- 5 And thou shalt speak and say before Jehovah thy God, A perishing Aramaean was my father, and he went down to Egypt with a few, and sojourned there, and became there a nation, great, mighty, and populous.
- 6 And the Egyptians evil-entreated us, and afflicted us, and laid upon us hard bondage;
- 7 and we cried to Jehovah, the God of our fathers, and Jehovah heard our voice, and looked on our affliction, and our labour, and our oppression;
- 8 and Jehovah brought us forth out of Egypt with a powerful hand, and with a stretched-out arm, and with great terribleness, and with signs, and with wonders;
- 9 and he hath brought us into this place, and hath given us this land, a land flowing with milk and honey!
- 10 And now, behold, I have brought the first of the fruits of the land, which thou, Jehovah, hast given me. And thou shalt set it down before Jehovah thy God, and worship before Jehovah thy God.
- 11 And thou shalt rejoice in all the good that Jehovah thy God hath given to thee, and to thy house, thou, and the Levite, and the stranger that is in thy midst.
- 12 When thou hast made an end of tithing all the tithes of thy produce in the third year, the year of tithing, thou shalt give it to the Levite, to the stranger, to the fatherless, and to the widow, that they may eat in thy gates, and be filled;
- 13 and thou shalt say before Jehovah thy God, I have brought away the hallowed things out of the house, and also have given them to the Levite, and to the stranger, to the fatherless, and to the widow, according to all thy commandment which thou hast commanded me; I have not transgressed nor forgotten *any* of thy commandments:
- 14 I have not eaten thereof in my mourning, neither have I brought away thereof in uncleanness, nor given

thereof for a dead person; I have hearkened to the voice of Jehovah my God; I have done according to all that thou hast commanded me.

15 Look down from thy holy habitation, from the heavens, and bless thy people Israel, and the land that thou hast given us as thou didst swear unto our fathers, a land flowing with milk and honey!

16 This day Jehovah thy God hath commanded thee to do these statutes and ordinances; and thou shalt keep and do them with all thy heart and with all thy soul.

17 Thou hast this day accepted Jehovah to be thy God, and to walk in his ways, and keep his statutes, and his commandments, and his ordinances, and to hearken unto his voice;

18 and Jehovah hath accepted thee this day to be a people of possession to him, as he hath told thee, and that thou shouldest keep all his commandments,

19 so that he should make thee high above all the nations which he hath made, in praise and in name and in honour; and that thou shouldest be a holy people to Jehovah thy God, as he hath said.

27:1 And Moses and the elders of Israel commanded the people, saying, Keep all the commandment which I command you this day.

2 And it shall be on the day when ye pass over the Jordan unto the land which Jehovah thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster:

3 and thou shalt write upon them all the words of this law, when thou goest over that thou mayest enter into the land which Jehovah thy God giveth thee, a land flowing with milk and honey, as Jehovah the God of thy fathers hath promised thee.

4 And it shall be when ye go over the Jordan, that ye shall set up these stones, as I command you this day, on mount Ebal, and thou shalt plaster them with plaster.

- 5 And there shalt thou build an altar to Jehovah thy God, an altar of stones; thou shalt not lift up an iron *tool* upon them;
- 6 of whole stones shalt thou build the altar of Jehovah thy God; and thou shalt offer up burnt-offerings thereon to Jehovah thy God.
- 7 And thou shalt sacrifice peace-offerings, and shalt eat there, and rejoice before Jehovah thy God.
- 8 And thou shalt write upon the stones all the words of this law very plainly.
- 9 And Moses and the priests, the Levites, spoke to all Israel, saying, Be silent and hearken, Israel! this day thou art become the people of Jehovah thy God.
- 10 And thou shalt hearken unto the voice of Jehovah thy God, and do his commandments and his statutes, which I command thee this day.
- 11 And Moses gave commandment to the people the same day, saying,
- 12 These shall stand to bless the people upon mount Gerizim, when ye have gone over the Jordan: Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin.
- 13 And these shall stand upon mount Ebal to curse: Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.
- 14 And the Levites shall declare and say unto all the men of Israel with a loud voice:
- 15 Cursed be the man that maketh a graven or molten image, an abomination to Jehovah, a work of the craftsman's hand, and putteth it up secretly! And all the people shall answer and say, Amen.
- 16 Cursed be he that slighteth his father or his mother! And all the people shall say, Amen.
- 17 Cursed be he that removeth his neighbour's landmark! And all the people shall say, Amen.
- 18 Cursed be he that maketh the blind to wander out of the way! And all the people shall say, Amen.
- 19 Cursed be he that perverteth the judgment of the stranger, fatherless, and widow! And all the people shall say, Amen.

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- 20 Cursed be he that lieth with his father's wife; for he uncovereth his father's skirt! And all the people shall say, Amen.
- 21 Cursed be he that lieth with any manner of beast! And all the people shall say, Amen.
- 22 Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother! And all the people shall say, Amen.
- 23 Cursed be he that lieth with his mother-in-law! And all the people shall say, Amen.
- 24 Cursed be he that smiteth his neighbour secretly! And all the people shall say, Amen.
- 25 Cursed be he that taketh reward to smite mortally *shedding* innocent blood! And all the people shall say, Amen.
- 26 Cursed be he that confirmeth not the words of this law to do them! And all the people shall say, Amen.
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- 28:1 And it shall come to pass, if thou shalt hearken diligently unto the voice of Jehovah thy God, to take heed to do all his commandments which I command thee this day, that Jehovah thy God will set thee supreme above all nations of the earth;
- 2 and all these blessings shall come on thee and overtake thee, if thou shalt hearken unto the voice of Jehovah thy God.
- 3 Blessed shalt thou be in the city, and blessed shalt thou be in the field.
- 4 Blessed shall be the fruit of thy womb, and the fruit of thy ground, and the fruit of thy cattle, the offspring of thy kine, and the increase of thy sheep.
- 5 Blessed shall be thy basket and thy kneading-trough.
- 6 Blessed shalt thou be in thy coming in, and blessed shalt thou be in thy going out.
- 7 Jehovah will give up, smitten before thee, thine enemies that rise up against thee; they shall come out against thee one way, and by seven ways shall they flee before thee.

- 8** Jehovah will command blessing on thee in thy granaries, and in all the business of thy hand; and he will bless thee in the land which Jehovah thy God giveth thee.
- 9** Jehovah will establish thee unto himself a holy people as he hath sworn unto thee, if thou keep the commandments of Jehovah thy God, and walk in his ways.
- 10** And all peoples of the earth shall see that thou art called by the name of Jehovah, and they shall be afraid of thee.
- 11** And Jehovah will give thee abundance of good, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land that Jehovah swore unto thy fathers to give thee.
- 12** Jehovah will open to thee his good treasure, the heavens, to give rain unto thy land in its season, and to bless all the work of thy hand; and thou shalt lend unto many nations, but thou shalt not borrow.
- 13** And Jehovah will make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if thou hearken unto the commandments of Jehovah thy God, which I command thee this day, to keep and to do them,
- 14** and if thou turn not aside from any of the words that I command thee this day, to the right hand or to the left, to go after other gods to serve them.
- 15** But it shall come to pass if thou wilt not hearken unto the voice of Jehovah thy God, to take heed to do all his commandments and his statutes which I command thee this day, that all these curses shall come upon thee and overtake thee.
- 16** Cursed shalt thou be in the city, and cursed shalt thou be in the field.
- 17** Cursed shall be thy basket and thy kneading-trough.
- 18** Cursed shall be the fruit of thy womb, and the fruit of thy ground, the offspring of thy kine, and the increase of thy sheep.
- 19** Cursed shalt thou be in thy coming in, and cursed shalt thou be in thy going out.

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- 20** Jehovah will send upon thee cursing, confusion, and rebuke, in all the business of thy hand which thou doest, until thou be destroyed and until thou perish quickly, because of the wickedness of thy doings, whereby thou hast forsaken me.
- 21** Jehovah will make the pestilence cleave unto thee, until he have consumed thee from off the land whither thou goest to possess it.
- 22** Jehovah will smite thee with consumption, and with fever, and with inflammation, and with burning ague, and with drought, and with blight, and with mildew, and they shall pursue thee until thou perish.
- 23** And thy heavens which are over thy head shall be brass, and the earth which is under thee, iron.
- 24** Jehovah will give as the rain of thy land powder and dust; from the heavens shall it come down upon thee until thou be destroyed.
- 25** Jehovah will give thee up smitten before thine enemies; thou shalt go out against them one way, and by seven ways shalt thou flee before them; and thou shalt be driven hither and thither into all the kingdoms of the earth.
- 26** And thy carcase shall be meat unto all the fowl of the air, and unto the beasts of the earth, and there shall be no man to scare them away.
- 27** Jehovah will smite thee with the ulcers of Egypt, and with boils, and with the scab, and with the itch, whereof thou canst not be healed.
- 28** Jehovah will smite thee with madness, and with blindness, and with astonishment of heart;
- 29** and thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways; and thou shalt be only oppressed and spoiled continually, and there shall be none to save.
- 30** Thou shalt betroth a wife, and another man shall lie with her; thou shalt build a house, and thou shalt not dwell therein; thou shalt plant a vineyard, and shalt not eat of it.
- 31** Thine ox shall be slaughtered before thine eyes, and thou shalt not eat thereof; thine ass shall be snatched away from before thy face, and shall not return to thee;

- thy sheep shall be given unto thine enemies, and thou shalt have none to recover them.
- 32 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and languish for them all the day long; and there shall be no power in thy hand *to help it*.
- 33 The fruit of thy ground and all thy labour, shall a people that thou knowest not eat up; and thou shalt be only oppressed and crushed continually.
- 34 And thou shalt be mad through the sight of thine eyes which thou shalt see.
- 35 Jehovah will smite thee in the knees and in the legs with evil ulcers, whereof thou canst not be healed, from the sole of thy foot unto the top of thy head.
- 36 Jehovah will bring thee, and thy king whom thou shalt set over thee, unto a nation that neither thou nor thy fathers have known, and there shalt thou serve other gods, wood and stone.
- 37 And thou shalt become an astonishment, a proverb, and a byword, among all the peoples whither Jehovah shall lead thee.
- 38 Thou shalt carry much seed out into the field, and shalt gather little in; for the locust shall devour it.
- 39 Thou shalt plant and till vineyards, but shalt drink no wine, nor gather *the fruit*; for the worms shall eat it.
- 40 Olive-trees shalt thou have throughout all thy borders, but thou shalt not anoint thyself with oil; for thine olive-tree shall cast its fruit.
- 41 Sons and daughters shalt thou beget, but thou shalt not have them *to be with thee*; for they shall go into captivity.
- 42 All thy trees and the fruit of thy ground shall the locust possess.
- 43 The sojourner that is in thy midst shall rise above thee higher and higher, and thou shalt sink down lower and lower.
- 44 He shall lend to thee, but thou shalt not lend to him: he shall be the head, and thou shalt be the tail.
- 45 And all these curses shall come upon thee, and shall pursue thee, and overtake thee, until thou be destroyed; because thou hearkenedst not unto the voice of Jehovah

thy God, to keep his commandments and his statutes which he commanded thee.

- 46** And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.
- 47** Because thou servedst not Jehovah thy God with joyfulness, and with gladness of heart, for the abundance of everything,
- 48** thou shalt serve thine enemies whom Jehovah will send against thee, in hunger, and in thirst, and in nakedness, and in want of everything; and he shall put a yoke of iron upon thy neck, until he have destroyed thee.
- 49** Jehovah will bring a nation against thee from afar, from the end of the earth, like as the eagle flieth, a nation whose tongue thou understandest not;
- 50** a nation of fierce countenance, which regardeth not the person of the old, nor is kind to the young;
- 51** and he shall eat the fruit of thy cattle, and the fruit of thy ground, until thou be destroyed; for he shall not leave thee corn, new wine, or oil, offspring of thy kine, or increase of thy sheep, until he have destroyed thee.
- 52** And he shall besiege thee in all thy gates, until thy high and strong walls wherein thou trustedst come down, throughout all thy land; and he shall besiege thee in all thy gates in all thy land, which Jehovah thy God hath given thee.
- 53** And in the siege, and in the straitness, wherewith thine enemies shall distress thee, thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters whom Jehovah thy God hath given thee.
- 54** The eye of the man in thy midst that is tender and very luxurious shall be evil towards his brother, and the wife of his bosom, and the residue of his children which he hath left;
- 55** so that he will not give to any of them of the flesh of his children that he eateth, because he hath nothing left him in the siege and in the straitness wherewith thine enemies shall distress thee in all thy gates.
- 56** The eye of the tender and luxurious woman in thy midst who would not attempt to set the sole of her foot upon the ground from luxuriousness and from

- tenderness, shall be evil toward the husband of her bosom, and her son, and her daughter,
- 57 because of her afterbirth which hath come out between her feet, and her children whom she shall bear; for she shall secretly eat them for want of everything in the siege and in the straitness wherewith thine enemy shall distress thee in thy gates.
- 58 If thou wilt not take heed to do all the words of this law that are written in this book, to fear this glorious and fearful name, JEHOVAH THY GOD;
- 59 then Jehovah will make thy plagues wonderful, and the plagues of thy seed, great and persistent plagues and evil and persistent sicknesses;
- 60 and he will bring upon thee all the diseases of Egypt which thou art afraid of, and they shall cleave unto thee.
- 61 Also every sickness and every plague which is not written in the book of this law, them will Jehovah bring upon thee, until thou be destroyed.
- 62 And ye shall be left a small company, whereas ye were as the stars of heaven for multitude; because thou hast not hearkened to the voice of Jehovah thy God.
- 63 And it shall come to pass, that as Jehovah rejoiced over you to do you good and to multiply you, so Jehovah will rejoice over you to cause you to perish, and to destroy you; and ye shall be plucked from off the land whereunto thou goest to possess it.
- 64 And Jehovah will scatter thee among all peoples, from one end of the earth even unto the other end of the earth; and thou shalt there serve other gods, whom thou hast not known, neither thou nor thy fathers, wood and stone.
- 65 And among these nations shalt thou have no rest, neither shall the sole of thy foot have a resting-place, and Jehovah shall give thee there a trembling heart, languishing of the eyes, and pining of the soul.
- 66 And thy life shall hang in suspense before thee; and thou shalt be in terror day and night and shalt be afraid of thy life.
- 67 In the morning thou shalt say, Would that it were even! and in the evening thou shalt say, Would that it were

morning! through the fright of thy heart wherewith thou shalt be in terror, and through the sight of thine eyes which thou shalt see.

68 And Jehovah will bring thee into Egypt again with ships, by the way whereof I said unto thee, Thou shalt see it again no more; and there ye shall be sold unto your enemies for bondmen and bondwomen, and there shall be no man to buy *you*.

29:1 These are the words of the covenant that Jehovah commanded Moses to make with the children of Israel in the land of Moab, besides the covenant that he made with them in Horeb.

2 And Moses called to all Israel, and said unto them, Ye have seen all that Jehovah did before your eyes in the land of Egypt to Pharaoh, and to all his bondmen, and to all his land:

3 the great trials that thine eyes have seen, those great signs and wonders.

4 But Jehovah hath not given you a heart to perceive, and eyes to see, and ears to hear, to this day.

5 And I have led you forty years in the wilderness; your clothes are not grown old upon you, and thy sandal is not grown old upon thy foot;

6 ye have not eaten bread, neither have ye drunk wine or strong drink, that ye might know that I am Jehovah your God.

7 And ye came to this place; and Sihon the king of Heshbon and Og the king of Bashan came out against us for battle, and we smote them.

8 And we took their land, and gave it for an inheritance to the Reubenites, and to the Gadites, and to the half tribe of the Manassites.

9 Ye shall keep then the words of this covenant, and do them, that ye may prosper in all that ye do.

10 Ye stand this day all of you before Jehovah your God: your chiefs *of* your tribes, your elders, and your officers, all the men of Israel,

Deuteronomy

- 11** your little ones, your wives, and thy stranger that is in thy camp, as well the hewer of thy wood as the drawer of thy water;
- 12** that thou mayest enter into the covenant of Jehovah thy God, and into his oath, which Jehovah thy God maketh with thee this day;
- 13** that he may establish thee this day for a people unto himself, and *that* he may be to thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.
- 14** Neither with you only do I make this covenant and this oath,
- 15** but with him that standeth here with us this day before Jehovah our God, and with him that is not here with us this day
- 16** (for ye know how we dwelt in the land of Egypt, and how we came through the nations which ye passed;
- 17** and ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them);
- 18** lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from Jehovah our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood,
- 19** and it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the stubbornness of my heart, to sweep away the drunken with the thirsty.
- 20** Jehovah will not pardon him, but the anger of Jehovah and his jealousy will then smoke against that man, and all the curse shall be upon him that is written in this book; and Jehovah will blot out his name from under the heavens;
- 21** and Jehovah will separate him for mischief out of all the tribes of Israel, according to all the curses of the covenant that is written in this book of the law.
- 22** And the generation to come, your children who shall rise up after you, and the foreigner that shall come from a far land, shall say, when they see the plagues of that

- land, and its sicknesses wherewith Jehovah hath visited it,
- 23 *that* the whole ground thereof is brimstone and salt, *and* burning, that it is not sown, nor beareth, and no grass groweth in it, like the overthrow of Sodom and Gomorrah, Admah and Zeboim, which Jehovah overthrew in his anger and in his fury:
- 24 even all nations shall say, Why has Jehovah done thus to this land? whence the heat of this great anger?
- 25 And men shall say, Because they have forsaken the covenant of Jehovah the God of their fathers, which he had made with them when he brought them forth out of the land of Egypt;
- 26 and they went and served other gods, and bowed down to them, gods whom they knew not, and whom he had not assigned to them.
- 27 And the anger of Jehovah was kindled against this land, to bring upon it all the curse that is written in this book;
- 28 and Jehovah rooted them out of their land in anger, and in fury, and in great indignation, and cast them into another land, as *it appears* this day.
- 29 The hidden things belong to Jehovah our God; but the revealed ones are ours and our children's for ever, to do all the words of this law.
- 30:1 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt take them to heart among all the nations whither Jehovah thy God hath driven thee,
- 2 and shalt return to Jehovah thy God, and shalt hearken to his voice according to all that I command thee this day, thou and thy sons, with all thy heart and with all thy soul;
- 3 that then Jehovah thy God will turn thy captivity, and have compassion upon thee, and will gather thee again from all the peoples whither Jehovah thy God hath scattered thee.

Deuteronomy

- 4 Though there were of you driven out unto the end of the heavens, from thence will Jehovah thy God gather thee, and from thence will he fetch thee;
- 5 and Jehovah thy God will bring thee into the land that thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.
- 6 And Jehovah thy God will circumcise thy heart, and the heart of thy seed, to love Jehovah thy God with all thy heart and with all thy soul, that thou mayest live.
- 7 And Jehovah thy God will put all these curses on thine enemies, and on them that hate thee, who have persecuted thee.
- 8 But thou shalt return and hearken to the voice of Jehovah, and do all his commandments which I command thee this day.
- 9 And Jehovah thy God will make thee abound in every work of thy hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, for good; for Jehovah will again rejoice over thee for good, as he rejoiced over thy fathers;
- 10 if thou shalt hearken unto the voice of Jehovah thy God, to keep his commandments and his statutes which are written in this book of the law; if thou turn to Jehovah thy God with all thy heart and with all thy soul.
- 11 For this commandment which I command thee this day is not too wonderful for thee, neither is it far off.
- 12 It is not in the heavens, that thou shouldest say, Who shall go up for us to the heavens, and bring it to us, that we should hear it and do it?
- 13 And it is not beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it to us, that we should hear it and do it?
- 14 For the word is very near to thee, in thy mouth and in thy heart, that thou mayest do it.
- 15 See, I have set before thee this day life and good, and death and evil,
- 16 in that I command thee this day to love Jehovah thy God, to walk in his ways, and to keep his commandments and his statutes and his ordinances, that thou mayest live and multiply, and that Jehovah

thy God may bless thee in the land whither thou goest to possess it.

17 But if thy heart turn away, so that thou wilt not hear, but shalt be drawn away, and thou shalt bow down to other gods and serve them;

18 I denounce unto you this day that ye shall surely perish; ye shall not prolong your days upon the land whereunto thou passest over the Jordan to possess it.

19 I call heaven and earth to witness this day against you: life and death have I set before you, blessing and cursing: choose then life, that thou mayest live, thou and thy seed,

20 in loving Jehovah thy God, in hearkening to his voice, and in cleaving to him—for this is thy life and the length of thy days—that thou mayest dwell in the land which Jehovah swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

31:1 And Moses went and spoke these words to all Israel;
2 and he said unto them, I am a hundred and twenty years old this day, I can no more go out and come in; and Jehovah hath said unto me, Thou shalt not go over this Jordan.

3 Jehovah thy God, he will go over before thee, he will destroy these nations from before thee, that thou mayest take possession of them: Joshua, he shall go over before thee, as Jehovah hath said.

4 And Jehovah will do to them as he did to Sihon and to Og, the kings of the Amorites, and to their land; whom he destroyed.

5 And when Jehovah giveth them up before you, ye shall do to them according to all the commandment which I have commanded you.

6 Be strong and courageous, fear them not, neither be afraid of them; for Jehovah thy God, he it is that goeth with thee; he will not leave thee, nor forsake thee.

7 And Moses called to Joshua, and said to him in the sight of all Israel, Be strong and courageous, for thou must go with this people into the land which Jehovah

hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

- 8** And Jehovah, he it is that goeth before thee: he will be with thee; he will not leave thee, nor forsake thee; fear not, neither be dismayed.
- 9** And Moses wrote this law, and delivered it to the priests, the sons of Levi, who bore the ark of the covenant of Jehovah, and to all the elders of Israel.
- 10** And Moses commanded them, saying, At the end of every seven years, at the set time of the year of release, at the feast of tabernacles,
- 11** when all Israel cometh to appear before Jehovah thy God in the place which he will choose, thou shalt read this law before all Israel in their ears.
- 12** Gather the people together, the men, and the women, and the children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear Jehovah your God, and take heed to do all the words of this law;
- 13** and that their children who do not know it may hear it and learn, that they may fear Jehovah your God, as long as ye live in the land, whereunto ye pass over the Jordan to possess it.
- 14** And Jehovah said to Moses, Lo, the days are near for thee to die; call Joshua, and present yourselves at the tent of meeting, that I may give him a charge. And Moses and Joshua went and presented themselves at the tent of meeting.
- 15** And Jehovah appeared at the tent in the pillar of cloud; and the pillar of cloud stood over the entrance to the tent.
- 16** And Jehovah said to Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the strange gods of the land into which they enter, and will forsake me, and break my covenant which I have made with them.
- 17** And my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them, and they will say in that

day, Have not these evils befallen me because my God is not in my midst?

18 And I will entirely hide my face in that day for all the evils that they have wrought, because they turned unto other gods.

19 And now, write ye this song, and teach it to the children of Israel; put it in their mouths, that this song may be a witness for me against the children of Israel.

20 For I shall bring them into the land which I swore unto their fathers, which floweth with milk and honey; and they will eat and fill themselves, and wax fat, and will turn unto other gods, and serve them, and despise me, and break my covenant.

21 And it shall come to pass, when many evils and troubles have befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed; for I know their imagination which they are forming already this day, before I bring them into the land which I have sworn *unto them*.

22 And Moses wrote this song the same day, and taught it to the children of Israel.

23 And *Jehovah* commanded Joshua the son of Nun, and said, Be strong and courageous; for thou shalt bring the children of Israel into the land which I have sworn unto them; and I will be with thee.

24 And it came to pass, when Moses had ended writing the words of this law in a book, until their conclusion,

25 that Moses commanded the Levites, who bore the ark of the covenant of *Jehovah*, saying,

26 Take this book of the law, and put it at the side of the ark of the covenant of *Jehovah* your God, that it may be there for a witness against thee;

27 for I know thy rebellion, and thy stiff neck. Lo, while I am yet alive with you this day, ye have been rebellious against *Jehovah*; and how much more after my death!

28 Gather to me all the elders of your tribes, and your officers, that I may speak these words in their ears, and take heaven and earth to witness against them.

- 29 For I know that after my death ye will utterly corrupt yourselves, and will turn aside from the way which I have commanded you; and mischief will befall you at the end of days; because ye do evil in the sight of Jehovah, to provoke him to anger through the work of your hands.
- 30 And Moses spoke in the ears of the whole congregation of Israel the words of this song, until their conclusion.
- 32:1 Give ear, ye heavens, and I will speak; And hear, O earth, the words of my mouth!
- 2 My doctrine shall drop as rain, My speech flow down as dew, As small rain upon the tender herb, And as showers on the grass.
- 3 For the name of Jehovah will I proclaim: Ascribe greatness unto our God!
- 4 *He is* the Rock, his work is perfect, For all his ways are righteousness; A •God of faithfulness without deceit, Just and right is he.
- 5 They have dealt corruptly with him; Not his children's is their spot: —A crooked and perverted generation!
- 6 Do ye thus requite Jehovah, Foolish and unwise people? Is not he thy father that hath bought thee? Hath he not made thee and established thee?
- 7 Remember the days of old, Consider the years of generation to generation; Ask thy father, and he will shew thee; Thine elders, and they will tell thee.
- 8 When the Most High assigned to the nations their inheritance, When he separated the sons of Adam, He set the bounds of the peoples According to the number of the children of Israel.
- 9 For Jehovah's portion is his people; Jacob the lot of his inheritance.
- 10 He found him in a desert land, And in the waste, howling wilderness; He compassed him about, he watched over him, He preserved him as the apple of his eye.

Deuteronomy

- 11 As the eagle stirreth up its nest, Hovereth over its young, Spreadeth out its wings, Taketh them, beareth them on its feathers,
- 12 So Jehovah alone did lead him, And no strange •god was with him.
- 13 He made him ride on the high places of the earth, And he ate the produce of the field; And he made him suck honey out of the crag, And oil out of the flinty rock;
- 14 Cream of kine, and milk of sheep, With the fat of lambs, And rams of the breed of Bashan, and he-goats, With the fat of kidneys of wheat; And thou didst drink pure wine, the blood of the grape.
- 15 Then Jeshurun grew fat, and kicked—Thou art waxen fat, Thou art grown thick, And thou art covered with fatness; —He gave up †God who made him, And lightly esteemed the Rock of his salvation.
- 16 They moved him to jealousy with strange gods, With abominations did they provoke him to anger.
- 17 They sacrificed unto demons who are not †God; To gods whom they knew not, To new ones, who came newly up, Whom your fathers revered not.
- 18 Of the Rock that begot thee wast thou unmindful, And thou hast forgotten •God who brought thee forth.
- 19 And Jehovah saw it, and despised them, Because of the provoking of his sons and of his daughters.
- 20 And he said, I will hide my face from them, I will see what their end shall be; For they are a perverse generation, Children in whom is no faithfulness.
- 21 They have moved me to jealousy with that which is no •God; They have exasperated me with their vanities; And I will move them to jealousy with that which is not a people; With a foolish nation will I provoke them to anger.
- 22 For a fire is kindled in mine anger, And it shall burn into the lowest Sheol, And shall consume the earth and its produce, And set fire to the foundations of the mountains.
- 23 I will heap mischiefs upon them; Mine arrows will I spend against them.
- 24 They shall be consumed with hunger, and devoured with burning heat, And with poisonous pestilence; And

- the teeth of beasts will I send against them, With the
poison of what crawlth in the dust.
- 25 From without shall the sword bereave them, and in the
chambers, terror—Both the young man and the virgin,
The suckling with the man of gray hairs.
- 26 I would say, I will scatter, I will make the
remembrance of them to cease from among men,
- 27 If I did not fear provocation from the enemy, Lest their
adversaries should misunderstand it, Lest they should
say, Our hand is high, and Jehovah has not done all this.
- 28 For they are a nation void of counsel, And
understanding is not in them.
- 29 Oh that they had been wise! they would have
understood this, They would have considered their
latter end!
- 30 How could one chase a thousand, And two put ten
thousand to flight, Were it not that their Rock had sold
them, And Jehovah had delivered them up?
- 31 For their rock is not as our Rock: Let our enemies
themselves be judges.
- 32 For their vine is of the vine of Sodom, And of the fields
of Gomorrah: Their grapes are grapes of poison, Bitter
are their clusters;
- 33 Their wine is the poison of dragons, And the cruel
venom of vipers.
- 34 Is not this hidden with me, Sealed up among my
treasures?
- 35 Vengeance is mine, and recompense, For the time
when their foot shall slip. For the day of their calamity
is at hand, And the things that shall come upon them
make haste.
- 36 For Jehovah will judge his people, And shall repent in
favour of his servants; When he seeth that power is
gone, And there is none shut up or left.
- 37 And he shall say, Where are their gods, Their rock in
whom they trusted,
- 38 Who ate the fat of their sacrifices, *And* drank the wine
of their drink-offering? Let them rise up and help you,
That there may be a protection over you.

Deuteronomy

- 39 See now that I, I am HE, And there is no god with me; I kill, and I make alive; I wound, and I heal, And there is none that delivereth out of my hand,
- 40 For I lift up my hand to the heavens, and say, I live for ever!
- 41 If I have sharpened my gleaming sword, And my hand take hold of judgment, I will render vengeance to mine adversaries, And will recompense them that hate me.
- 42 Mine arrows will I make drunk with blood, And my sword shall devour flesh; *I will make them drunk* with the blood of the slain and of the captives, With the head of the princes of the enemy.
- 43 Shout for joy, ye nations, with his people, For he avengeth the blood of his servants, And rendereth vengeance to his enemies, And maketh atonement for his land, for his people.
- 44 And Moses came and spoke all the words of this song in the ears of the people, he and Hoshea the son of Nun.
- 45 And when Moses had ended speaking all these words to all Israel,
- 46 he said unto them, Set your hearts unto all the words that I testify among you this day, which ye shall command your children to take heed to do, all the words of this law.
- 47 For it is no vain word for you, but it is your life, and through this word ye shall prolong your days on the land whereunto ye pass over the Jordan to possess it.
- 48 And Jehovah spoke to Moses that same day, saying,
- 49 Go up into this mountain Abarim, mount Nebo, which is in the land of Moab, which is opposite Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession,
- 50 and die on the mountain whither thou goest up, and be gathered unto thy peoples, as Aaron thy brother died on mount Hor, and was gathered unto his peoples;
- 51 because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye hallowed me not in the midst of the children of Israel.

52 For thou shalt see the land before *thee*; but thou shalt not go thither unto the land which I give the children of Israel.

33:1 And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

2 And he said, Jehovah came from Sinai, And rose up from Seir unto them; He shone forth from mount Paran, And he came from the myriads of the sanctuary; From his right hand *went forth* a law of fire for them.

3 Yea, he loveth the peoples, All his saints are in thy hand, And they sit down at thy feet; Each receiveth of thy words.

4 Moses commanded us a law, The inheritance of the congregation of Jacob.

5 And he was king in Jeshurun, When the heads of the people And the tribes of Israel were gathered together.

6 Let Reuben live, and not die; And let his men be few.

7 And this of Judah; and he said, Hear, Jehovah, the voice of Judah, And bring him unto his people; May his hands strive for them; And be thou a help to him against his oppressors.

8 And of Levi he said, Thy Thummim and thy Urim are for thy godly one, Whom thou didst prove at Massah, With whom thou didst strive at the waters of Meribah;

9 Who said to his father and to his mother, I see him not, And he acknowledged not his brethren, And knew not his own children; For they have observed thy word, And kept thy covenant.

10 They shall teach Jacob thine ordinances, And Israel thy law: They shall put incense before thy nostrils, And whole burnt-offering upon thine altar.

11 Bless, Jehovah, his substance! And let the work of his hands please thee; Crush the loins of his adversaries, And of them that hate him, that they may never rise again!

12 Of Benjamin he said, The beloved of Jehovah, —he shall dwell in safety by him; He will cover him all the day long, And dwell between his shoulders.

Deuteronomy

- 13 And of Joseph he said, Blessed of Jehovah be his land!
By the precious things of the heavens, By the dew, and
by the deep that lieth beneath,
- 14 And by the precious fruits of the sun, And by the
precious things put forth by the months,
- 15 And by the best things of the ancient mountains, And
by the precious things of the everlasting hills,
- 16 And by the precious things of the earth and the fulness
thereof. And let the good will of him that dwelt in the
bush Come upon the head of Joseph, Upon the top of
the head of him that was separated from his brethren.
- 17 His majesty is as the firstling of his ox; And his horns
are as the horns of a buffalo. With them shall he push
the peoples Together to the ends of the earth. These are
the myriads of Ephraim, And these are the thousands
of Manasseh.
- 18 And of Zebulun he said, Rejoice, Zebulun, in thy
going out; And thou, Issachar, in thy tents!
- 19 They shall invite *the* peoples to the mountain; There
they shall offer sacrifices of righteousness; For they
will suck the abundance of the seas, And the hidden
treasures of the sand.
- 20 And of Gad he said, Blessed be he that enlargeth Gad!
As a lion doth he dwell, and teareth the arm, even the
top of the head.
- 21 And he provided the first part for himself, For there
was reserved the portion of the lawgiver; And he came
with the heads of the people; The justice of Jehovah
and his judgments Hath he executed with Israel.
- 22 And of Dan he said, Dan is a young lion; He shall
spring forth from Bashan.
- 23 And of Naphtali he said, Naphtali, satisfied with
favour, And full of the blessing of Jehovah, Possess
thou the west and the south.
- 24 And of Asher he said, Asher shall be blessed with
sons; Let him be acceptable to his brethren, And let him
dip his foot in oil.
- 25 Iron and brass shall be thy bolts; And thy rest as thy
days.

- 26 There is none like unto the •God of Jeshurun, Who rideth upon the heavens to thy help, And in his majesty, upon the clouds.
- 27 *Thy* refuge is the God of old, And underneath are the eternal arms; And he shall drive out the enemy from before thee, And shall say, Destroy *them!*
- 28 And Israel shall dwell in safety alone, The fountain of Jacob, in a land of corn and new wine; Also his heavens shall drop down dew.
- 29 Happy art thou, Israel! Who is like unto thee, a people saved by Jehovah, The shield of thy help, And the sword of thine excellency? And thine enemies shall come cringing to thee; And thou shalt tread upon their high places.

- 34:1 And Moses went up from the plains of Moab to mount Nebo, to the top of Pisgah, which is opposite Jericho. And Jehovah shewed him the whole land, Gilead to Dan,
- 2 and all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the hindmost sea,
- 3 and the south, and the plain of the valley of Jericho, the city of palm-trees, to Zoar.
- 4 And Jehovah said unto him, This is the land that I swore unto Abraham, unto Isaac, and unto Jacob, saying, Unto thy seed will I give it: I have caused thee to see it with thine eyes, but thou shalt not go over thither.
- 5 And Moses the servant of Jehovah died there in the land of Moab, according to the word of Jehovah.
- 6 And he buried him in the valley in the land of Moab, opposite Beth-Peor; and no man knows his sepulchre to this day.
- 7 And Moses was a hundred and twenty years old when he died; his eye was not dim, nor his natural force abated.

Deuteronomy

- 8** And the children of Israel wept for Moses in the plains of Moab thirty days; and the days of weeping and mourning for Moses were ended.
- 9** And Joshua the son of Nun was filled with the spirit of wisdom, for Moses had laid his hands upon him; and the children of Israel hearkened unto him, and did as Jehovah had commanded Moses.
- 10** And there arose no prophet since in Israel like Moses, whom Jehovah had known face to face;
- 11** according to all the signs and wonders that Jehovah had sent him to do in the land of Egypt, to Pharaoh, and to all his servants, and to all his land;
- 12** and according to all that mighty hand; and according to all the great terribleness that Moses had wrought in the sight of all Israel.